

# Alternate Civilities



Democracy and Culture  
in China and Taiwan

ROBERT P. WELLER

# Alternate Civilities Democracy And Culture In China And Taiwan

**Steve Tsang**



## **Alternate Civilities Democracy And Culture In China And Taiwan:**

**Alternate Civilities** Robert Paul Weller, 2018-02-19 *Alternate Civilities* is an anthropologist's answer to the argument that China's cultural tradition renders it incapable of achieving an open political system. Robert Weller draws on his knowledge of both China and Taiwan to show how such sweeping claims fail to take account of potential democratic stimuli among local level associations such as business organizations, religious groups, environmental movements, and women's networks. These groups were pivotal in Taiwan's democratic transition and they are thriving in the new free space that has opened up in China. They do not promise a clone of Western civil society but they do show the possibility of an alternate civility.

**Civil Society Networks in China and Vietnam** A. Wells-Dang, 2012-07-31 This book brings a fresh original approach to understand social action in China and Vietnam through the conceptual lens of informal environmental and health networks. It shows how citizens in non-democratic states actively create informal pathways for advocacy and the development of functioning civil societies.

Civil Society and Political Change in Asia Muthiah Alagappa, 2004 A systematic investigation of the connection between civil society and political change in Asia. Change toward open participatory and accountable politics. Its findings suggest that the link between a vibrant civil society and democracy is indeterminate; certain civil society organizations support democracy, others could undermine it.

Taiwan's Impact on China Steve Tsang, 2017-01-24 This book is about the basis and scope of impact that Taiwan, a democracy with a population of around 23 million, has on China, the most powerful remaining Leninist state which claims sovereignty over Taiwan and has a population of over 1.3 billion. It examines how Taiwan has helped China in its economic transformation but argues that the former exercises greatest influence through its soft power. The expert and timely contributions in this book demonstrate how Taiwan exerts real influence in China through admiration of its popular culture, be it in music or literature, as well as its reach into politics and economics. As mainland Chinese visit Taiwan, they are most impressed with civility in everyday living based on a modernized version of the traditional Chinese culture. However, discussions in the book also reveal the limits of Taiwan's impact as the Chinese government tightly controls the narrative about Taiwan and does not tolerate any Taiwanese posing a threat to its monopoly of power.

**Dancing for Their Lives** Claudia Huang, 2025-02-11 *Dancing for Their Lives* explores the vibrant world of retired Chinese women known as dancing grannies who seek fulfillment and companionship amidst societal upheaval. These women, part of China's lost generation, gather in parks and public squares to reclaim their lives through dance in the wake of Chinese economic and cultural transformations. The book challenges prevailing narratives of aging societies portraying old age as a site of social innovation rather than decline. Based on ethnographic research conducted in Chengdu, China, *Dancing for Their Lives* reveals how retirees learn to navigate shifting social norms and values while actively creating new models for growing older. The book's insights resonate beyond Chinese society, offering lessons on resilience and the pursuit of meaning in any aging population. *Dancing for Their Lives* underscores the human capacity to craft purposeful lives amid uncertainty.

