

THE ASCENTS OF JAMES
History and Theology of a
Jewish-Christian Community

Robert E. Van Voorst



Society of Biblical Literature
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The Ascents of James Robert E. Van Voorst, 1989

The Ascent to God Thomas P. Kuffel, Nancy Carol

James, 2022-03-25 Called as pope St John Paul II emerged onto St Peter's balcony proclaiming Do not be afraid What theology and mystery inspired this surprising proclamation John Paul II's quest for holiness was grounded in the mystical insight that we participate in God We seek the Beatific Vision the Face of God through which we are transformed in theosis or divinization This infusion of grace perfects and unites us In this book readers will find engaging theology intermixed with spiritual direction and lectio divina meditations Utilizing Aquinas method of scriptural interpretation we are offered ways of seeking spiritual fulfillment to behold the Beatific Vision Fr Tom Kuffel shares personal experiences from his time studying and working in Rome Nebraska and Alaska Reflecting on his own priesthood his fascinating narratives encourage our own spiritual growth Readers find fresh ways of engaging Scripture through St John Paul II's New Pentecost encouraging new interpretations of Vatican II

The Fate of the Apostles Sean McDowell, 2024-12-17 The Book of Martyrs by John Foxe written in the sixteenth century has long been the go to source for studying the lives and martyrdom of the apostles While other scholars have written individual treatments on the more prominent apostles such as Peter Paul John and James there is little published information on the other apostles In The Fate of the Apostles Sean McDowell offers a comprehensive reasoned historical analysis of the fate of the Twelve disciples of Jesus along with the apostles Paul and James the brother of Jesus McDowell assesses the evidence for each apostle's martyrdom as well as determining its significance to the reliability of their testimony The question of the fate of the apostles also gets to the heart of the reliability of the kerygma Did the apostles really believe Jesus appeared to them after his death or did they fabricate the entire story How reliable are the resurrection accounts The willingness of the apostles to die for their faith is a popular argument in resurrection studies In this thoroughly updated new edition McDowell offers insightful scholarly analysis of this argument to break new ground within the spheres of New Testament studies Church History and apologetics

The Fate of the Apostles Dr Sean McDowell, 2015-11-28 Sean McDowell offers a comprehensive historical analysis of the fate of the twelve disciples of Jesus along with the apostles Paul and James McDowell assesses the evidence for each apostle's martyrdom as well as determining its significance to the reliability of their testimony The willingness of the apostles to die for their faith is a popular argument in resurrection studies and McDowell offers insightful scholarly analysis of this argument to break new ground within the spheres of New Testament studies Church History and apologetics

The Ways that Never Parted Adam H. Becker, Annette Yoshiko Reed, 2003 Traditional scholarship on the history of Jewish Christian relations has been largely based on the assumption that Judaism and Christianity were shaped by a definitive Parting of the Ways According to this model the two religions institutionalized their differences by the second century and thereafter developed in relative isolation from one another interacting mainly through polemical conflict and mutual misperception This volume grows out of a joint Princeton

Oxford project dedicated to exploring the limits of the traditional model and to charting new directions for future research Drawing on the expertise of scholars of both Jewish Studies and Patristics it offers an interdisciplinary perspective on the interaction between Jews and Christians between the Bar Kokhba Revolt and the rise of Islam The contributors question the conventional wisdom concerning the formation of religious identity the interpenetration of Jewish and Christian traditions the fate of Jewish Christianity and the nature of religious polemics in Late Antiquity and the early Middle Ages By moving beyond traditional assumptions about the essential differences between Judaism and Christianity this volume thus attempts to open the way for a more nuanced understanding of the history of these two religions and the constantly changing yet always meaningful relationship between them

The Jesus Discovery James D. Tabor, Simcha Jacobovici, 2013-02-19 A recent major archeological discovery in Jerusalem is revolutionizing understanding of Jesus and the earliest years of Christianity The authors have examined a sealed tomb in Jerusalem where they have found the earliest evidence for a belief in the resurrection of Jesus based on what appears to be the oldest Christian iconography ever discovered

The Peter Myth Karl L. Oakes, 2020-10-20 After the close of the New Testament era AD 70 Christianity entered a literary dark age which lasted until the middle of the second century This period is filled with Christian pseudepigrapha pious fiction misleading forgeries and genuine writings which have been misdated The Peter Myth shines a ray of light into the darkness The most explosive issue confronting the young church was whether gentiles needed to be circumcised and keep the Law The apostles struggled with the terms of admission for twenty years and in Acts 15 finally reached a consensus We are saved by faith in Christ There was a handful of believing Pharisees who refused to accept their decision and insisted that gentiles were also bound by Torah These men won over the churches of Galatia where a hybrid form of Christianity began to unfold They wrote their own Scriptures which are still extant and in an unrecorded schism separated from the apostles The Peter Myth connects the Galatian heresy with those Scriptures the earliest writings of historic Christianity to reconstruct an authentic history of the first and second century church

