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Along The Hudson With Washington Irving

Theodore L. Flood, Frank Chapin Bray



Along The Hudson With Washington Irving:

Along the Hudson with Washington Irving Wallace Bruce, 1978 *ALONG THE HUDSON WITH WASHINGTON IRVING* WALLACE. BRUCE, 2019 *LIFE*, 1944-10-30 *LIFE* Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use **River Roads West** Peter Roop, Connie Roop, 2007 Explores the role of rivers as roads in the exploration and westward expansion of America since precolonial times discussing the histories of the Hudson Ohio Mississippi Missouri and Colorado rivers the Rio Grande and the Erie Canal *Washington Irving* Brian Jay Jones, 2011-10-11 Brian Jay Jones crafts a deft biography of the author of *The Legend of Sleepy Hollow* and Rip van Winkle quintessential New Yorker presidential confidant diplomat lawyer and fascinating charmer The first American writer to make his pen his primary means of support Washington Irving rocketed to fame at the age of twenty six In 1809 he published *A History of New York* under the pseudonym Diedrich Knickerbocker to great acclaim The public s appetite for all things Irving was insatiable his name alone guaranteed sales At the time he was one of the most famous men in the world a friend of Dickens Hawthorne and Longfellow as well as Astor van Buren and Madison But his sparkling public persona was only one side of this gentleman author In brilliant meticulous strokes Brian Jay Jones renders Washington Irving in all his flawed splendor someone who fretted about money and employment suffered from writer s block and doggedly cultivated his reputation Jones offers a very human portrait of the often contrasting public and private lives of this true American original ALONG THE HUDSON Wallace 1844-1914 Bruce, Washington 1783-1859 Selection Irving, 2016-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *LIFE*, 1944-10-30 *LIFE* Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use *Possessions* Judith Richardson, 2009-07-01 The cultural landscape of the Hudson River

Valley is crowded with ghosts the ghosts of Native Americans and Dutch colonists of Revolutionary War soldiers and spies of presidents slaves priests and laborers Possessions asks why this region just outside New York City became the locus for so many ghostly tales and shows how these hauntings came to operate as a peculiar type of social memory whereby things lost forgotten or marginalized returned to claim possession of imaginations and territories Reading Washington Irving's stories along with a diverse array of narratives from local folklore and regional writings Judith Richardson explores the causes and consequences of Hudson Valley hauntings to reveal how ghosts both evolve from specific historical contexts and are conjured to serve the present needs of those they haunt These tales of haunting Richardson argues are no mere echoes of the past but function in an ongoing contentious politics of place Through its tight geographical focus Possessions illuminates problems of belonging and possessing that haunt the nation as a whole

The Hudson Stephen P. Stanne, 1996 Illustrations maps and text distilled from the best research on the Hudson's habitats and history invite you to explore the river yourself **Henry Hudson** Steven Otfinoski, 2007 An examination of the life and accomplishments of the famed explorer who lent his name to several geographic locations in North America Provided by publisher *The Chautauquan* Theodore L. Flood, Frank Chapin Bray, 1888

Better in the Poconos: The Story of Pennsylvania's Vacationland, The proper Victorians the devoted sportsmen the young newlyweds the families and singles the staid ladies of the Women's Christian Temperance Union and the sinners whose vices they wished to temper the members of the Ku Klux Klan the rich Quakers the Jewish socialists and the immigrants all these and more make up the humanly rich mosaic of the Poconos BOOK JACKET

Washington Irving's Works Washington Irving, 1896 *London and the Making of Provincial Literature* Joseph Rezek, 2015-07-10 In the early nineteenth century London publishers dominated the transatlantic book trade No one felt this more keenly than authors from Ireland Scotland and the United States who struggled to establish their own national literary traditions while publishing in the English metropolis Authors such as Maria Edgeworth Sydney Owenson Walter Scott Washington Irving and James Fenimore Cooper devised a range of strategies to transcend the national rivalries of the literary field By writing prefaces and footnotes addressed to a foreign audience revising texts specifically for London markets and celebrating national particularity provincial authors appealed to English readers with idealistic stories of cross cultural communion From within the messy and uneven marketplace for books Joseph Rezek argues provincial authors sought to exalt and purify literary exchange In so doing they helped shape the Romantic era belief that literature inhabits an autonomous sphere in society *London and the Making of Provincial Literature* tells an ambitious story about the mutual entanglement of the history of books and the history of aesthetics in the first three decades of the nineteenth century Situated between local literary scenes and a distant cultural capital enterprising provincial authors and publishers worked to maximize success in London and to burnish their reputations and build their industry at home Examining the production of books and the circulation of material texts between London and the provincial centers of Dublin Edinburgh and Philadelphia Rezek claims that the publishing

