



ALASKAN ESKIMO EDUCATION

*A Film Analysis of Cultural
Confrontation in the Schools*

JOHN COLLIER, IV



Alaskan Eskimo Education A Film Analysis Of Cultural Confrontation In The Schools

**Kellie Rolstad, Wayne E. Wright, Na
Liu, Jeff MacSwan**



Alaskan Eskimo Education A Film Analysis Of Cultural Confrontation In The Schools:

Alaskan Eskimo Education John Collier (Jr.),1973 Survey using film and tape of teachers and students in a wide range of schools in Alaska from schools in isolated Alaskan villages attended by only Eskimo to those in Anchorage where Eskimo Indian and Aleut are only 7% of the student body

Transforming the Culture of Schools Jerry Lipka,With Gerald V. Mohatt,Esther Ilutsik,2014-01-21 This book speaks directly to issues of equity and school transformation and shows how one indigenous minority teachers group engaged in a process of transforming schooling in their community Documented in one small locale far removed from mainstream America the personal narratives by Yup k Eskimo teachers address the very heart of school reform The teachers struggles portray the first in a series of steps through which a group of Yup k teachers and university colleagues began a slow process of reconciling cultural differences and conflict between the culture of the school and the culture of the community The story told in this book goes well beyond documenting individual narratives by providing examples and insights for others who are involved in creating culturally responsive education that fundamentally changes the role and relationship of teachers and community to schooling

American Indian Education Jon Reyhner,Jeanne Eder,2015-01-07 In this comprehensive history of American Indian education in the United States from colonial times to the present historians and educators Jon Reyhner and Jeanne Eder explore the broad spectrum of Native experiences in missionary government and tribal boarding and day schools This up to date survey is the first one volume source for those interested in educational reform policies and missionary and government efforts to Christianize and civilize American Indian children Drawing on firsthand accounts from teachers and students American Indian Education considers and analyzes shifting educational policies and philosophies paying special attention to the passage of the Native American Languages Act and current efforts to revitalize Native American cultures

Transforming Curriculum for A Culturally Diverse Society Etta R. Hollins,2013-10-18 The intention of this book is to engage educators in transforming the public school curriculum for a culturally diverse society This means more than including knowledge about diverse populations It means reconceptualizing school practices through debate deliberation and collaboration involving the diverse voices that comprise the nation Certain key questions must be addressed in this process What should be the purpose of schooling in a culturally diverse society Who should be involved in curriculum planning and what process should be employed How is the actualized curriculum differentiated What is the relationship between school practices and the structure of the larger society How should the curriculum be evaluated The authors of the essays in this book address critical perspectives from which a framework is constructed for a discourse on planning curriculum for a culturally diverse society In a substantive introduction Hollins presents the major themes and overall goals of the book and describes how the readings in each of the four parts are linked to each other and to these themes and goals Each part begins with critical questions and an overview to provide a framework and a focus for the readings that follow and concludes with suggested learning experiences

First Nations

Education in Canada Marie Battiste, Jean Barman, 2011-11-01 Written mainly by First Nations and Metis people this book examines current issues in First Nations education

Visual Anthropology John Collier, Malcom Collier, 1986-10 This book provides reliable research methods from the systematic gathering of data through analysis of photographic records to transfer of insights to ethnographic records with an emphasis on developing the skills of thorough observation rather than on technical skill

The Alaska Eskimos Arthur E. Hippler, John Richard Wood, 1977

Anthropological Filmmaking Jack R. Rollwagen, 1988 First Published in 1988 Routledge is an imprint of Taylor Francis an informa company

Socialization and Communication in Primary Groups Thomas R. Williams, 2011-06-03 No detailed description available for Socialization and Communication in Primary Groups

A Bibliography of Ethnographic Films Rolf Husmann, 1992

Anthropological Filmmaking J.R Rollwagen, 2014-06-03 First Published in 1988 Visual Anthropology is a book series devoted to the illumination of the human condition through a systematic examination of all that is made to be seen It is our intention to demonstrate the value of an anthropological approach to the study of the visual and pictorial world The anthropological filmmaker just like the ethnographer must be content to present something about a dynamic process at a particular moment in time regardless of the fact that all of the variables are constantly in flux The purpose of this work is to make available a collection of articles by individuals who are both anthropologists and filmmakers

Principles of Visual Anthropology Paul Hockings, 2012-05-18 This edition contains 27 articles written by scholars and film makers who are generally acknowledged as the international authorities in the field The book covers ethnographic filming and its relations to the cinema and television applications of filming to anthropological research the uses of still photography archives and videotape interdisciplinary applications in ethnography archeology bio anthropology museology and ethnohistory and overcoming the funding problems of film production

Building the Responsive Campus William G. Tierney, 1999-03-03 This critique of modern academia is also a proposal for making campuses more effective that is better at meeting the clients or customers needs The author addresses the problems that many academic institutions have today in clinging to the practices and organization of the past By outlining the many problems in organization that colleges and universities face today the author hopes to reveal workable solutions

Visual Interventions Sarah Pink, 2007-12-01 Visual anthropology has proved to offer fruitful methods of research and representation to applied projects of social intervention Through a series of case studies based on applied visual anthropological work in a range of contexts health and medicine tourism and heritage social development conflict and disaster relief community filmmaking and empowerment and industry this volume examines both the range contexts in which applied visual anthropology is engaged and the methodological and theoretical issues it raises

