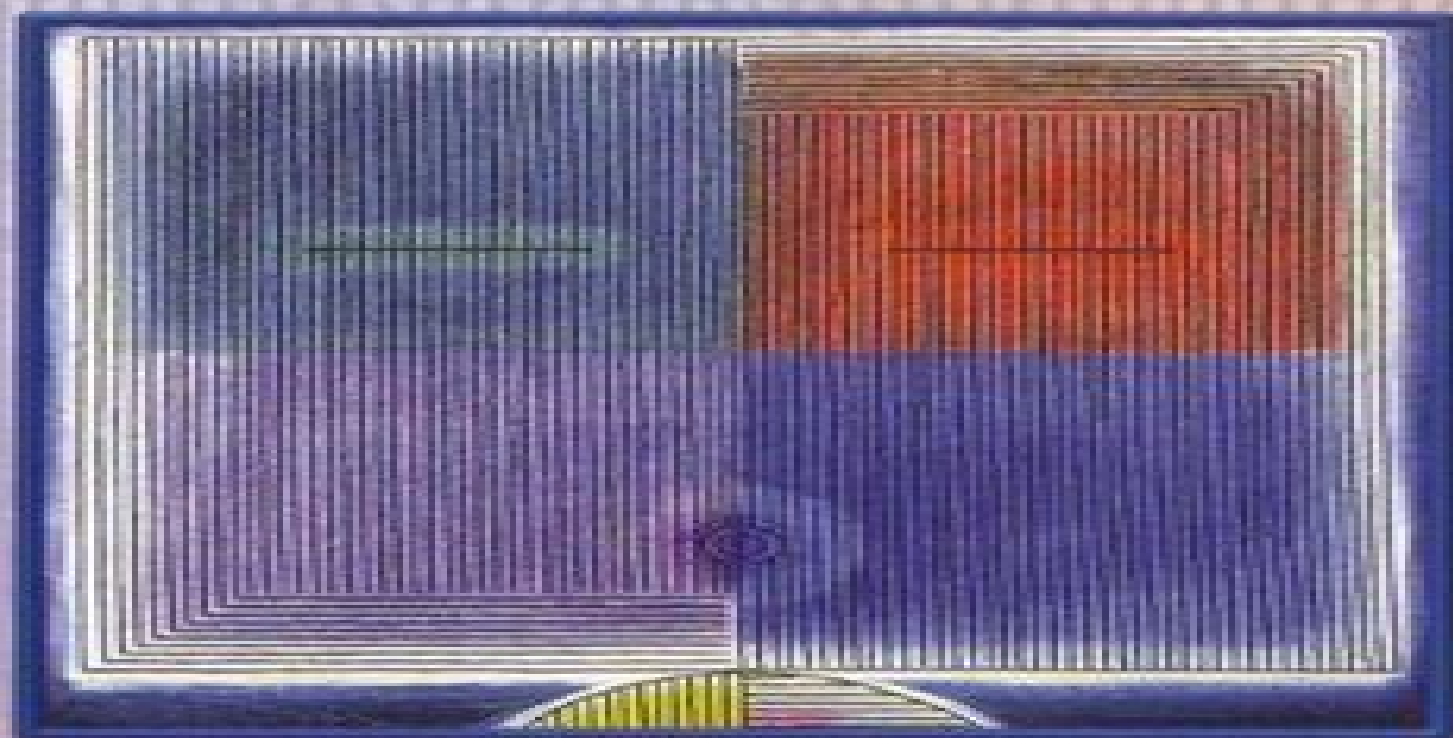


# **Always Elsewhere**

Travels of the Black Atlantic



Edited by **Alasdair Pettinger**

# Always Elsewhere Travels Of The Black Atlantic

**Tisha M. Brooks**



## **Always Elsewhere Travels Of The Black Atlantic:**

**Always Elsewhere** Alasdair Pettinger, 1998 Including material from the 18th century to the present day this book is an international collection of travel writings by black authors from narratives of the middle passage to the observations of the modern tourist