Enoch from Antiquity to the Middle Ages John C. Reeves, Annette Yoshiko Reed, 2018 Across the ancient and medieval literature of Judaism Christianity and Islam one finds references to the antediluvian sage Enoch Both the Book of the Watchers and the Astronomical Book were long known from their Ethiopic versions which are preserved as part of Mashafa Henok Nabi Book of Enoch the Prophet an Enochic compendium known in the West as 1 Enoch Since the discovery of Aramaic fragments among the Dead Sea Scrolls these books have attracted renewed attention as important sources for ancient Judaism Among the results has been the recognition of the surprisingly long and varied tradition surrounding Enoch Within 1 Enoch alone for instance we find evidence for intensive literary creativity This volume provides a comprehensive set of core references for easy and accessible consultation It shows that the rich afterlives of Enochic texts and traditions can be studied more thoroughly by scholars of Second Temple Judaism and early Christianity as well as by scholars of late antique and medieval religions Specialists in the Second Temple period the era in which Enochic

literature first appears will be able to trace or discount the survival of Enochic motifs and mythemes within Jewish literary circles from late antiquity into the Middle Ages thereby shedding light on the trajectories of Jewish apocalypticism and its possible intersections with Jewish mysticism Students of Near Eastern esotericism and Hellenistic philosophies will have further data for exploring the origins of gnosticism and its possible impact upon sectarian currents in Judaism Christianity and Islam Those interested in the intellectual symbiosis among Jews Christians and Muslims in the Middle Ages and especially in the transmission of the ancient sciences associated with Hermeticism e g astrology theurgy divinatory techniques alchemy angelology demonology will be able to view a chain of tradition reconstructed in its entirety for the first time in textual form In the process we hope to provide historians of religion with a new tool for assessing the intertextual relationships between different religious corpora and for understanding the intertwined histories of the major religious communities of the ancient and medieval Near East

The Catholic Biblical Quarterly Wendell Stephen Reilly, 1991 Includes various reports of the Association

Understanding the Medieval Meditative Ascent Robert McMahon, 2006 The Confessions Proslogion and Consolation of philosophy like the Divine comedy all enact Platonist accents These accents generate implied meditative meanings which scholars have explored only in part Each work calls us to read forward on its journey to understanding and to meditate backwards on the stages of the ascent and the relations between them Augustine Anselm Boethius and Dante wrote for readers experienced in meditating on the Bible adept at exploring relations between far distant passages They designed these works as spiritual exercises for the same kind of reading and meditations This book uses literary analysis to discover new philosophical meaning in these works Book jacket

A Story of the Soul's Journey in the Nag Hammadi Library Ulla Tervahauta, 2015-08-19 Authentikos Logos NHC VI 3 also known as Authoritative Teaching is a little studied story of a soul's descent and ascent in the Nag Hammadi library With her book Ulla Tervahauta fills a gap in the scholarship and provide the first monograph length study that has this writing as its primary focus The aim is to find a place and context for Authentikos Logos within early Christianity but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity Contrary to the usual discussion of the Nag Hammadi writings from the viewpoint of Gnostic studies she argues that Authentikos Logos is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries Tervahauta discusses the story of the soul's journey in light of various Christian and Platonic writings Also she analyses the relationship of Authentikos Logos with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions And although a Platonic mind set can be assumed the writing combines motifs in a unique manner For example the four epithets used in the writing the invisible soul the pneumatic soul the material soul and the rational soul are not found thus combined elsewhere Discussion of matter hyle is connected with Christian scriptural allusions and the focus is on ethics and the evilness of matter The body on the other hand is the soul's place of contest and progress The Pauline term pneumatic body 1 Cor 15 44 is used

allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt *St. Paul's Epistle to the Galatians* Joseph Barber Lightfoot, 1866

