



**Almas en pena,
chapolas negras**

Fernando Vallejo

UNA BIOGRAFÍA DE JOSÉ ASUNCIÓN SILVA



Almas En Pena Chapolas Negras

Felipe Martínez Pinzón.

Almas En Pena Chapolas Negras:

Almas en pena chapolas negras Fernando Vallejo,2023 [Almas en pena, chapolas negras](#) Fernando Vallejo,2008

Almas en pena chapolas negras Fernando Vallejo,2012-07-01 Fernando Vallejo escribe la biografía de uno de los mejores poetas del país Viaje alucinado por la Bogotá de fines del siglo XIX tras los pasos del poeta José Asunción Silva Una invitación biográfica que renueva el género **Routledge International Encyclopedia of Queer Culture** David A.

Gerstner,2006-03-01 The Routledge International Encyclopedia of Queer Culture covers gay lesbian bisexual transgender and queer GLBTQ life and culture post 1945 with a strong international approach to the subject The scope of the work is extremely comprehensive with entries falling into the broad categories of Dance Education Film Health Homophobia the Int

Colombian Gothic in Cinema and Literature Gabriel Eljaiek-Rodríguez,2021-11-16 The Colombian Gothic in Cinema and Literature traces the aesthetic and political development of the Gothic genre in Colombia Gabriel Eljaiek Rodríguez shows how in the hands of Colombian writers and filmmakers Gothic tropes are taken to their extremes to reflect particularly Colombian issues like the ongoing armed conflict in the country since the 1950s as various left wing guerrillas government factions and paramilitary groups escalated violence In this context collectives such as the Cali group challenge both the centrality of US and European Gothics as well as the centrality of Bogotá centered perspectives of Colombian politics and conflict The book demonstrates how writers and filmmakers transform the European and American Gothic to show genealogical links between colonization imperialism and domestic elites maintenance of social inequalities

Lo real y lo fantástico Óscar Hahn,2024-09-27 Borges dice que la literatura refleja experiencias fundamentales y que el escritor para expresarlas puede recurrir libremente a lo real y a lo fantástico El propósito de este libro es investigar de qué modo esas opciones se manifiestan en las obras de algunos connotados narradores de nuestro continente

Heimat Natalia Villamizar,2022-11-30 Esta investigación propone un estudio transareal de las series autóficionales del escritor austriaco Thomas Bernhard y el colombiano Fernando Vallejo dos autores cuya obra se caracteriza por una dura crítica a sus países de origen a sus Heimat pero también por un complejo arraigamiento Los análisis interpretativos demuestran que en *Die Autobiographie* y *El río del tiempo* la Heimat se presenta como un constructo que abarca no solamente elementos dichosos sino que presenta también elementos negativos disolutivos destructivos con lo cual ambos autores de distancian de una concepción tradicional de Heimat como territorio necesariamente armónico al que el sujeto se siente positivamente vinculado En cambio ella se concibe como un conjunto divisorio frente al cual el sujeto se relaciona necesariamente de modo ambivalente y problemático En ambos autores la narración literaria se configura como un acto en el que no simplemente se representa esa ambivalencia sino en el que sobre todo se impugnan las formas de hostilidad que le confieren a la Heimat su carácter inhospitable Para ello ambos autores recurren a la implementación de dos recursos fundamentales la memoria y el movimiento La investigación muestra de qué manera las obras estudiadas la Heimat se presenta como un espacio de continuos movimientos

intercambios e interacciones en el que actúan mecanismos de oposición pero también dispositivos de oposiciones prácticas de apertura intersubjetiva y aspiraciones de integración comunitaria

Horizontes culturales de la historia del arte: aportes para una acción compartida en Colombia