**Beyond the Black Atlantic** Walter D. D. Goebel, Saskia Schabio, 2006-07-29 Exploring one of the hottest topics in humanities at the moment diaspora this controversial volume challenges prominent theoretical frameworks of Paul Gilroy to redefine and expand ideas of Black Atlantic

**Radical Narratives of the Black Atlantic** Alan Rice, 2003-04-30 Broad based survey of trans Atlantic black culture Newest book in the popular Black Atlantic series Radical Narratives of the Black Atlantic is a multi faceted and interdisciplinary take on trans Atlantic black culture Alan Rice engages fully with Paul Gilroy's paradigm of the Black Atlantic through examination of a broad array of cultural genres including music dance folklore and oral literature fine art material culture film and literature The aspects of black culture under discussion range from black British gravesites to sea shanties from the novels of Toni Morrison to the paintings of the Zanzibar born black British artist Lubaina Himid and from King Kong to the travels of Frederick Douglass and Paul Robeson The book places such figures as the African American traveller and Barbary slave narrator Robert Adams and the West Indian slave narrator Mary Prince in a Black Atlantic context that explicates them fully A chapter on the Titanic disaster shows how diasporan Africans composed oral poems about the disaster to criticise the discriminatory practices of its owners and racial imperialism Overall the book argues for the crucial importance of Black Atlantic cultures in the formation of our modern world Moreover it argues that looking at Black culture and history through a national lens is distorting and reductive

*The Cambridge Companion to Postcolonial Travel Writing* Robert Clarke, 2018-01-11 This Companion addresses an exciting emerging field of literary scholarship that charts the intersections of postcolonial studies and travel writing

**When the "other" is Ourselves** Vida Mia Garcia, 2009 This dissertation begins with the premise that the founding assumptions undergirding the interdisciplinary field of Tourism Studies have necessarily if not inevitably engendered a set of critical lacunae around race and ethnicity Specifically these assumptions have functioned to circumscribe any racial paradigm in which people of color are anything but the objects of touristic inquiry When the other is ourselves imperial legacies tourist imaginaries and the representation of difference in Chicana o travel writing and cultural production asks what subjectivities are re formed when the supposed Other is doing the touring particularly when that someone encounters what she senses is an exoticized or fetishized reflection of herself Through an examination of Chicana o memoirs visual art and fiction that center Mexican American actual and imagined factual and fictionalized experiences of touristic mobility this study considers new and different questions about identity difference and representation in literary and cultural discourses

**The Cambridge Companion to Travel Writing** Peter Hulme, Tim Youngs, 2002-11-21 Table of contents

[At the Crossroads](#) Rebecca Jones, 2019 Shortlisted for the SAUK Fage Oliver Prize 2020 Honorable Mention for the ALA First Book Award Scholarship 2021 A path breaking

