

**ALTERNATIVE SERVICE
IN CANADA
DURING WORLD WAR II**

J. A. TOEWS

Alternative Service For Peace In Canada During World War Ii 19411946

**A. J. Klassen, Mennonite Central
Committee (British Columbia). Seniors
for Peace**

Alternative Service For Peace In Canada During World War II 1941-1946:

For Everything a Season Paul Toews, Kevin Enns-Rempel, 2002 **Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites** Donald B. Kraybill, 2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist groups **Faith, Life and Witness in the Northwest, 1903-2003** T. D. Regehr, 2003 The Northwest Mennonite Conference formerly the Alberta Saskatchewan Mennonite Conference has had member congregations in Alberta Saskatchewan Montana and Alaska It was organized by three small Alberta congregations in 1903 It has grown by adding new congregations of Mennonite settlers and initiatives in northern missions voluntary service and church planting It now finds itself in a period of transition as it assesses new challenges and the impact of a major reorganization of the parent national and international conferences with which it is no longer affiliated **Village of Unsettled Yearnings** Leonard Neufeldt, Lora Jean Sawatsky, Robert Martens, 2002 Consensus and dissent persistence and rapid change were at the heart of Yarrow's rich cultural life These tensions especially the inevitability of assimilation walked hand in hand with the young pioneer settlers born in Russia and the next generation born in Canada There was no possibility that the new generation would be absorbed into a Russian colony ethos or would move elsewhere in order to perpetuate it Those who grew up in the early years of this community cannot go home again save in memory the memories of a way of life and its webs of relationships and their meanings will probably die with that generation or those just a few years younger Village of Unsettled Yearnings harnesses these memories to the surviving records and gives words to them *From Suffering to Solidarity* Andrew P Klager, 2016-04-28 As experiences of suffering continue to influence the responses of identity groups in the midst of violent conflict a way to harness their narratives stories memories and myths in transformative and non violent ways is needed From Suffering to Solidarity explores the historical seeds of Mennonite peacebuilding approaches and their application in violent conflicts around the world The authors in this book first draw out the experiences

of Anabaptists and Mennonites from the sixteenth century originsthrough to the present that have shaped their approaches to conflict transformation and inspired new generations of Mennonites to engage in relief development and peacebuilding to alleviate the suffering of others whose experiences today reflect those of their ancestors Authors then explore the various peacebuilding approaches methods and initiatives that have emerged from this Mennonite narrative and its preservation and dissemination in subsequent generations Finally the book examines how this combined historical sensitivity and resulting peacebuilding theory and practice have been applied in violent conflicts around the world noting both successes and challenges Ultimately From Suffering to Solidarity attempts to answer a question How can a robust historical infrastructure be used to inspire empathetic solidarity with the Other and shape nonviolent ways of transforming conflict to thrust a stick in the spokes of the cycle of violence

McMaster Journal of Theology and Ministry: Volume 12 Hughson T. Ong, 2011-12-01 The McMaster Journal of Theology and Ministry is an electronic and print journal that seeks to provide pastors educators and interested lay persons with the fruits of theological biblical and professional studies in an accessible form Published by McMaster Divinity College in Hamilton Ontario it continues the heritage of scholarly inquiry and theological dialogue represented by the College's previous print publications the Theological Bulletin Theodolite and the McMaster Journal of Theology

Village Among Nations Royden Loewen, 2013-12-06 Between the 1920s and the 1940s 10 000 traditionalist Mennonites emigrated from western Canada to isolated rural sections of Northern Mexico and the Paraguayan Chaco over the course of the twentieth century they became increasingly scattered through secondary migrations to East Paraguay British Honduras Bolivia and elsewhere in Latin America Despite this dispersion these Canadian descendant Mennonites who now number around 250 000 developed a rich transnational culture over the years resisting allegiance to any one nation and cultivating a strong sense of common peoplehood based on a history of migration nonviolence and distinct language and dress Village among Nations recuperates a missing chapter of Canadian history the story of these Mennonites who emigrated from Canada for cultural reasons but then in later generations returned in large numbers for economic and social security Royden Loewen analyzes a wide variety of texts by men and women letters memoirs reflections on family debates on land settlement exchanges with curious outsiders and deliberations on issues of citizenship They relate the untold experience of this uniquely transnational ethno religious community

Martyrs Mirror David Weaver-Zercher, 2016-03-15 The first scholarly history of the iconic Anabaptist text Approximately 2 500 Anabaptists were martyred in sixteenth and early seventeenth century Europe Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books The most historically and culturally significant of these The Bloody Theater more commonly known as Martyrs Mirror was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660 Today next to the Bible it is the single most important text to Anabaptists Amish Mennonites and Hutterites In some Anabaptist communities it is passed to new generations as a wedding or graduation gift David L Weaver Zercher combines the fascinating history of

Martyrs Mirror with a detailed analysis of Anabaptist life religion and martyrdom He traces the publication use and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households Even today the words and deeds of these martyred Christians are referenced in sermons Sunday school lessons and history books Weaver Zercher argues that Martyrs Mirror was designed to teach believers how to live a proper Christian life In van Braght s view accounts of the martyrs helped to remind readers of the things that mattered thus inspiring them to greater faithfulness Martyrs Mirror remains a tool of revival offering new life to the communities and people who read it by revitalizing Anabaptist ideals and values Meticulously researched and illustrated with sketches from early publications of Martyrs Mirror Weaver Zercher s ambitious history weaves together the existing scholarship on this iconic text in an accessible and engaging way