vortex of London inspired a dynamic array of economic and aesthetic practices that shaped an era in literary history **New York Magazine**, 1969-06-30 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea The Critic, 1883 **Cultural Landscapes** Gabriel R. Ricci, A dualism between man and nature has been a persistent feature of Western thought and spirituality from ancient times to the present The opposition of mind and body consciousness and world has tended to obscure the ways in which humans are ecologically part of interconnected systems some of which are obvious while others operate in hidden but life sustaining ways Cultural Landscapes explores the physical ways in which we are intimately linked to the land and the intellectual and aesthetic connections human consciousness has with the landscape Following the editor's introductory essay the lead article by Jame Schaeffer Quest for the Common Good A Collaborative Public Theology for a Life Sustaining Climate assesses the lightning rod issue of global warming in the context of a public and ecumenical theology and sets the tone for this normative assessment of our relationship with nature Likewise David Kenley's essay Three Gorges be Dammed The Philosophical Roots of Environmentalism in China reveals the traditional philosophical and cultural values that can sustain a vital environmentalism in the East David Brown's historical insights into the use of the American landscape to define historical writing complement Patricia Likos Ricci's historical treatment of nineteenth century landscape painting and the first call to preserve wilderness in the United States Matt Willen An Feochn and David Martinez What Worlds are Made of The Lakota Sense of Place both demonstrate how space is transformed into place through song and mythic tales On a metaphysical note Andreas Philippopoulos Mihalopolos essay On the Line of the Horizon Anxiety in de Chirico's Metaphysical Spaces provides the reader with psychological and existential insights into the disorienting paintings of de Chirico and Gabriel Ricci's concluding essay tours the landscape that underpins Heidegger's ontological speculations The contributions to this volume are posited on the belief that culture society and human history are ultimately rooted in the natural world This integration may explain why humanity has always looked to nature for moral and ethical guidelines Gabriel R Ricci is associate professor of humanities and the chair of the Department of History at Elizabethtown College in Pennsylvania He is the author of Time Consciousness The Philosophical Uses of History published by Transaction *Critic and Good Literature* Jeannette Leonard Gilder, Joseph Benson Gilder, 1883

Arcadian America Aaron Sachs, 2013-01-08 Perhaps America's best environmental idea was not the national park but the garden cemetery a use of space that quickly gained popularity in the mid nineteenth century Such spaces of repose brought key elements of the countryside into rapidly expanding cities making nature accessible to all and serving to remind visitors of the natural cycles of life In this unique interdisciplinary blend of historical narrative cultural criticism and poignant memoir

Aaron Sachs argues that American cemeteries embody a forgotten landscape tradition that has much to teach us in our current moment of environmental crisis. Until the trauma of the Civil War, many Americans sought to shape society into what they thought of as an Arcadia, not an Eden where fruit simply fell off the tree, but a public garden that depended on an ethic of communal care and whose sense of beauty and repose related directly to an acknowledgement of mortality and limitation. Sachs explores the notion of Arcadia in the works of nineteenth-century nature writers, novelists, painters, horticulturists, landscape architects, and city planners, and holds up for comparison the twenty-first century and his own tendency toward denial of both death and environmental limits. His far-reaching insights suggest new possibilities for the environmental movement today and new ways of understanding American history.

Hastings-on-Hudson Hastings Historical Society, 2008. Sloping toward the deep Hudson River, forming a natural mooring for ships and a natural amphitheater for viewing river activity, and the Palisades, Hastings-on-Hudson inherited its shape, industry, and sense of place from its geography. Natural resources provided for native inhabitants and later tenant farmers, and Hastings marble built urban buildings while town water powered mills. Still, it was the people who gave Hastings its character. From tenant farmers and rebels to country gentlemen, from mill owners to mill workers, from shopkeepers at the heart of the village to commuters who lived on the hills, all worked together to make Hastings the place they dreamed it could be.

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