A Yupiaq Worldview Angayuqaq Oscar Kawagley, 2006-02-17 Oscar Kawagley is a man of two worlds walking the sometimes bewildering line between traditional Yupiaq culture and the Westernized Yupiaq life of today In this study Kawagley follows both memories of his Yupiaq grandmother who raised him with the stories of the Bear Woman and

respectful knowledge of the reciprocity of nature and his own education in science as it is taught in Western schools Kawagley is a man who hears the elders voices in Alaska and knows how to look for the weather and to use the land and its creatures with the most delicate care In a call to unite the two parts of his own and modern Yupiaq history Kawagley proposes a way of teaching that incorporates all ways of knowing available in Yupiaq and Western science He has traveled a long journey but it ends where it began in a fishing camp in southwestern Alaska a home for his heart and spirit The second edition examines changes that have impacted the Yupiaq and other Alaska Native communities over the last ten years including implementation of cultural standards in indigenous education and the emergence of a holistic approach in the sciences

The Handbook of Visual Analysis Theo Van Leeuwen,Carey Jewitt,2001-03-29 The Handbook of Visual Analysis is a rich methodological resource for students academics researchers and professionals interested in investigating the visual representation of socially significant issues The Handbook Offers a wide range of methods for visual analysis content analysis historical analysis structuralist analysis iconography psychoanalysis social semiotic analysis film analysis and ethnomethodology Shows how each method can be applied for the purposes of specific research projects Exemplifies each approach through detailed analyses of a variety of data including newspaper images family photos drawings art works and cartoons Includes examples from the authors own research and professional practice The Handbook of Visual Analysis which demonstrates the importance of visual data within the social sciences offers an essential guide to those working in a range of disciplines including media and communication studies sociology anthropology education psychoanalysis and health studies Language Diversity, Policy and Social Justice Kellie Rolstad,Wayne E. Wright,Na Liu,Jeff MacSwan,2025-06-10

This book honors the impactful work of Terrence G Wiley on advancing social justice in the areas of language diversity and language policy It brings together a group of experienced scholars to provide an overview of research and progress in three areas heritage and community language education ideologies of language and literacies and language policy The chapters cover a wide range of formal and informal learning spaces and address language policies and practices from the national to the local levels The international appeal of Wiley s work is represented through the rich diversity of the contributing scholars and research contexts With an emphasis on advancing scholarship and advocacy for language minoritized populations in the United States and around the world this book will be of interest to graduate students and researchers in the fields of language education language policy and sociolinguistics *Viewpoints* Mary Strong,Laena Wilder,2013-05-01 Early in its history anthropology was a visual as well as verbal discipline But as time passed visually oriented professionals became a minority among their colleagues and most anthropologists used written words rather than audiovisual modes as their professional means of communication Today however contemporary electronic and interactive media once more place visual anthropologists and anthropologically oriented artists within the mainstream Digital media small sized and easy to use equipment and the Internet with its interactive and public forum websites democratize roles once relegated to highly trained

professionals alone However having access to a good set of tools does not guarantee accurate and reliable work Visual anthropology involves much more than media alone This book presents visual anthropology as a work in progress open to the myriad innovations that the new audiovisual communications technologies bring to the field It is intended to aid in contextualizing explaining and humanizing the storehouse of visual knowledge that university students and general readers now encounter and to help inform them about how these new media tools can be used for intellectually and socially beneficial purposes Concentrating on documentary photography and ethnographic film as well as lesser known areas of study and presentation including dance painting architecture archaeology and primate research the book s fifteen contributors feature populations living on all of the world s continents as well as within the United States The final chapter gives readers practical advice about how to use the most current digital and interactive technologies to present research findings

American Indian Education, 2nd Edition Jon Reyhner, Jeanne Eder, 2017-11-02 Before Europeans arrived in North America Indigenous peoples spoke more than three hundred languages and followed almost as many distinct belief systems and lifeways But in childrearing the different Indian societies had certain practices in common including training for survival and teaching tribal traditions The history of American Indian education from colonial times to the present is a story of how Euro Americans disrupted and suppressed these common cultural practices and how Indians actively pursued and preserved them American Indian Education recounts that history from the earliest missionary and government attempts to Christianize and civilize Indian children to the most recent efforts to revitalize Native cultures and return control of schools to Indigenous peoples Extensive firsthand testimony from teachers and students offers unique insight into the varying experiences of Indian education Historians and educators Jon Reyhner and Jeanne Eder begin by discussing Indian childrearing practices and the work of colonial missionaries in New France Canada New England Mexico and California then conduct readers through the full array of government programs aimed at educating Indian children From the passage of the Civilization Act of 1819 to the formation of the Bureau of Indian Affairs in 1824 and the establishment of Indian reservations and vocation oriented boarding schools the authors frame Native education through federal policy eras treaties removal assimilation reorganization termination and self determination Thoroughly updated for this second edition American Indian Education is the most comprehensive single volume account useful for students educators historians activists and public servants interested in the history and efficacy of educational reforms past and present

Eskimo Capitalists Samuel Z. Klausner, Edward F. Foulks, 1982 Assesses the historical sociocultural economic and political factors contributing to the escalation of alcohol related violence on the North Slope of Alaska Findings document the entry of an Alaskan Eskimo community into the American market economy and federal political system

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