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Alte Reime

JA Banks



Alte Reime:

, **Poems of Goethe** Johann Wolfgang von Goethe, 2012-09-20 This 1966 book contains over a hundred poems from the whole range of Goethe's poetry except for the scientific and dramatic works The poems are arranged in groups Each group has a brief introduction and each poem is followed where necessary by a brief glossarial note and by a longer comment

Catalog of Copyright Entries, 1937 **Goethe Yearbook 13** Simon J. Richter, Simon Richter, Martha B. Helfer, 2005-10-24 Essays on the Wilhelm Meister novels Faust Goethe's early plays Schiller's *Ruber* and on Goethe's thought in relation to current debates on cosmopolitanism and postcoloniality The Goethe Yearbook first published in 1982 is a publication of the Goethe Society of North America and is dedicated to North American Goethe Scholarship It aims above all to encourage and publish original English language contributions to the understanding of Goethe and other authors of the Goethezeit while also welcoming contributions from scholars around the world This year's volume features a cluster of exceptional essays that shed new light on Goethe's Wilhelm Meister novels and Faust as well as fascinating articles on the early play *Das Jahrmarktsfest zu Plundersweilen* and the poem *Ilmenau* Schiller's *Die Ruher* and an essay that places Goethe's thought in relation to current debates about cosmopolitanism and postcoloniality Engaging reviews of recent publications in Goethe studies round out the volume Contributors include Eric Denton Matt Erlin Jaimey Fisher Ingrid Rieger Rainer Kawa David Barry Stephanie Dawson and John Pizer Simon J. Richter is Professor of German at the University of Pennsylvania Book review editor Martha B. Helfer is Professor of German at Rutgers University Goethe's Poems Johann Wolfgang von Goethe, 1899 **Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series** Library of Congress. Copyright Office, 1938 Poems Johann Wolfgang von Goethe, 1899 **Sämtliche Werke in Englisch-deutscher Parallel-Ausgabe** Shakespeare, 1884 **Pastors and Parishioners in Württemberg During the Late Reformation, 1581-1621** Bruce Tolley, 1995 In recent decades research on the impact of the Reformation on popular religious life in Germany has sparked a controversy challenging the traditional assumption that Protestantism had a deep and lasting effect on all levels of sixteenth century life This study uses previously neglected archival sources the records of the Württemberg church visitations over a forty year period to investigate various areas of church life touched on by the debate The author examines the social and cultural nature of the pastorate as a professional group areas of conflict and agreement between representatives of the official church and the parishioners the nature of the church visitations and the standards and expectations of the visitors concerning lay religious life and discipline Church visitations were conducted to inform higher ecclesiastical authorities about the conditions of religious life in individual parishes The visitors interviewed and reported on members of the community from all walks of life pastor mayor schoolmaster folk healer shepherd and in some cases village drunk The visitations were used to discipline the clergy and laity through exhortations warnings fines and in rare cases imprisonment The author shows that the system of penalties sanctions and persuasions had only mixed success in inhibiting

un Christian behavior When the church s interest in discipline coincided with the interest of village groups in restraining profligacy or laxity the church had greater success The Wurttemberg records reveal that parishioners showed only moderate zeal in attending the principal Sunday morning service and that weekday and Sunday afternoon services were poorly attended For communion many of the laity seem to have felt that an annual participation at Easter services fulfilled their religious obligation Young people and single adults appeared most often negligent in their attendance at church sometimes because of the demands of seasonal agriculture but more often because of general indifference to the church or active resistance to the church s efforts to discipline such festive pastimes as dancing and berry picking In the process of investigating the relationship between parishioners and the state church the author presents information on the clergy s social and geographic origins education and culture and economic conditions He analyzes the attitudes and behavior surrounding popular religious practices and evaluates the church s attempts to reform and regulate family life and social mores

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