transcending geographical boundaries to illuminate the universal quest for fulfillment in later years      **Law, Policy, and Practice on China's Periphery** Pitman B. Potter, 2010-09-13 This book is a comprehensive study of China's legal and political governance of the ethnic regions of China especially Inner Mongolia Tibet and Xinjiang and analyses its implication for Hong Kong and Taiwan      **Sweet and Sour** Scott Simon, 2004-09-01 Sweet and Sour explores the experiences of women entrepreneurs amidst the contradictions of a freewheeling commercial culture set within the patriarchal constraints of contemporary Taiwan To what extent are Taiwanese women empowered by entrepreneurship What challenges do they face as women in their families and in the marketplace How do they construct physical and social space for themselves in a traditionally male dominated society Most important how do they perceive their businesses their families and their personal identities both as women and as business owners Focusing on the voices and perspectives of the women themselves Scott Simon draws from life narratives of women from various ages ethnic groups social classes and occupations to provide a diverse set of rarely heard native voices speaking out on gender and entrepreneurship in Taiwan      **Religion and the Global Politics of Human Rights** Thomas Banchoff, Robert Wuthnow, 2011-05-04 Are human rights universal or the product of specific cultures The contributors to this volume address this and many other questions as they examine through a bottom up approach the interaction of human rights and religion in practice and the challenges they pose for national and international policymakers      **China's Nonprofit Sector** Chien-Chung Huang, 2017-09-08 The nonprofit sector in China including nongovernmental organizations foundations and charities is fairly new especially to foreigners since the rapid development of this third sector has not been widely studied in Western scholarship The contributors to this volume have been engaged in research of China's nonprofit sector for many years and are intimately familiar with the operation of Chinese nonprofit organizations China's Nonprofit Sector describes the development of China's nonprofit sector since 1995 including discussions on the rise of corporate responsibility and charitable foundations grassroots organizations and the microphilanthropy that arose after the Sichuan earthquake in 2008 It enumerates the shifting legal framework the complex relationship between government affiliated and private sector organizations the media's role the emergence of microphilanthropy and the lack of knowledge of the general public regarding philanthropic enterprises This volume in Transaction's Asian Studies series directly addresses the topic of China's nonprofit sector and gives a coherent and comprehensive account of its development and challenges This work will be of value for all policy specialists Asian Studies scholars and all individuals interested in China      **Authoritarian Landscapes** Steve Hess, 2013-03-02 The turbulent year of 2011 has brought the appearance of mass popular unrest and the collapse of long lived autocratic regimes in Egypt Tunisia Libya and possibly Syria The sudden and unanticipated fall of these regimes often thought of as exemplars of authoritarian resilience has brought much of the conventional wisdom on the durability and vulnerability of nondemocratic regimes into question This book seeks to advance the existing literature by treating the autocratic state not as a unitary actor

characterized by strength or weakness but rather as a structure or terrain that can alternatively inhibit or facilitate the appearance of national level forms of protests In the mode of the Arab Spring the color revolutions of the former Soviet Union and the people power movement of the Philippines such movements overcome the daunting impediments presented by autocrats appeal to likeminded counterparts across society and overwhelm the ability of regimes to maintain order Conversely in other settings such as contemporary China decentralized state structures provide an inhospitable environment for national level protest leading collective actors to opt for more local and parochial forms of contention This outcome produces paradoxical situations such as in the PRC where protests are frequent but national level mobilization and coordination is absent

**In the Name of Harmony and Prosperity** Anru Lee, 2004-05-26 Since the 1980s Taiwan has grown into a global manufacturing powerhouse a model of success that has inspired emulation throughout the developing world Yet at the very peak of this expansion Taiwan began to feel squeezed by changes both domestically and internationally In the Name of Harmony and Prosperity examines Taiwan's economic restructuring since the late 1980s Anru Lee discusses the latest phase of Taiwan's socio economic development most importantly the dialectical relationship between its export oriented industrialization change in production processes and discourse on work ethics including the subject formation of women workers as it relates to conditions in the global economy At the center of this study is the process by which labor capital relations become fair and legitimate and how they contribute to our understanding of Asian capitalism and its role in the world economy

**Modern Chinese Religion II: 1850 - 2015 (2 vols.)**, 2015-10-20 The last of four two volume sets on the key periods of paradigm shift in Chinese religious and cultural history this book examines the transformation of values in China since 1850 in the secular realms of economics science medicine aesthetics media and gender and in each of the major religions Confucianism Buddhism Daoism Christianity as well as in Marxist discourse The nation and science are the values invoked most frequently with the market and democracy a distant second As in previous periods of fundamental change in Chinese history rationalization and secularization have played central roles but interiorization nearly disappears as a driving force Also in continuity with the past the state insists on an exclusive right to define and adjudicate orthodoxy Contributors include Daniel H Bays S bastien Billioud Adam Yuet Chau Na Chen Philip Clart Walter B Davis Arif Dirlik

Thomas David DuBois Lizhu Fan David Faure Melissa Wei Tsing Inouye Ji Zhe Xiaofei Kang Eric I Karchmer Andr Lalibert Angela Ki Che Leung Xun Liu Richard Madsen David Ownby Ellen Oxfield Volker Scheid Grace Yen Shen Michael Szonyi Wang Chien ch uan Xue Yu