A Time to be Born Peter Penner, 2016-06-29 Having a title that suggests that I was born to do something for three generations of Russlaender Mennonites is a bit crass and yet that is what three testimonial contributors suggest though unknown to one another Peter Penner s rich and varied life exemplifies bridge building between the worlds of church and academy Situated as he was on the physical edge of Mennonite communities for much of his career his perspective on their history and identity is full of insight As pastor teacher scholar and volunteer he has brought a critical yet gentle and loving eye to a lifetime of service Marlene Epp University of Waterloo Another the late Paul Toews Fresno CA historian This autobiography of Peter Penner is a vivid and powerful story of combining objective and dispassionate scholarly analysis with deep religious commitments A third a non Mennonite wrote His research and exposition of the MB Mission to India brought together the accumulated and finely honed scholarly skills both historical and theological that Peter Penner possessed Robert Eric Frykenberg University of Wisconsin While this Memoir covers three generations each of which has brought its different experiences excitements and decision making one constant has been the Mennonite faith and culture with which I was imbued in those first thirty years What were those years like for me Justina herself the greatest of volunteers has been my wife and companion for more than two generations We have touched many lives have seen many things and have stories to tell

Pacifism in the Twentieth Century Peter Brock, Nigel Young, 1999 For college students and general readers surveys the various movements advocating personal nonparticipation in war of any kind as a first step in finding nonviolent means for resolving conflict Considers the heritage of previous centuries conscientious objection Catholicism and Judaism between the world wars the antinuclear movement and the Vietnam War An updated and illustrated edition of Brock s 1970 *Twentieth Century Pacifism* published by Van Nostrand Reinhold Annotation copyrighted by Book News Inc Portland OR

The Service of Faith Philip Fountain, 2024-09-03 Founded over a century ago the Mennonite Central Committee MCC is regarded as one of the most important institutional carriers of Canadian and American Mennonite identity Generations of Mennonites and others have served with the organization carrying out development disaster relief and peacebuilding work in over fifty countries globally The Service of Faith offers an ethnography of MCC s

Christian development work in Indonesia exploring the challenges conundrums theologies and ethical commitments that shape Mennonite service The success of religious based development work depends on effectively bridging very different cultural and religious worlds Braiding together extensive ethnographic and archival research Philip Fountain analyzes MCC s practices of cultural translation in the Indonesian context While the particularities of Mennonite religious values are deeply influential for MCC s work in practice its humanitarian project involves collaboration with a range of actors who come from widely varied religious positions In taking a nuanced case specific approach to understanding how faith shapes moral projects Fountain challenges mainstream claims to secular neutrality and the tendency to dismiss or disapprove of religious motivations in development work Exploring the diverse ways in which Mennonite convictions permeate MCC s work in Indonesia The Service of Faith confronts the question of whether religion has a legitimate place in international development work

Russian Germans on Four Continents Anna Flack, Jan Musekamp, Jannis Panagiotidis, Hans-Christian Petersen, 2023-12-11 The history of Russian Germans *Russlanddeutsche* is one of intensive mobility across space and time Today the descendants of eighteenth century German speaking settlers in the Russian Empire live on four continents Europe Asia and North and South America In this volume authors from the fields of history sociology cultural studies and sociolinguistics analyze key issues of the history and present of this globally connected diaspora group from an interdisciplinary angle Contributions address the institutional regimes and networks that shaped and continue to shape the mobility of Russian Germans on a global scale the impact of war and violence on the history of this group during the Age of Extremes and the language shifts that accompanied their multiple global moves Its interdisciplinary and geographic diversity makes this volume a unique contribution to research on migration global diaspora transnationalism and practices of belonging By analyzing the multiple pathways of migration entanglement and belonging of people designated as Russian Germans in past and present its chapters provide fresh insight into the making and unmaking of a global diaspora

Alternative Service for Peace A. J. Klassen, Mennonite Central Committee (British Columbia). Seniors for Peace, 1997-11-01 **Yearbook of German-American Studies**, 1998 **Humanities Index**, 1983 [America, History and Life](#), 1978 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide [A London Bibliography of the Social Sciences](#) British Library of Political and Economic Science, 1931 Vols 1 4 include material to June 1 1929 *Current Law Index*, 1991 *Arts & Humanities Citation Index*, 1981 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals **Alternative Service in Canada During World War II** John A. Toews, 1959 Alternative Service appears as a new phenomenon in Canadian History during World War II As the name indicates Alternative Service was a form of service in lieu of military which the Canadian Government provided for

conscientious objectors upon the special request of the Historic Peace Churches The provision of such a service during a time when the policy of total war seemed to offer the only hope for national survival certainly constitutes an interesting and challenging subject for historical study Alternative service is more than a mere name given to a form of civilian service during wartime it is one of the most striking symbols of freedom of conscience and religion in a democracy That a nation would allow expression in wartime of a viewpoint which contradicted the generally accepted policy for national defence is a significant thing Although both Great Britain as well as the United States provided non combatant service under civilian direction during World War II Alternative Service in Canada developed along distinctive lines and did not conform closely to the systems in either Great Britain or the United States

Unveiling the Power of Verbal Art: An Mental Sojourn through **Alternative Service For Peace In Canada During World War Ii 19411946**

In a world inundated with displays and the cacophony of fast interaction, the profound power and mental resonance of verbal art usually fade in to obscurity, eclipsed by the regular barrage of noise and distractions. Yet, situated within the musical pages of **Alternative Service For Peace In Canada During World War Ii 19411946**, a interesting function of literary brilliance that pulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus books viewers on an emotional odyssey, delicately revealing the latent potential and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is key styles, dissect their charming publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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