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The Life and Times of James W. Shirley, Sr. You Can Get There from Here James W. Shirley,2015-06 In the small town of Harrison City Pennsylvania Jim Shirley began his life surrounded by family and community members It didn't matter that they didn't have electricity used a galvanized steel washtub for bathing and had an outhouse for other necessities A loving and caring mother older siblings and a home built of love were the stepping stones to a self made man As Jim grows older he learns what he wants to do in life how to create a family of his own and how to draw the most out of what life has to offer a person After becoming a licensed funeral director in 1959 he was employed in the Pittsburgh area Later he purchased a home under unusual circumstances in North Huntingdon Township Pennsylvania As a budding funeral director he inadvertently became a community leader in the Lions International organization and presented his speaking skills he showed us what it means to bring a new meaning to life and enjoy every moment of it with the same wondrous awe we had as children Character Guidance Discussion Topics United States. Department of the Army,1969

Proceedings of the National Time and Motion Study Clinic ,1938 **In Quest of Indian Folktales** Sadhana Naithani,2006-05-21 A rare piece of scholarly detective work Margaret Mills Ohio State University In Quest of Indian Folktales publishes for the first time a collection of northern Indian folktales from the late 19th century Reputedly the work of William Crooke a well known folklorist and British colonial official the tales were actually collected selected and translated by a certain Pandit Ram Gharib Chaube In 1996 Sadhana Naithani discovered this unpublished collection in the archive of the Folklore Society London Since then she has uncovered the identity of the mysterious Chaube and the details of his collaboration with the famous folklorist In an extensive four chapter introduction Naithani describes Chaube's relationship to Crooke and the essential role he played in Crooke's work as both a native informant and a trained scholar By unearthing the fragmented story of Chaube's life Naithani gives voice to a new identity of an Indian folklore scholar in colonial India The publication of these tales and the discovery of Chaube's role in their collection reveal the complexity of the colonial

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