

NATALIE DEPRAZ AND DAN ZAHAVI (EDS.)

Alterity and Facticity

New Perspectives on Husserl



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Alterity And Facticity Vol 148 New Perspectives On Husserl

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Alterity And Facticity Vol 148 New Perspectives On Husserl:

Empathy, Embodiment, and the Person James Jardine, 2022-02-11 This text explores how self consciousness and self understanding differ phenomenologically from the experience and comprehension of others and the extent to which such relations are constitutively interdependent Jardine argues that Husserl's analyses of selfhood and intersubjectivity are animated by the question of what's at stake in recognising an agent's engagement as the situated response of a person rather than simply as the comportment of an animal or living body Drawing centrally from the freshly excavated *Ideas II* drafts and manuscripts the author develops Husserl's often fragmentary investigations of attention habit emotion freedom the common world and action and considers their implications for subjectivity and the experience of others *Empathy Embodiment and the Person* also brings Husserlian phenomenology into dialogue with twenty first century philosophical concerns from accounts of selfhood and agency from analytic philosophy to the treatment of social experience in critical theory The book shows the reader that transcendental phenomenology can be rejuvenated by engaging with a broader philosophical landscape and will appeal to researchers students and instructors in the field *Revue internationale de philosophie*, 2003 Husserl's Constitutive Phenomenology Bob Sandmeyer, 2009-01-11 If Edmund Husserl's true philosophy lay in his unpublished research manuscripts as he argues then it is in these rather than the introductions and fragmentary studies he published during his lifetime that we may possibly find a systematic of his philosophy This work constitutes a study of the full range of Husserl's writings with the special task of uncovering there the systematic presentation or presentations of the transcendental phenomenological problematic Sandmeyer's study contains an overview of Husserl's total set of writings a translation of Husserl correspondence with Georg Misch a translation of a draft outline of the system of phenomenological philosophy produced by Husserl in collaboration with his assistant Eugen Fink and it also closely traces the influence of Wilhelm Dilthey on Husserl's philosophy Belief and Its Neutralization Marcus Brainard, 2012-02-01 Presenting the first step by step commentary on Husserl's *Ideas I* Marcus Brainard's *Belief and Its Neutralization* provides an introduction not only to this central work but also to the whole of transcendental phenomenology Brainard offers a clear and lively account of each key element in *Ideas I* along with a novel reading of Husserl one which may well cause scholars to reconsider many long standing views on his thought especially on the role of belief the effect and scope of the epoch and the significance of the universal neutrality modification **La généalogie de la logique** Bruce Bégout, 2000 Si le concept husserlien de passivité a fasciné toute une génération de philosophes Merleau Ponty Levinas Henry il a rarement fait l'objet d'une étude qui adopte la perspective du fondateur de la phénoménologie Sa circulation a comme masqué sa spécificité créant une sorte de doctrine officielle de la passivité qui a en fin de compte peu de choses à voir avec la pensée et les intentions de Husserl En effet les phénoménologues contemporains voient dans la passivité la zone d'ombre où le programme d'une phénoménologie transcendantale et subjective s'effondrerait Husserl considère de son côté qu'elle appartient sans reste la sphère de la constitution et qu'elle

consolide par conséquent son transcendantalisme Loin d'être un domaine de sens irrductible la rationalité elle représente même le fondement des opérations de la pensée catégoriale C'est en son sein que doivent être cherchées les sources des formes supérieures de la logique Toute passive et préconsciente qu'elle soit l'expérience antéprédicative appartient sans reste pour Husserl au sujet transcendantal et ne le destitue donc pas de sa position centrale et primordiale Ce travail s'attache ainsi à suivre cette genèse du catégorial partir de l'expérience passive et montrer qu'elle entre dans le projet génral qui a toujours celui de Husserl d'asseoir la phénoménologie transcendantale sur le socle originaire de l'expérience du monde Remerciements Avant propos Remarques Chapitre premier Le sens phénoménologique de la passivité Chapitre II La refondation méthodologique de la phénoménologie Chapitre premier La formation du concept husserlien de synthèse passive Chapitre II La constitution passive de l'expérience dans les *Analysen zur passiven Synthesis* Chapitre III Le rôle de l'affection dans la formation de l'unité sensible Chapitre IV La phénoménologie de l'inconscient Chapitre premier Les pré-supposés fondamentaux de la génalogie de la logique Chapitre II L'analyse génalogique du jugement prédicatif Chapitre III L'origine de l'erreur dans la passivité Conclusion Le conflit des fondements Bibliographie Index nominum

