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# ALTERNATIVE ALCOTT

LOUISA  
MAY  
ALCOTT

EDITED BY  
ELAINE SNOWALTER

ALCOTT: THE ART OF THE NOVEL

# Alternative Alcott

**Faye Halpern**



## **Alternative Alcott:**

*Alternative Alcott* Louisa May Alcott, 1988 The discovery in recent years of Louisa May Alcott's pseudonymous sensation stories has made readers and scholars increasingly aware of her accomplishments beyond her most famous novel *Little Women* one of the great international best sellers of all time This anthology brings together for the first time a variety of Louisa May Alcott's journalistic satiric feminist and sensation texts Elaine Showalter has provided an excellent introduction and notes to the collection

*The Forgotten Alcott* Azelina Flint, Lauren Hehmeyer, 2021-12-30 This collection is the first academic study of the captivating life and career of expatriate artist writer and activist May Alcott Nieriker Nieriker is known as the sister of Louisa May Alcott and model for Amy March in Alcott's *Little Women* As this book reveals she was much more than Amy she had a more significant impact on the Concord community than her sister and later became part of the creative expat community in Europe There she imbued her painting with the abolitionist activism she was exposed to in childhood and pursued an ideal of artistic genius that opposed her sister's vision of self sacrifice Embarking on a career that took her across London Paris and Rome Nieriker won the acclaim of John Ruskin and forged a network of expatriate female painters who changed the face of nineteenth century art creating opportunities for women that lasted well into the twentieth century A Renaissance woman Nieriker was a travel writer teacher and curator She is recovered here as a transdisciplinary subject who stands between disciplines networks and ideologies striving to recognize the dignity of others Contributors include foundational Alcott scholar Daniel Shealy and Pulitzer Prize winner John Matteson as well as Curators Jan Turnquist Orchard House and Amanda Burdan Brandywine River Museum of Art In this book readers will become acquainted with a dynamic feminist thinker who transforms our understanding of the place of women artists in the wider cultural and intellectual life of nineteenth century Britain France and the United States

*Women and Work* Christine Leiren Mower, Susanne Weil, 2010-08-11 While issues surrounding women and work may be more subtle today than in the past problems of workplace equity child rearing and domestic labor pose problems of balance that continue to evade solution as women today face substantial shifts in the meanings and practices of marriage work and reproduction amid a globalized economy The essays in *Women and Work* The Labors of Self Fashioning explore how nineteenth and twentieth century US and British writers represent the work of being women where work is defined broadly to encompass not only paid labor inside and outside the home but also the work of performing femininity and domesticity How did nineteenth and twentieth century US and British writers revise then contemporary social assumptions about who should be performing work and for what purpose How fully did these writers perceive the class implications of their arguments for taking jobs outside the home How does work both inside and outside the home contribute to female identity and conversely how does it promote what legal theorist Kenji Yoshino terms the demands of covering women's strategic use of stereotypes of femininity and masculinity to succeed in the marketplace In articles appropriate for both upper level undergraduate and graduate students in literature and literary

history women's studies feminist and gender studies contributors engage these questions covering both canonical and popular middlebrow nineteenth and twentieth century writers such as Gilman Cather Alcott Schreiner Wharton Le Sueur Gissing Wood Lewis and Mitchell Women and Work will also interest scholars concerned with this developing discourse

*Writing for Immortality* Anne E. Boyd, 2010-01-01 Before the Civil War American writers such as Catharine Maria Sedgwick and Harriet Beecher Stowe had established authorship as a respectable profession for women But though they had written some of the most popular and influential novels of the century they accepted the taboo against female writers regarding themselves as educators and businesswomen During and after the Civil War some women writers began to challenge this view seeing themselves as artists writing for themselves and for posterity Writing for Immortality studies the lives and works of four prominent members of the first generation of American women who strived for recognition as serious literary artists Louisa May Alcott Elizabeth Stuart Phelps Elizabeth Stoddard and Constance Fenimore Woolson Combining literary criticism and cultural history Anne E Boyd examines how these authors negotiated the masculine connotation of artist imagining a space for themselves in the literary pantheon Redrawing the boundaries between male and female literary spheres and between American and British literary traditions Boyd shows how these writers rejected the didacticism of the previous generation of women writers and instead drew their inspiration from the most prominent literary writers of their day Emerson James Barrett Browning and Eliot Placing the works and experiences of Alcott Phelps Stoddard and Woolson within contemporary discussions about genius and the American artist Boyd reaches a sobering conclusion Although these women were encouraged by the democratic ideals implicit in such concepts they were equally discouraged by lingering prejudices about their applicability to women

