

Altruism: Its Nature
and Varieties; The
Ely Lectures
for 1917-18 (Large
Print Edition)

George Herbert Palmer

Altruism Its Nature And Varieties Ely Lectures For 1917 18

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Altruism : Its Nature and Varieties :the Ely Lectures for 1917-18 G. H. Palmer,1970 *Altruism* George Herbert Palmer,2013-09 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book [Altruism: Its Nature and Varieties](#) George Herbert Palmer,2018-11-15 Palmer 1842 1933 was an American scholar and author who graduated from and then became a professor at Harvard University He wrote on subjects such as education and ethics in works including *The New Education* 1887 and *The Glory of the Imperfect* 1898 and is also known for his translation of *The Odyssey* 1884 The text for this work published in January 1919 is based on a condensed version of eight Ely Lectures delivered in the spring of 1918 at Union Theological Seminary in New York **Altruism; Its Nature and Varieties; the Ely Lectures For 1917-18** George Herbert Palmer,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1919 edition Excerpt CHAPTER III GIFTS Such a higher stage of altruism is that which I have called Gifts When we give we set ourselves in a low place and some one else in a high so intentionally putting altruism into the matter of our action and not merely into its form A definition of giving would therefore run as follows the diminution by ourselves of some of our possessions pleasures or opportunities for growth so that another person may possess more Every gift to be a real gift must cost the giver something When I have just received an unexpectedly large payment and am feeling particularly well off I might easily take pleasure in handing a half dollar to a beggar But that is an amusement not a gift I have experienced no loss For both money and beggar I cared little but the momentary sense of munificence was agreeable The act was one of pride rather than generosity On the other hand I give a friend a book I love one that has deeply influenced my life and I hope may influence his He has no means of obtaining a copy elsewhere I shall miss it no doubt But remembering how long I have had it and he not at all I resolve to impoverish myself for his enrichment The moment I hand it to him he becomes the rich man and I the poor All ownership on my part ceases I have cut myself off from something valuable in order to bring about a certain superiority in him That is the essence of a gift To make my friend large I make myself small It may be said however that such damage to the giver is unnecessary Completer giving would be that where the receiver makes up to me my loss But would not my act under such conditions cease to be a gift It would become an exchange a trade a bargain Whether a wise trade or a foolish there was [Altruism, Its Nature and Varieties](#) George Herbert Palmer,1919 [Catalog of Copyright Entries](#) ,1919 **Altruism** George Herbert Palmer,1919 *Union Catalog of the Graduate Theological Union* Graduate Theological

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