**Cultural Governance and Resistance in Pacific Asia** William A. Callahan, 2006-05-03 This text examines the politics of culture and the culture of politics in Pacific Asia through case studies on the South Pacific China South Korea Thailand and Southeast Asia The contexts and cultures of the chapters are wide ranging and Callahan skilfully ties them together with the objective of analyzing the relation between the state's cultural governance and resistance to it The themes covered include governmentality and cultural production popular culture and resistance East West relations

gender identity and democracy civil society social movements and democracy national and transnational identity production Cultural Governance and Resistance in Pacific Asia addresses the dynamics between Asian studies and cultural studies and the overlap between comparative politics and international relations and as such will appeal to students and scholars of Asian studies cultural studies comparative politics sociology and anthropology alike *Miraculous Response* Adam Yuet Chau,2008-07-21 This book length ethnography of the revival of a popular religious temple in contemporary rural China examines the organizational and cultural logics that inform the staging of popular religious activities It also explores the politics of the religious revival detailing the relationships of village level local activists and local state agents with temple associations and temple bosses Shedding light on shifting state society relationships in the reform era this book is of interest to scholars and students in Asian Studies the social sciences and religious and ritual studies Handbook on Religion in China Stephan Feuchtwang,2020-02-28 Informative and eye opening the Handbook on Religion in China provides a uniquely broad insight into the contemporary Chinese variations of Buddhism Islam and Christianity In turn China s own religions and transmissions of rites and systems of divination have spread beyond China a progression that is explored in detail across 19 chapters written by leading experts in the field *Reimagining Chan Buddhism* Jimmy Yu,2021-11-14 This book is the first socio intellectual history of the Dharma Drum Lineage of Chan Zen a new lineage of Buddhism founded by the late Chinese Buddhist cleric Sheng Yen 1931 2009 arguably one of the most influential Chan masters in contemporary times The book challenges the received academic and popular image of Chan Buddhism as a meditation school that bypasses scriptural learning Using Sheng Yen s doctrinal classification Chn panjiao chart as an example the book shows Sheng Yen s Chan as a synthesis of both Indian and Chinese premodern forms of Buddhism and as the summum bonum of Han transmission of Chinese Buddhism Chn Hanchuan fojiao The book demonstrates how Sheng Yen s presentation of Chan was intimately related to the volatile social and political realities of his life the Communist takeover of China and the subsequent industrial boom that impacted Taiwanese society In short this book presents a historically and culturally embodied approach to the formation of Buddhist doctrine and practice Drawing on the works of postcolonial theories that integrate the role of the researcher into the research the book also offers a more integrated approach between emic and etic insider and outsider perspectives to research Advancing the field of Buddhist studies the book will be of interest to scholars of Buddhism in the modern period twentieth century religious history of China and Taiwan Chan Zen studies World Religions Asian civilizations and Modern Biographies **The Chinese State at the Borders** Diana Lary,2011-11-01 In this ground breaking study Hsiao Ting Lin demonstrates that the Chinese frontier was the subject neither of concerted aggression on the part of a centralized and indoctrinated Chinese government nor of an ideologically driven nationalist ethnopolitics Instead nationalist sovereignty over Tibet and other border regions was the result of rhetorical grandstanding by Chiang Kai shek and his regime Tibet and Nationalist China s Frontier makes a crucial contribution to the understanding of past and present China

Tibet relations A counterpoint to erroneous historical assumptions this book will change the way Tibetologists and modern Chinese historians frame future studies of the region      **Social Disciplining and Civilising Processes in China** Thomas

Heberer,2023-08-11 This book argues that a major part of the Chinese government's road map formulated in 2017 to modernise China comprehensively by 2049 is the process of social disciplining It contends that the Chinese state sees that modernisation and modernity encompass not only economic and political administrative change but are also related to the organisation of society in general and the disciplining of this society and its individuals to create people with modernised minds and behaviour and that moreover the Chinese state is aspiring to a modernity with Chinese characteristics The question of modernising by disciplining was extensively dealt with in the twentieth century by leading Western social scientists including Max Weber Norbert Elias and Michel Foucault who argued that disciplining extending from external coercion towards the internalisation of restraints is indispensable for achieving social order and thereby for civilisation but defined from a European perspective in relation to developments in Europe This book therefore not only discusses the Chinese experience of social disciplining but also by looking at a non Western society identifies universal tendencies of societal change and social disciplining and separates them from particular occurrences      **Superstitious Regimes** Rebecca