contribution to the critical literature on African travel writing      *Afro-Cuban Diasporas in the Atlantic World* Solimar Otero, 2010 *Afro Cuban Diasporas in the Atlantic World* explores how Yoruba and Afro Cuban communities moved across the Atlantic between the Americas and Africa in successive waves in the nineteenth century In Havana Yoruba slaves from Lagos banded together to buy their freedom and sail home to Nigeria Once in Lagos this Cuban repatriate community became known as the Aguda This community built their own neighborhood that celebrated their Afrolatino heritage For these Yoruba and Afro Cuban diasporic populations nostalgic constructions of family and community play the role of narrating and locating a longed for home By providing a link between the workings of nostalgia and the construction of home this volume re theorizes cultural imaginaries as a source for diasporic community reinvention Through ethnographic fieldwork and research in folkloristics Otero reveals that the Aguda identify strongly with their Afro Cuban roots in contemporary times Their fluid identity moves from Yoruba to Cuban and back again in a manner that illustrates the truly cyclical nature of transnational Atlantic community affiliation Solimar Otero is Associate Professor of English and a folklorist at Louisiana State University Her research centers on gender sexuality Afro Caribbean spirituality and Yoruba traditional religion in folklore literature and ethnography Dr Otero is the recipient of a Ruth Landes Memorial Research Fund grant 2013 a fellowship at the Harvard Divinity School s Women s Studies in Religion Program 2009 to 2010 and a Fulbright award 2001      *Dark Victorians* Vanessa D. Dickerson, 2010-10-01 *Dark Victorians* illuminates the cross cultural influences between white Britons and black Americans during the Victorian age In carefully analyzing literature and travel narratives by Ida B Wells Harriet Martineau Charles Dickens Frederick Douglass Thomas Carlyle W E B Du Bois and others Vanessa D Dickerson reveals the profound political racial and rhetorical exchanges between the groups From the nineteenth century black nationalist David Walker who urged emigrating African Americans to turn to England to the twentieth century writer Maya Angelou who recalls how those she knew in her childhood aspired to Victorian ideas of conduct black Americans have consistently embraced Victorian England At a time when scholars of black studies are exploring the relations between diasporic blacks and postcolonialists are taking imperialism to task Dickerson considers how Britons negotiated their support of African Americans with the controlling policies they used to govern a growing empire of often dark skinned peoples and how philanthropic and abolitionist Victorian discourses influenced black identity prejudice and racism in America      **Excursions into Modernism** Joyce Kelley, 2017-05-15 Positioned at a crossroads between feminist geographies and modernist studies *Excursions into Modernism* considers transnational modernist fiction in tandem with more rarely explored travel narratives by women of the period who felt increasingly free to journey abroad and redefine themselves through travel In an era when Western artists writers and musicians sought primitive ideas for artistic renewal Joyce E Kelley locates a key similarity between fiction and travel writing in the way women authors use foreign experiences to inspire innovations with written expression and self articulation She focuses on the pairing of outward journeys with more inward introspective ones made possible through

reconceptualizing and mobilizing elements of women's traditional corporeal and domestic geographies the skin the ill body the womb and the piano In texts ranging from Jean Rhys's *Voyage in the Dark* to Virginia Woolf's *The Voyage Out* and from Evelyn Scott's *Escapade* to Dorothy Richardson's *Pilgrimage* Kelley explores how interactions between geographic movement identity formation and imaginative excursions produce modernist experimentation Drawing on fascinating supplementary and archival materials such as letters diaries newspaper articles photographs and unpublished drafts Kelley's book cuts across national and geographic borders to offer rich and often revisionary interpretations of both canonical and lesser known works

**Frederick Douglass and the Atlantic World** Fionnghuala Sweeney, 2007-01-01 The events of Frederick Douglass's early life are well known due to his famous autobiography yet his extraordinary story continued for another fifty years beyond the struggles recounted in the *Narrative of the Life of Frederick Douglass an American Slave* One of the unexamined aspects of this life is Douglass's travels throughout the Atlantic world Lengthy excursions to other countries including Egypt Haiti and particularly Ireland had a profound effect on Douglass's writing as well as his understanding of how identity is constructed along national class and racial lines Fionnghuala Sweeney reveals that when abroad Douglass experienced entirely new responses to his status as a black man a champion of the oppressed and most tellingly as an American In addition Sweeney examines how his presence in these countries had a lasting effect on the people who attended his speeches *Frederick Douglass and the Atlantic World* offers a surprisingly fresh approach to a familiar figure and will appeal to scholars working in the fields of history literature and cultural studies or anyone engaged with the implications of the United States as empire

**Spirit Deep** Tisha M. Brooks, 2023-03-24 What would it mean for American and African American literary studies if readers took the spirituality and travel of Black women seriously With *Spirit Deep Recovering the Sacred in Black Women's Travel* Tisha Brooks addresses this question by focusing on three nineteenth century Black women writers who merged the spiritual and travel narrative genres Zilpha Elaw Amanda Smith and Nancy Prince Brooks hereby challenges the divides between religious and literary studies and between coerced and free passages within travel writing studies to reveal meaningful new connections in Black women's writings Bringing together both sacred and secular texts *Spirit Deep* uncovers an enduring spiritual legacy of movement and power that Black women have claimed for themselves in opposition to the single story of the Black female body as captive monstrous and strange *Spirit Deep* thus addresses the marginalization of Black women from larger conversations about travel writing demonstrating the continuing impact of their spirituality and movements in our present world

