

Akwẽ- Shavante Society

**David
Maybury-Lewis**

Akwe Shavante Society

Elaine G. Breslaw



Akwe Shavante Society:

Akwẽ-Shavante Society David Maybury-Lewis,1974

Akwẽ-Shavante Society David Maybury-Lewis,1967

Indigenous Struggle at the Heart of Brazil Seth Garfield,2001-09-18 How the Xavante Indians have reshaped the

Brazilian government s policies of nationalism and assimilation

Ibss: Anthropology: 1971 International Committee for

Social Science Information and Documentation,1973-08-09 First published in 1973 Routledge is an imprint of Taylor Francis
an informa company

Cultural Economies Past and Present Rhoda H. Halperin,2010-07-05 When anthropologists and
other students of culture want to compare different societies in such areas as the organization of land labor trade or barter
they often discover that individual researchers use these concepts inconsistently and from a variety of theoretical approaches
so that data from one society cannot be compared with data from another In this book Rhoda Halperin offers an analytical
tool kit for studying economic processes in all societies and at all times She uniquely organizes the book around key concepts
economy ecology equivalencies householding storage and time and the economy These concepts are designed to facilitate the
understanding of similarities differences and changes between contemporary and past economies While this is not only a how
to book or handbook it can be used as such It will be of great value to scholars and students of archaeology and history as
well as to ethnographers and economists

The Ilahita Arapesh Donald F. Tuzin,2023-11-15 This title is part of UC Press
s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the
brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high
quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published
in 1976

Men's Friendships Peter M. Nardi,1992-02-26 As definitions of masculinity change how friendships are
organized by men is also affected However interactions among and between men are not only shaped by gender This volume
offers an analysis of the differences within the genders and the social forces that shape the ways in which friendship is
organized Through different perspectives the contributors show that a greater variation exists within rather than between
the genders They focus on the diversity in men s friendships and how men develop and maintain friendships with both men
and women Chapters focus on philosophical and historical questions illustrate the strong connection between social structure
and men s friendships and consider cultural

Primitive Communism Is Not What It Used to Be Christophe
Darmangeat,2024-07-01 When was male domination established in human societies and why did it take hold How does
humanity s most remote past inform today s feminist struggle This new updated edition of Primitive Communism Is Not What
It Used to Be available for the first time in English translation represents a timely contribution to the debate drawing on the
accumulated knowledge of ethnology and archaeology While noting the many outdated aspects of Morgan and Engels
seminal work this vast synthesis guided by a rigorous materialist approach renews Marxist analysis on a theme that is at
once remote and pressingly topical

Witches of the Atlantic World Elaine G. Breslaw,2000-09 Breslaw history U of

Tennessee has created a fascinating reader for undergraduate classes in history anthropology religious studies or women s studies surveying the subject of witches witch hunts and the larger political context of both The sections which cover Christian perspectives non Christian beliefs diabolical possession issues of gender and a lengthy section on the Salem witch trials each include an introduction by Breslaw primary sources then secondary commentaries on the sources The latter are excerpts from books and articles Annotation copyrighted by Book News Inc Portland OR

Gender in Amazonia and Melanesia Thomas A. Gregor,Donald F. Tuzin,2001-11-01 One of the great riddles of cultural history is the remarkable parallel that exists between the peoples of Amazonia and those of Melanesia Although the two regions are separated by half a world in distance and at least 40 000 years of history their cultures nonetheless reveal striking similarities in the areas of sex and gender In both Amazonia and Melanesia male female differences infuse social organization and self conception They are the core of religion symbolism and cosmology and they permeate ideas about body imagery procreation growth men s cults and rituals of initiation The contributors to this innovative volume illuminate the various ways in which sex and gender are elaborated obsessed over and internalized shaping subjective experiences common to entire cultural regions and beyond Through comparison of the life ways of Melanesia and Amazonia the authors expand the study of gender as well as the comparative method in anthropology in new and rewarding directions

Readings for a History of Anthropological Theory Paul A. Erickson,Liam Donat Murphy,2013-01-01 This comprehensive anthology offers over 40 readings that are critical to the understanding of anthropological theory and the development of anthropology as an academic discipline The fourth edition maintains a strong focus on the four field roots of the discipline in North America but has been reorganized with a new section on twenty first century theory including coverage of postcolonial and public anthropology New key terms and introductions accompany each reading and a revamped glossary makes the book more student friendly Used on its own or together with the overview text A History of Anthropological Theory Fourth Edition this anthology offers a flexible and unrivaled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today For additional resources visit the Teaching Theory page at www.utpteachingculture.com