**Literary Spinoffs** Birgit Spengler, 2015-03-05 Literary Spinoffs Rewriting the Canon Re Imagining the Community explores the literary strategies theoretical dimensions and cultural implications of contemporary rewritings of nineteenth century classics By hooking on to powerful literary and cultural narratives literary spinoffs seek to interfere with the cultural imaginary and revise the ways in which the cultural community constructs itself via formative narratives Spengler offers in depth case studies of prominent contemporary rewritings and the cultural work they undertake while also examining the genre's particular aesthetics and effects Through their intensely intertextual form spinoffs raise urgent questions about the possibilities for participation in processes of cultural meaning making and invigorate contemporary debates about intellectual property cultural capital as well as high and popular culture

**Reclaiming Authorship** Susan S. Williams, 2013-06-15 There was in the nineteenth century a distinction made between writers and authors Susan S Williams notes the former defined as those who composed primarily from mere experience or observation rather than from the unique genius or imagination of the latter If women were more often cast as writers than authors by the literary establishment there also emerged in magazines advice books fictional accounts and letters a specific model of female authorship one that valorized natural feminine traits such as observation and emphasis on detail while also

representing the distance between amateur writing and professional authorship Attending to biographical and cultural contexts and offering fresh readings of literary works Reclaiming Authorship focuses on the complex ways writers such as Maria S Cummins Louisa May Alcott Elizabeth Keckley Mary Abigail Dodge Elizabeth Stuart Phelps and Constance Fenimore Woolson put this model of female authorship into practice Williams shows how it sometimes intersected with prevailing notions of male authorship and sometimes diverged from them and how it is often precisely those moments of divergence when authorship was reclaimed by women The current trend to examine women writers rather than authors marks a full rotation of the circle and writers can indeed be the more capacious term embracing producers of everything from letters and diaries to published books Yet certain nineteenth century women made particular efforts to claim the title author Williams demonstrates and we miss something of significance by ignoring their efforts     Teaching the Literatures of the American Civil War Colleen Glenney Boggs, 2016-08-01 Offers pedagogical techniques for teaching the literatures of the American Civil War in the college classroom including considerations of history slavery literary realism race gender landscapes violence trauma life writing and performance Includes information on editions reference works biographies and online resources Gives syllabus suggestions for undergraduate and graduate courses     Disarming the Nation Elizabeth Young, 1999-12-15 In a study that will radically shift our understanding of Civil War literature Elizabeth Young shows that American women writers have been profoundly influenced by the Civil War and that in turn their works have contributed powerfully to conceptions of the war and its aftermath Offering fascinating reassessments of works by white writers such as Harriet Beecher Stowe Louisa May Alcott and Margaret Mitchell and African American writers including Elizabeth Keckley Frances Harper and Margaret Walker Young also highlights crucial but lesser known texts such as the memoirs of women who masqueraded as soldiers In each case she explores the interdependence of gender with issues of race sexuality region and nation Combining literary analysis cultural history and feminist theory Disarming the Nation argues that the Civil War functioned in women s writings to connect female bodies with the body politic Women writers used the idea of civil war as a metaphor to represent struggles between and within women including struggles against the cultural prescriptions of civility At the same time these writers also reimagined the nation itself foregrounding women in their visions of America at war and in peace In a substantial afterword Young shows how contemporary black and white women including those who crossdress in Civil War reenactments continue to reshape the meanings of the war in ways startlingly similar to their nineteenth century counterparts Learned witty and accessible Disarming the Nation provides fresh and compelling perspectives on the Civil War women s writing and the many unresolved civil wars within American culture today     **Making the "America of Art"** Naomi Z. Sofer, 2005 Making the America of Art demonstrates that beginning in the 1850s women writers challenged the terms of the Scottish Common Sense philosophy which had made artistic endeavors acceptable in the new Republic by subordinating aesthetic motivation to moral and educational goals Harriet Beecher Stowe and Augusta Jane Evans drew on