Salcedo Fidalgo, Diego, Cortés Polanía, María Clara, Reyes Sarmiento, Claudia Angelica, Ramírez Botero, Isabel Cristina, Molano Vega, Mario Alejandro, Malagón-Kurka, María Margarita, Sánchez Gómez, Antonio, Cordero Reiman, Karen, Matiz López, Paula Jimena, García Roldán, Daniel, Salazar Chaparro, Jairo Enrique, Dicken Molano, Mariana, Franco, Ana María, Sánchez González, Julián, Lorente, Jesús Pedro, Gil Verenzuela, Gabriela, Rojas Cocoma, Carlos, Losonczy, Anne-Marie, 2018-09-15

Este volumen constituye el inicio de una aventura de perspectivas y posibilidades en los programas de historia del arte de la Universidad de Bogotá Jorge Tadeo Lozano los cuales permiten formar estudiantes tenaces y capaces de asumir el reto del estudio sobre el objeto artístico la imagen la cultura visual y los lugares de la memoria del arte Es el inicio de una conversación con la historia que como bien la describe Ernst Gombrich es como un queso gruyer está llena de agujeros En este sentido lo interpela Peter Burke la historia es como un espejismo nunca se alcanza pero es bueno estar orientados por ella es como vamos a estar más cerca de lograrla entrevista a Peter Burke Berta Ares 2013

Horizontes culturales de la historia del arte Aportes para una acción compartida en Colombia da cuenta de reflexiones que van desde las invisibilidades entendidas como silencios u omisiones en la historia del arte pasando por las conexiones complejas entre estética e historia del arte hasta las vicisitudes de su práctica en el museo o lugares alternativos También examina la memoria del arte como nuevo modo de representación relectura y construcción de subjetividad Esta obra aborda temas y aproximaciones pertinentes necesarios y posibilitadores de respuestas para tomar acciones concretas en el currículo y en los enfoques de estos programas dentro de un ineludible panorama en transformación

Things with a History Héctor Hoyos, 2019-10-29

Can rubber trees silicone dolls corpses soil subatomic particles designer shoes and discarded computers become the protagonists of contemporary literature and what does this tell us about the relationship between humans and objects In *Things with a History* Hoyos argues that the roles of objects in recent Latin American fiction offer a way to integrate materialisms old and new transforming our understanding of how things shape social and political relations Discussing contemporary authors including Roberto Bolaño, Ariel Magnus, Casar Aira and Blanca Wiethüter as well as classic writers such as Fernando Ortiz and José Eustasio Rivera Hoyos considers how Latin American literature has cast things as repositories of history with an emphasis on the radically transformed circulation of artifacts under globalization He traces a tradition of thought transcultural materialism that draws from the capacity of literary language to defamiliarize our place within the tangible world Hoyos contrasts new materialisms with historical materialist approaches exposing how recent tendencies sometimes sidestep concepts such as primitive accumulation commodity fetishism and conspicuous consumption which have been central to Latin American history and literature He contends that an integrative approach informed by both historical and new materialisms can balance seeing things as a

means to reveal the true nature of social relations with appraisals of things in their autonomy Things with a History simultaneously offers a sweeping account of the material turn in recent Latin American culture and reinvigorates social theory and cultural critique

La fiesta del nacimiento de nuevos sentidos. Ensayos sobre narrativa

latinoamericana Fajardo Valenzuela, Diógenes, 2014-08-13 El rasgo interdisciplinario de los estudios literarios de nuestro tiempo ocasiona que sean cada vez más escasas las lecturas en donde la literatura es la base de la argumentación. En los textos que se refieren a La fiesta del nacimiento de nuevos sentidos Ensayo sobre narrativa latinoamericana se ve que no se trata de renunciar a esas otras disciplinas sino de darles el lugar que les corresponde en los estudios literarios de tal suerte que para el crítico la referencia histórica no invalida el texto de la novela las modas tericas no sustituyen el placer de leer y la síntesis construcciones del argumento no aten al valor pedagógico del texto