*The Trickster Comes West* Babacar M'baye, 2010-02-11 In the past scholars have looked at narratives of the African diaspora only to discover how these memoirs poems and fictions related to the West *The Trickster Comes West Pan African Influence in Early Black Diasporan Narratives* explores relationships among African American Afro Caribbean and Afro British narratives of slavery and of New World and British oppression and what African influences brought to these diasporic expressions Using an interdisciplinary method that combines history literary

theory cultural studies anthropology folklore and philosophy the book examines the work of Pan African trickster icons such as Leuk Rabbit Golo Monkey Bouki Hyena Mbe Tortoise and Anancy Spider on the resistance strategies of early black writers who were exposing the evils of slavery racism sexism economic exploitation and other forms of oppression Works discussed in this book include Phillis Wheatley's Poems on Various Subjects Religious and Moral 1773 Quobna Ottobah Cugoana's Thoughts and Sentiments on the Evil of Slavery 1787 Olaudah Equiano's The Interesting Narrative of the Life of Olaudah Equiano 1795 Elizabeth Hart Thwaites's History of Methodism 1804 Anne Hart Gilbert's History of Methodism 1804 and Mary Prince's The History of Mary Prince A West Indian Slave Related By Herself 1831 Analyzing these writings in the context of the black Atlantic struggle for freedom The Trickster Comes West relocates the beginnings of Pan Africanism and suggests the strong influence of its theories of communal resistance racial solidarity and economic development on pioneering black narratives

**Postcolonial Eyes** Aedín Ní Loingsigh, 2009-01-01 Over the past two decades interest in travel has developed significantly Critical engagement with imperialism postcolonialism diasporas ethnography and cultural anthropology has led to increasingly sophisticated readings of the travel writing genre and a growing acknowledgement of its complex history Postcolonial Eyes is the first study of its kind to identify a specifically Sub Saharan African lineage within the broader tradition of travel writing As well as exploring the reasons for Africans exclusion from the genre the book examines the important relationship between ethnicity and travel and identifies the concerns and preoccupations that define African writers approaches to travel

**Abolitionist Places** Martha Schoolman, Jared Hickman, 2014-10-20 From David Brion Davis's The Problem of Slavery in the Age of Revolution to Paul Gilroy's The Black Atlantic some of the most influential conceptualizations of the Atlantic World have taken the movements of individuals and transnational organizations working to advocate the abolition of slavery as their material basis This unique interdisciplinary collection of essays provides diverse new approaches to examining the abolitionist Atlantic With contributions from an international roster of historians literary scholars and specialists in the history of art this book provides case studies in the connections between abolitionism and material spatial practice in literature theory history and memory This volume covers a wide range of topics and themes including the circum Atlantic itineraries of abolitionist artists and activists precise locations such as Paris and Chatham Ontario where abolitionists congregated to speculate over the future of and hatch emigration plans to sites in Africa Latin America and the Caribbean and the reimagining of abolitionist places in twentieth and twenty first century literature and public art This book was originally published as a special issue of Atlantic Studies

**Black British Literature** Mark Stein, 2004 In this fascinating book Mark Stein examines black British literature centering on a body of work created by British based writers with African South Asian or Caribbean cultural backgrounds Linking black British literature to the bildungsroman genre this study examines the transformative potential inscribed in and induced by a heterogeneous body of texts Capitalizing on their plural cultural attachments these texts portray and purvey the transformation of post imperial