Subject Guide to Books in Print ,1991 Alterity and Facticity N. Depraz,D. Zahavi,2012-10-26 Husserl's phenomenology has often been criticized for its Cartesian fundamentalistic idealistic and solipsistic nature Today this widespread interpretation must be regarded as being outdated since it gives but a very partial and limited picture of Husserl's thinking The continuing publication of Husserl's research manuscripts has disclosed analyses which have made it necessary to revise and modify a number of standard readings This anthology documents the recent development in Husserl research It contains contributions from a number of young phenomenologists who have all defended their dissertation on Husserl in the nineties and it presents a new type of interpretation which emphasizes the dimensions of facticity passivity alterity and ethics in Husserl's thinking American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03 *Transcendental Idealism and Metaphysics* Daniele De Santis,2023-10-19 The book offers a systematic reconstruction of the disagreement between Husserl and Heidegger from the former's perspective but without falling into any form of Husserlian apologetics The main thesis is that Husserl's critique of Heidegger's existential analytics as a form of philosophical anthropology entails a deeper fundamental thesis namely that Heidegger confuses the object of first philosophy the transcendental determination of the subject with metaphysics in the Husserlian sense of the expression Addressing the Husserl Heidegger confrontation this text provides the first systematic reconstruction of Husserl's conception of the system of philosophy from the perspective of his later works with a special focus on the Cartesian Meditations At stake in Husserl's critique of Heidegger's philosophy in *Being and Time* is the refusal to transcendentalize the irrational aspects and nature of our human existence This first volume addresses Husserl's doctrine of transcendental idealism with the aim of elucidating the distinction between first philosophy second philosophies and what Husserl calls last philosophy This volume appeals to students and researchers *Layers in Husserl's Phenomenology* Peter R.

Costello,2012-01-01 *Layers in Husserl's Phenomenology* provides close readings and analyses of a number of Husserl's key translated and untranslated works across the entirety of his corpus While maintaining a dialogue with four decades worth of scholarship on Husserl Peter R Costello provides a number of new and significant insights that depart from earlier interpretations of his work along with a revised consistent translation of a number of important Husserlian terms *Layers in Husserl's Phenomenology* situates Husserl firmly within the trajectory of later Continental thought and contributes to the recent reconsideration of Husserl as a legitimate precursor to the thought of Maurice Merleau Ponty Emmanuel Levinas and Jacques Derrida Written in a readable style appropriate for both undergraduate and graduate students this study will be valued by those interested in phenomenology in general and in Husserl in particular **Interpreting Husserl** David Carr,2012-12-06 Edmund Husserl's importance for the philosophy of our century is immense but his influence has followed a curious path Rather than continuous it has been recurrent ambulatory and somehow irrepressible no sooner does it wane in one locality than it springs up in another After playing a major role in Germany during his lifetime Husserl had been filed away in the history books of that country when he was discovered by the French during and after World War II And just as the phenomenological phase of French philosophy was ending in the 1960's Husserl became important in North America There his work was first taken seriously by a sizable minority of dissenters from the Anglo American establishment the tradition of conceptual and linguistic analysis More recently some philosophers within that tradition have drawn on certain of Husserl's central concepts intentionality the noema in addressing problems in the philosophy of mind and the theory of meaning This is not to say that Husserl's influence in Europe has altogether died out It may be that he is less frequently discussed there directly but as I try to argue in the introductory essay of this volume his influence lives on in subtler forms in certain basic attitudes strategies and problems Husserl's Legacy in Phenomenological Philosophies Anna-Teresa Tymieniecka,1991-10-31 In this third volume of a monumental four book survey of Phenomenology world wide fifty years after the death of its chief founder Edmund Husserl we have a collection of studies which in the first place consider Husserl's legacy in the postmodern world The extent of our indebtedness to the Master is shown in explorations of the archeology of knowledge hermeneutics and critical studies of language by Ales Bello P Pefialver P Million V Martinez Guzman H Rodriguez Pifiero Y Vlaisavlevich and others There follow calls for renewing the critique of reason by C Schrag F Bosio and J Lerin Riera and discussion by D Laskey K G6rniak Kocikowska M R Barral Y Park and N Delle Site on A T Tymieniecka's phenomenology of life which proposes a total reorientation of phenomenology by introducing a conception of the human condition in which the human creative act is the Archimedean point for philosophy *Edmund Husserl* Rudolf Bernet,Donn Welton,Gina Zavota,2005

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