Ruskin to argue for the creation of a religiously based national aesthetic In the postbellum years Louisa May Alcott Rebecca Harding Davis Elizabeth Stuart Phelps and Constance Fenimore Woolson continued the process in a series of writings that revolved around three central areas of concern the place of the popular in the realm of high art the role of the genius and the legacy of the Civil War Sofer significantly revises the history of 19th century American women s authorship by detailing the gradual process that produced women writers wholly identified with literary high culture at the century s end

**BOOK JACKET**  
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s Cabin through Reconstruction these women as well as a larger mosaic of lesser known writers used their mainstream writings publicly to make sense of war womanhood Union slavery republicanism heroism and death Among the authors discussed are Lydia Maria Child Harriet Beecher Stowe Sara Willis Parton Fanny Fern Frances Ellen Watkins Harper Mrs E D E N Southworth Mary Abigail Dodge Gail Hamilton Louisa May Alcott Rebecca Harding Davis and Elizabeth Stuart Phelps Although direct political or partisan power was denied to women these writers actively participated in discussions of national issues through their sentimental novels short stories essays poetry and letters to the editor Sizer pays close attention to how these mostly middle class women attempted to create a rhetoric of unity giving common purpose to women despite differences in class race and politics This theme of unity was ultimately deployed to establish a white middle class standard of womanhood meant to exclude as well as include

**Literature and Gender** Lizbeth Goodman, 2013-04-15 Literature and Gender combines an introduction to and an anthology of literary texts which powerfully demonstrate the relevance of gender issues to the study of literature The volume covers all three major literary genres poetry fiction and drama and closely examines a wide range of themes including femininity versus creativity in women s lives and writing the construction of female characters autobiography and fiction the gendering of language the interaction of race class and gender within writing reading and interpretation Literature and Gender is also a superb resource of primary texts and includes writing by Sappho Emily Dickinson Sylvia Plath Tennyson Elizabeth Bishop Louisa May Alcott Virginia Woolf Jamaica Kincaid Charlotte Perkins Gilman Susan Glaspell Also reproduced are essential essays by among others Maya Angelou Sandra Gilbert and Susan Gubar Toni Morrison Elaine Showalter and Alice Walker No other book on this subject provides an anthology introduction and critical reader in one volume Literature and Gender is the ideal guide for any student new to this field

**White Women in Racialized Spaces** Samina Najmi, Rajini Srikanth, 2012-02-01 At once racially privileged and sexually marginalized white women have been energetic in calling for solidarity among all women in opposing patriarchy but have not been equally motivated to examine their own racial privilege White Women in Racialized Spaces turns primarily to literature to illuminate the undeniable blind spots in white women s comprehension of their advantage The contributors cover extensive historical ground from early captivity narratives of white women in seventeenth century America up to the present day trials of Louise Woodward and Manjit Basuta both British nannies accused of causing the deaths of their infant charges in the United States Their wide ranging discussions also include representations of white women in Native American Latin American African Asian and Middle Eastern contexts The volume ultimately makes the case that by creating alternative scenarios to particular ethical political or emotional problems against which readers and characters test their responses literature forms an ideal vehicle for exploring white women s actual and potential roles in their efforts to undercut the oppressive force of whiteness

Unruly tongue , **Whispers in the Dark** Elizabeth Lennox Keyser, 1993 Alcott s wealth of allusion to other writers such as Charlotte Bronte Margaret Fuller and especially Nathaniel Hawthorne and of recurring

motifs such as textiles texts and theatricals reveals her consistent subversion of conventional values for women      **Reading the American Novel 1865 - 1914** G. R. Thompson, 2011-07-28 An indispensable tool for teachers and students of American literature Reading the American Novel 1865 1914 provides a comprehensive introduction to the American novel in the post civil war period Locates American novels and stories within a specific historical and literary context Offers fresh analyses of key selected literary works Addresses a wide audience of academics and non academics in clear accessible prose Demonstrates the changing mentality of 19th century America entering the 20th century Explores the relationship between the intellectual and artistic output of the time and the turbulent socio political context      Images of the Child Harry Edwin Eiss, 1994 Contributors offer different perspectives on advertising girls book series rap music realistic fiction dolls and movies and demonstrate how images of the child reflect the entire culture Subjects include female and male sex roles in teen romances images of children in horror novels and board games and the socialization of young adolescents Paper edition unseen 25 95 Annotation copyright by Book News Inc Portland OR      **Victorian America and the Civil War** Anne C. Rose, 1994-09-30 Anne Rose examines the relationship between American Victorian culture and the Civil War arguing that Romanticism was at the heart of Victorian culture



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