Mapping Time, Space and the Body Mariana Kawall Leal Ferreira,2015-01-20 Mapping Time Space and the Body Indigenous Knowledge and Mathematical Thinking in Brazil brings people land and numbers together in the fight for justice On this extraordinary voyage through ancestral territories in central and southern Brazil the Xavante Suy Kayabi and other local nations use mapping as a tool to protect their human rights to lands and resources they have traditionally owned and acquired Mathematics activities inside the classroom and in everyday life help explain how Indigenous Peoples understand the cosmos and protect the living beings that helped create it The book is a welcome contribution to a growing literature on the mathematical and scientific thinking of Indigenous Peoples around the globe It makes mathematics alive and culturally relevant for students of all national backgrounds worldwide A brilliant marriage of ethnography and mathematics written

with deep understanding and obvious affection for the peoples she observed James A Wiley Ph D Professor University of California at San Francisco USA This original and beautifully illustrated book offers a vivid study of Indigenous Peoples in Brazil The author develops theoretical approaches and research methodologies to understand the way cultural groups deal with their natural and social environments Ubiratan D Ambrosio Ph D Emeritus Professor Universidade Estadual de Campinas Brazil Mapping Time Space and the Body is destined to create new and enlightened research in Ethnomathematics It is an essential read for all of us working with culture and social justice in the realm of mathematics Daniel Clark Orey Ph D Professor Universidade Federal de Ouro Preto Minas Gerais Brazil Emeritus Professor California State University Sacramento USA Cover photo by Mariana K Leal Ferreira 1998 Romd Suy ceremonial leader of the Suy people in the Xingu Indigenous Park Gender Violence Laura L. O'Toole, Jessica R. Schiffman, 1997-03 How gender and sexuality can be life threatening Though violence against women has received increasing attention from scholars and the general public alike much of the literature on the subject is scattered in monographs journals and books focusing on specific forms of gender violence In their path breaking anthology Gender Violence Interdisciplinary Perspectives editors Laura L O Toole and Jessica Schiffman have brought together central articles and authors to construct a remarkably broad understanding of the gender related manifestations of violence Gender Violence is composed of three sections one examining the roots of male violence and victimization of women another exploring forms of sexual coercion and violence and a third offering a number of perspectives on promoting nonviolence in the context of gender relations Chapters consider topics including sexual harassment rape children and gender violence battering in intimate relationships and pornography The list of contributors includes such diverse and well known scholars as Friedrich Engels bell hooks Diana Scully Harry Brod and Linda Gordon and poets such as Audre Lorde and Margaret Randall The book also contains a number of original pieces with novel approaches to subjects such as domestic violence and its effects on children With its interdisciplinary perspective and wide ranging subject matter Gender Violence is an excellent primary text as well as an invaluable reference for scholars in the field of women and violence *Atlas of World Cultures* George Peter Murdock, 1981-05-15 The publication of Murdock's Ethnographic Atlas in 1967 marked the first time that descriptive information on the peoples of the world primitive historical and contemporary had been systematically organized for the purposes of comparative research In this volume Murdock has completely revised this work selecting 563 societies that are most fully and accurately described in ethnographic literature The identification of each society gives its geographical coordinates and date its identifying number in the Ethnographic Atlas and an indication of whether it is included in the Human Relations Area Files or the Standard Cross Cultural Sample In addition bibliographical references are offered for each society The information and suggested research techniques will be of value to comparativists in anthropology history political science psychology and sociology Most importantly it offers a simple method for choosing a valid sample of the world's known societies for cross cultural research The Voice of Prophecy

Edwin Ardener,2017-10 Edwin Ardener a new expanded edition of the collected works of one of the most important social anthropologists in Britain of his time Ardener worked on social economic demographic and political problems and was particularly influential in his sustained effort to bring together social anthropology and linguistics in a highly original attempt to reconcile scientific and humanistic approaches to the study of society This volume offers a theoretically and conceptually coherent body of work by this innovative and profound thinker which will continue to excite and stimulate new generations of students and researchers as it has in the past *Årstryck - Göteborgs etnografiska museum Göteborgs etnografiska museum,1977*

Despotism and Differential Reproduction Laura L. Betzig, In the first century after the book's publication virtually no one tested Darwin's theory against the evidence of human history Now that tide has changed Laura Betig challenges the proposition that the evolved end of human life is its reproduction by presenting the literature on conflict resolution from over a hundred societies The research results presented in *Despotism and Differential Reproduction* convincingly uphold Darwin's prophecy A basic premise behind research has always been that understanding the way things are should contribute to our ability to change them to the way we would like them to be This idea forms the basis for Betig's research she sets out to explain how things really are by leading the reader through the historical and natural conditions that have promoted despotism in the hopes that this might eventually eradicate it She begins with the idea that reproduction is the end of human life and that all forms of power and strength are exploited in reaching this end In this way Betig shows with startling clarity how power corrupts and how despotic governments continue to exist in the world today Engaging even at times railing against existing literature on human and social evolution such as that of Rousseau and Marx Betig asserts herself as a formidable and undeniable voice in this debate Since Darwin's monumental work more has been said about why questions regarding how human history has been shaped by natural history should not even be asked than has been said in an effort to answer them This work puts a stop to that by testing the Darwinian hypothesis and finding that he was right light has in fact been shed on human political and reproductive history Controversial and creative this book makes no apologies for its bold messages and interdisciplinary boundary blending and addresses a topic of continuing interest and importance

Matupit A. L. Epstein,2022-07-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1969 **Amazonian Indians from Prehistory to the Present**

Anna Roosevelt,1994 Amazonia has long been a focus of debate about the impact of the tropical rain forest environment on indigenous cultural development This edited volume draws on the subdisciplines of anthropology to present an integrated perspective of Amazonian studies The contributors address transformations of native societies as a result of their interaction with Western civilization from initial contact to the present day demonstrating that the pre and postcontact characteristics of

these societies display differences that until now have been little recognized

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