Nodostup,2010-07-01 We live in a world shaped by secularism the separation of numinous power from political authority and religion from the political social and economic realms of public life Not only has progress toward modernity often been equated with secularization but when religion is admitted into modernity it has been distinguished from superstition That such ideas are continually contested does not undercut their extraordinary influence These divisions underpin this investigation of the role of religion in the construction of modernity and political power during the Nanjing Decade 1927 1937 of Nationalist rule in China This book explores the modern recategorization of religious practices and people and examines how state power affected the religious lives and physical order of local communities It also looks at how politicians conceived of their own ritual role in an era when authority was meant to derive from popular sovereignty The claims of secular nationalism and mobilizational politics prompted the Nationalists to conceive of the world of religious association as a dangerous realm of superstition that would destroy the nation This is the first superstitious regime of the book's title It also convinced them that national feeling and faith in the party state would replace those ties the second superstitious regime

**Charities in the Non-Western World** Rajeswary Ampalavanar Brown,Justin Pierce,2013-12-04 This book looks at the operation of indigenous charities at a regional localised and global level Chapters focus on the adaptation accountability and operation of charities across a wide range of jurisdictions from China to Indonesia Thailand Iran South Africa Sri Lanka Lebanon and Turkey It examines the ownership participation and accountability of charities in a regional localised and international context and draws on the experiences and operation of charities By presenting a cross disciplinary exploration of the operation of charities the book offers an interesting insight into the functioning and identification of the influencing

factors impacting the operation of charities



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## **Table of Contents Alternate Civilities Democracy And Culture In China And Taiwan**

1. Understanding the eBook Alternate Civilities Democracy And Culture In China And Taiwan
  - The Rise of Digital Reading Alternate Civilities Democracy And Culture In China And Taiwan
  - Advantages of eBooks Over Traditional Books
2. Identifying Alternate Civilities Democracy And Culture In China And Taiwan
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Alternate Civilities Democracy And Culture In China And Taiwan
  - User-Friendly Interface
4. Exploring eBook Recommendations from Alternate Civilities Democracy And Culture In China And Taiwan
  - Personalized Recommendations
  - Alternate Civilities Democracy And Culture In China And Taiwan User Reviews and Ratings

- Alternate Civilities Democracy And Culture In China And Taiwan and Bestseller Lists
- 5. Accessing Alternate Civilities Democracy And Culture In China And Taiwan Free and Paid eBooks
  - Alternate Civilities Democracy And Culture In China And Taiwan Public Domain eBooks
  - Alternate Civilities Democracy And Culture In China And Taiwan eBook Subscription Services
  - Alternate Civilities Democracy And Culture In China And Taiwan Budget-Friendly Options
- 6. Navigating Alternate Civilities Democracy And Culture In China And Taiwan eBook Formats
  - ePub, PDF, MOBI, and More
  - Alternate Civilities Democracy And Culture In China And Taiwan Compatibility with Devices
  - Alternate Civilities Democracy And Culture In China And Taiwan Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Alternate Civilities Democracy And Culture In China And Taiwan
  - Highlighting and Note-Taking Alternate Civilities Democracy And Culture In China And Taiwan
  - Interactive Elements Alternate Civilities Democracy And Culture In China And Taiwan
- 8. Staying Engaged with Alternate Civilities Democracy And Culture In China And Taiwan
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Alternate Civilities Democracy And Culture In China And Taiwan
- 9. Balancing eBooks and Physical Books Alternate Civilities Democracy And Culture In China And Taiwan
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Alternate Civilities Democracy And Culture In China And Taiwan
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Alternate Civilities Democracy And Culture In China And Taiwan
  - Setting Reading Goals Alternate Civilities Democracy And Culture In China And Taiwan
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Alternate Civilities Democracy And Culture In China And Taiwan
  - Fact-Checking eBook Content of Alternate Civilities Democracy And Culture In China And Taiwan
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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