Jewish-Christian Relations Abel Mordechai Bibliowicz, 2019-03-01 I am in fundamental agreement with Bibliowicz's thesis that the anti Jewish polemic in the New Testament reflects debates between Jewish and Gentile followers of Jesus not a polemic between Christians and Jews and with the implications which he has drawn for Christian theology May this book find a wide readership among people devoted to the cause of the healing of memories between Jews and Christians Peter C Phan Professor Chair of Catholic Social Thought Georgetown University President of the Catholic Theological Society of America Standing on a brilliant and insightful reconstruction of Paul and on a quite shocking but perhaps compelling reading of Mark the author offers a number of original and in some cases quite compelling theoretical reconstructions of the context and purposes of early Christian texts a work of sublime moral passion David P Gushee Distinguished University Professor of Christian Ethics and Director Center for Theology and Public Life Mercer University President elect American Academy of Religion Author of Kingdom Ethics Following Jesus in Contemporary Context An intrepid excursion into the Christian discourse The quest of an intellectual a humanist Interesting and in fact overwhelming A timely and honest engagement of the Christian texts authors and scholars by a Jewish intellectual Burton L Mack Professor of Early Christianity Claremont School of Theology California author of A Myth of Innocence Mark and Christian Origins There is great merit to Bibliowicz's approach I highly recommend this book for anyone interested in the Jewish Christian dialogue Scholars may disagree with a number of Bibliowicz conclusions as I do with his interpretation of the Epistle to the Hebrews But even in disagreeing scholars in the field of Jewish Christian studies will learn new ways of challenging and thinking about old presumptions Eugene J Fisher Distinguished Professor of Theology Saint Leo University Former staff person for Catholic Jewish relations for the U S Conference of Catholic Bishops Consultor to the Vatican Commission for Religious Relations with the Jews member of the International Catholic Jewish Liaison Committee representing the Holy See An important work Sensitive and deeply researched In the deepest sense a profound theological work Clark M Williamson Professor Christian Theological Seminary Indiana author of Way of Blessing Way of Life A Christian Theology I very much appreciated the depth and scope of the scholarship accompanied by the kind and humble spirit of the author it may also prove to be one of the formidable and formative scholarly contributions of the decade for both biblical and historical scholars Michael Thompson Professor Religious Studies Oklahoma State University In methodical and precise fashion Bibliowicz takes the reader through the relevant ancient Christian texts bearing on the question at hand In so doing he proposes an intriguing compelling thesis The book should prove to be a major voice in the ongoing debate Brooks Schramm Professor of Biblical Studies Lutheran Theological Seminary Impressive work With this impassioned study available to us it will no longer be possible for us to

ignore the unintended ways the unthinkable came to be and still say we did not know

Didier Pollefeyt Professor Faculty of Theology and Religious Studies Katholieke Universiteit Leuven Belgium coauthor of *Anti Judaism and the Fourth Gospel* and *Paul and Judaism* An original and plausible claim that goes beyond most of modern scholarship a solid contribution to the study of anti Judaism in early Christianity

Joseph B Tyson Professor Religious Studies Southern Methodist University author of *Marcion and Luke Acts A Defining Struggle* Well researched and thorough Intelligent and thoughtful accessible the argumentation compelling

Michele Murray Professor Bishop s University Canada author of *Playing a Jewish Game* Gentile Christian Judaizing in the First and Second Centuries C E A detailed and insightful exploration of the writings of the early Jesus movement argues convincingly that the origins of Christian anti Judaism are to be found among early non Jewish followers of Jesus who were in conflict with Jesus s disciples and first followers a must read

Tim Hegedus Professor of New Testament Waterloo Lutheran Seminary Wilfrid Laurier University Canada Bibliowicz uses solid scholarship to engage large and difficult topics while managing to be balanced and clear invites Christians to walk a deep journey toward truth and suggests a compelling nuance that the conflicts in the early texts were between Jewish and Gentile followers of Jesus not between Jews and Christians

David L Coppola Executive Director Center for Christian Jewish Understanding Sacred Heart University A meticulous study a mammoth endeavor goes beyond others in his interpretation of the evidence tracing and documenting distinctions and tensions in the early Jesus movement

N A Beck Professor of Theology and Classical Languages Texas Lutheran University author of *Mature Christianity in the 21st Century* The Recognition and Repudiation of the Anti Jewish Polemic of the New Testament The topics Bibliowicz engages are complex Although some of his interpretations are controversial Gentile Christians should set aside apologetical agendas and honestly ponder the challenges put forward by the author

Dale C Allison Jr Professor of New Testament Princeton Theological Seminary author of *Constructing Jesus History* *Memory and Imagination* [St. Paul's Epistle to the Galatians](#) J.B. Lightfoot, 2020-06-06 Reprint of the original first published in 1869 **Saint Paul's Epistle to the Galatians** Joseph Barber Lightfoot, 1874 *Translations and Reprints from the Original Sources of European History*, 1897 *Translations and Reprints from the Original Sources of European History* University of Pennsylvania. Dept. of History, 1897 **Translations and Reprints from the Original Sources of European History** University of Pennsylvania. Department of History, 1897 **Paul's Epistle to the Galatians** Joseph Barber Lightfoot, 1874 [The Changing Face of Judaism, Christianity, and Other Greco-Roman Religions in Antiquity](#) Ian H. Henderson, Gerbern S. Oegema, Sara Parks Ricker, 2006

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