Britain Stein locates his wide ranging analysis in both a historical and a literary context He argues that a cross cultural and interdisciplinary approach is essential to understanding post colonial culture and society The book relates black British literature to ongoing debates about cultural diversity and thereby offers a way of reading a highly popular but as yet relatively uncharted field of cultural production With the collapse of its empire with large scale immigration from former colonies and with ever increasing cultural diversity Britain underwent a fundamental makeover in the second half of the twentieth century This volume cogently argues that black British literature is not only a commentator on and a reflector of this makeover but that it is simultaneously an agent that is integral to the processes of cultural and social change

Conceptualizing the novel of transformation this comprehensive study of British black literature provides a compelling analytic framework for charting these processes     *Sea Changes* Bernhard Klein, Gesa Mackenthun, 2012-08-21 The sea has been the site of radical changes in human lives and national histories It has been an agent of colonial oppression but also of indigenous resistance a site of loss dispersal and enforced migration but also of new forms of solidarity and affective kinship *Sea Changes* re evaluates the view that history happens mainly on dry land and makes the case for a creative reinterpretation of the role of the sea not merely as a passage from one country to the next but a historical site deserving close study     *A Companion to Tourism* Alan A. Lew, C. Michael Hall, Allan M. Williams, 2008-04-15 This groundbreaking Companion offers readers an opportunity to reassess key themes in contemporary tourism studies in the light of recent theoretical developments in tourism studies and the social sciences as well as dramatic changes in the operating environment for tourism A critical overview of current research in tourism studies Offers readers an opportunity to reassess key themes in tourism studies in the light of recent developments such as terrorist attacks SARS and the financial failure of airlines Comprises 48 specially commissioned essays written by more than 50 acknowledged experts from around the world Covers cutting edge perspectives and topics including tourism s role in globalization sustainable tourism and the state s role in tourism development Sets an agenda for future tourism research Includes a wealth of bibliographic references     *Scotland and the Caribbean, c.1740-1833* Michael Morris, 2015-03-12 This book participates in the modern recovery of the memory of the long forgotten relationship between Scotland and the Caribbean Drawing on theoretical paradigms of world literature and transnationalism it argues that Caribbean slavery profoundly shaped Scotland s economic social and cultural development and draws out the implications for current debates on Scotland s national narratives of identity Eighteenth to nineteenth century Scottish writers are re examined in this new light Morris explores the ways that discourses of improvement in both Scotland and the Caribbean are mediated by the modes of pastoral and georgic which struggle to explain and contain the labour conditions of agricultural labourers both free and enslaved The ambivalent relationship of Scottish writers including Robert Burns to questions around abolition allows fresh perspectives on the era Furthermore Morris considers the origins of a hybrid Scottish Creole identity through two nineteenth century figures Robert Wedderburn

and Mary Seacole The final chapter moves forward to consider the implications for post devolution post referendum Scotland Underpinning this investigation is the conviction that collective memory is a key feature which shapes behaviour and beliefs in the present the recovery of the memory of slavery is performed here in the interests of social justice in the present

African Diasporas in the New and Old Worlds ,2021-11-01 In the humanities the term diaspora recently emerged as a promising and powerful heuristic concept It challenged traditional ways of thinking and invited reconsiderations of theoretical assumptions about the unfolding of cross cultural and multi ethnic societies about power relations frontiers and boundaries about cultural transmission communication and translation The present collection of essays by renowned writers and scholars addresses these issues and helps to ground the ongoing debate about the African diaspora in a more solid theoretical framework Part I is dedicated to a general discussion of the concept of African diaspora its origins and historical development Part II examines the complex cultural dimensions of African diasporas in relation to significant sites and figures including the modes and modalities of creative expression from the perspective of both artists writers and their audiences finally Part III focusses on the resources collections and archives and iconographies that are available today As most authors argue the African diaspora should not be seen merely as a historical phenomenon but also as an idea or ideology and an object of representation By exploring this new ground the essays assembled here provide important new insights for scholars in American and African American Studies Cultural Studies Ethnic Studies and African Studies The collection is rounded off by an annotated listing of black autobiographies



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