Simulacra dispersa Alfonso Rubio, 2020-11-26 La obra

poética de Jaime Gil de Biedma el descubrimiento personal de la poesía colombiana la literatura de cordel la mitrada en la versificación de las representaciones teatrales de las descripciones de Diego Torres Villarroel en los retazos de psicoanálisis en la novela de Elsa Morante y la poesía en La Rioja España durante la segunda mitad del siglo XX son los autores y temas que se encuentran entre estos gratificantes apuntes o ejercicios que hacen descubrir parcelas de la literatura española hasta ahora desconocidas. Danza las descripciones de Diego Torres Villarroel en los retazos de psicoanálisis en la novela de Elsa Morante y la poesía en La Rioja España durante la segunda mitad del siglo XX son los autores y temas que se encuentran entre estos gratificantes apuntes o ejercicios que hacen descubrir parcelas de la literatura española hasta ahora desconocidas. Los desahuciados del mundo y de la gloria los retazos de psicoanálisis en la novela de Elsa Morante y la poesía en La Rioja España durante la segunda mitad del siglo XX son los autores y temas que se encuentran entre estos gratificantes apuntes o ejercicios que hacen descubrir parcelas de la literatura española hasta ahora desconocidas.

Yerbas

del patio Alfonso Rubio Hernández, 2006 *La broma temeraria* Gonzalo Cataño, 2024-07-04 El presente libro rescata la obra de un escritor colombiano poco conocido Francisco de Paula Carrasquilla. Registra su labor periodística sus trabajos políticos y su agudo examen de la vida cotidiana de la capital durante el siglo XIX plasmada en el volumen *Tipos de Bogotá*. Igualmente pone especial atención al sabor picante del genérico epigráfico de Carrasquilla que dio lugar a su ostracismo y a su posterior exilio del país. La broma temeraria es una contribución más del Museo y Archivo Histórico de la Universidad Externado de Colombia dirigida a esclarecer el entorno social cultural y político de los años de la era Radical y del comienzo de la Regeneración

Fernando Vallejo y la autoficción. Coordenadas de un nuevo género narrativo

Diaconu, Diana, 2014-12-04 En este trabajo magistral Diana Diaconu descifra la apuesta del escritor antioqueño Fernando Vallejo por el género de la autoficción como una toma de posición central en el campo literario colombiano de la década del ochenta A

diferencia de los análisis usuales sobre la obra de Vallejo Diaconu concibe la dimensión provocadora de su escritura como el rasgo definitorio de su toma de posición como una reacción crítica frente a la modernidad que dialoga con la tradición del pensamiento heterodoxo de la Antigüedad clásica y representa una posturaética y política. En su análisis la obra y la vida de Fernando Vallejo lo sitúan en una larga y sutil tradición del pensamiento crítico antiidealista constituido a contracorriente del discurso oficial. ***El teatro femenino*** Liliana Alzate Cuervo, 2024-02-26 A partir de tres obras colombianas contemporáneas se lo ve como de un sueño o nos levantamos de Beatriz Camargo Cuando el zapatero remienda sus zapatos de Carolina Vivas y Mujeres en la plaza Memoria de la ausencia Dónde está de Patricia Ariza el libro nos introduce en el hecho escénico femenino en Colombia en el siglo XX y en sus diversos hilos dramáticos desde los históricos hasta los ancestrales La imagen omitida de la mujer contrasta con la del conocimiento de la mujer guardiana de la ley de origen sacerdotal y mística sanadora creadora maestra de la sabiduría ancestral La mirada desde dentro de la frontera de la escena femenina permite visibilizar prejuicios replicados por siglos las ideas sobre la inferioridad social sexual laboral y política de la mujer que no obstante dominan el imaginario simbólico y cultural latinoamericano Los conceptos de Performance cultural y Dramaturgias vivas permiten comprender la imbricación de texto representación público donde se agudiza la presencia y lugar del cuerpo voz de los personajes femeninos como el sentido de la construcción de las masculinidades en las obras de las creadoras escogidas. Esta segunda edición amplia el ejercicio crítico inicial y lo complementa con abundante y rica documentación gráfica sobre la dramaturgia femenina en Colombia haciendo de material indispensable sobre los procesos artísticos contemporáneos en el contexto cultural colombiano.

El yo fabulado Ana Casas, 2021-06-24 Los ensayos que componen el presente volumen tienen como fin alumbrar zonas todavía poco exploradas en la teoría y la crítica de la autoficción desde nuevos enfoques y nuevas metodologías. ***Honor y magia en la vida pandillera*** Jorge Ordóñez Valverde, 2021-10-31 La gran mayoría de los análisis que se producen sobre la violencia en Colombia dejan la sensación en el lector de que algo falta para poder efectivamente descifrar el sentido complejo de los fenómenos estudiados Los crímenes y las formas de violencia tienen unas características específicas sobre todo en lo que tiene que ver con las formas del horror y la sevicia que difícilmente se pueden interpretar en el marco de los análisis convencionales Este libro por el contrario colma plenamente nuestras exigencias de investigación ya que nos ofrece una respuesta a la pregunta de cómo unos jóvenes de barriada llegan a matar con base en la configuración de la subjetividad y la pertenencia a grupos de pares que hacen posible que se pueda desplegar la残酷 infligir dolor y sufrimiento a las víctimas sin que la culpa se convierta en un obstáculo para sus victimarios Alberto Valencia Gutiérrez ***Residuos de la violencia*** Fanta Castro, Andrea, 2015-10-30 Esta obra analiza los productos culturales contemporáneos del choque entre la globalización y la violencia a través de la literatura del cine de la arquitectura y de la escultura Específicamente estudia las subjetividades que derivan de este contexto los cuerpos residuales es decir remanentes de la generalizada violencia social política y económica inherentes a las sociedades de consumo El análisis está centrado específicamente en la memoria y la representación de la violencia en Colombia.

ficamente en los textos La virgen de los sicarios de Fernando Vallejo Rosario Tijeras de Jorge Franco y en sus adaptaciones cinematográficas También examina las novelas Satan y Scorpio City de Mario Mendoza Perder es cuestión de mi todo y Vida feliz de un joven llamado Esteban de Santiago Gamboa El olvido que seremos de Héctor Abad Faciolince y Todo pasa pronto de Juan David Correa A través del trabajo plástico de Doris Salcedo el texto examina cómo los cuerpos residuales están presentes como ausencia en la escultura contemporánea y esto en última instancia se ala su condición marginal Además explora transformaciones urbanas recientes en Bogotá particularmente en estructuras arquitectónicas como el Palacio de Justicia y el Parque Tercer Milenio En este corpus diverso se analiza el contexto político e histórico en el cual los cuerpos residuales devienen parte del proceso de reciclaje de desechos Este trabajo propone una lectura de la producción cultural reciente totalmente novedosa tanto en su forma como en el contenido en tanto que rompe con las visiones tradicionales y propone una nueva comprensión no solo de la violencia sino de las prácticas culturales contemporáneas colombianas *El encuentro de Hermes y Mnemosine* José Jair González López, 2022-11-22 La presente obra tiene como fin desarrollar determinadas reflexiones acerca de la hermenéutica como metodología de investigación en las Ciencias Sociales Puede ser sugerente concebirla como una análisis metódico aplicado a la enseñanza de la historia en contextos universitarios También se puede interpretar como un abordaje de la historia de la violencia colombiana y los acuerdos de paz Es plausible comprenderla como una descripción de la hermenéutica o como un recorrido epistemológico extrapolable a las ciencias humanas **Una cultura de invernadero** Felipe Martínez Pinzón, 2022-05-30 Traza la construcción del espacio nacional colombiano en el pensamiento letrado decimonónico productor de una geografía nacional imaginada que ve el trópico como incompatible con la civilización Este libro es algo más que un estudio riguroso y original construye una mirada y una apuesta crítica desde la cual repensar y contestar la distinción entre cultura y naturaleza Un libro brillante y sistemático sobre el siglo XIX colombiano y latinoamericano Gabriel Giorgi New York University

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