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POCKET DICTIONARY

ENGLISH - ARABIC

ARABIC - ENGLISH

ISBN 978-603-631707-4 price 4.000



DAR EL-ILM LILMALAYIN

Almawrid 2002 A Modern Englisharabic Dictionary

Muhammad Azizan Sabjan



Almawrid 2002 A Modern Englisharabic Dictionary:

Translating Business English into Arabic Ahmad Khuddro, 2016-05-17 Forward by Prof Alaeddin A Hussain

Translating Business English into Arabic is a comprehensive practical course book and a good reference in business and finance translation for English and Arabic students academics and professional translators It discusses numerous translation problems and their potential solutions The book focuses on methods of improving translation quality whilst giving clear and adequate explanations of the theoretical issues involved at various levels word level sentence level and text level respectively

An Ethnography of Fragrance Dinah Jung, 2022-06-08 The perfumery arts in Asia have traditionally been presented as exotic or in recent decades mainly ignored The ethnographic report in hand recalibrates the character and meaning of perfumery in the Islamic world illustrated by the local example of Adan La j By retelling the stories which have become associated with specific fragrances there the author simultaneously introduces the reader to the history and culture of Islam and the southern edge of Yemen The cultural exchange along the Indian Ocean Rim and within the colonial empires supported the spread and refinement of aromatics The result is a new and fascinating portrayal and explanation of perfumery in general as well as of its tradition and special features in West Asia up to recent times Language and Social Cognition

Hanna Pishwa, 2009-07-14 In a collection of 16 papers eminent scholars from several disciplines present diverse and yet cohering perspectives on the expression of social knowledge its acquisition and management Hence the volume is an attempt to view the social functions of language in a novel systematic way Such an approach has been missing due to the complexity of the matter and the emphasis on purely cognitive properties of language The volume starts with a presentation of overarching issues of the social nature of humans and their language providing strong evidence for the social fundaments of human nature and their reflection in language and culture The second section demonstrates how social functions can be displayed in discourse by using language play and humor irony and attributions as well as references to social schemas The chapters in the third part examine a wide range of particular linguistic elements carrying social cognitive functions An important finding is that social cognitive functions have to be inferred on the basis of social knowledge frequently with the help of non verbal cues since languages offer only few direct expressions for them In other words linguistic devices used to express social content tend to be multifunctional Interestingly this multifunctionality does not prevent their rapid recognition The volume presents valuable information to linguists by widening the cognitive linguistic framework and by contributing to a better understanding of the role of pragmatics It is also beneficial to social and cognitive psychologists by offering a broader view on the encoding and decoding of social aspects Finally it offers a number of fruitful ideas to students of cultural and communication studies **Al-Mawrid** M. Baalbaki, 1995 *Basics of Translation* Mahmoud Altarabin, 2019-08-09 This text is an essential coursebook for all Arab learners studying translation Featuring a bottom up approach to translation issues it is informative interesting and self explanatory The examples used in the book cover a wide range of topics and are tuned to

suit the level of beginner translation students The unique combination of discussion and practical exercises following each topic makes this book ideal for Arab undergraduate students

A Comparative Study of Four English Translations of Sûrat Ad-Dukhân on the Semantic Level Saudi Sadiq, 2010-03-08 Through combining a knowledge of translation theory and application the present book aims at holding a semantic comparison of four English translations attempted by Muhammad Marmaduke Pickthall Abdull h Y suf Al Arthuri J Arberry and Muhammad Mahm d Gh l of S rat Ad Dukh n the Chapter of Smoke As a theoretical framework the book deals with several linguistic and cultural problems of translation with special reference to Qur n translation and the principles that should be considered on translating the Qur n The core of the book is a comparison of sixty eight lexical syntactic and stylistic selections from S rat Ad Dukh n The comparison depends on various Qur n interpretations and Arabic dictionaries to decide the precise meaning s of the selections Then a translation is suggested and the four translations are judged the correct ones are acknowledged and the mistaken shown along with the reasons underlying the mistake s To reach the precise meaning in English and judge the translations compared accurately many English dictionaries are utilized The comparison shows that the best translation in terms of meaning precision and easiness of expression is that of Gh l followed by Pickthall s Arberry s and Al s respectively

The Oxford Handbook of Arabic Linguistics Jonathan Owens, 2013-10-03 Until about 60 years ago linguistic research on the Arabic language in the West was restricted to inquiries on Classical Arabic and the Classical tradition and spoken Arabic dialects with historical studies embedded within the broader field of Semitic languages This situation is changing quickly not only through the continuation of older research traditions but also with the integration of new research fields and perspectives With this expansion comes the danger of specialists in Arabic losing an overview of the field and of leaving non specialists without basic resources for evaluating domains of research which they may be interested in for comparative purposes The Oxford Handbook of Arabic Linguistics will confront this problem by combining state of the art overviews with essays on issues of perspective controversy and point of view In twenty four chapters leading experts from around the world will lay out their own stances on controversial issues The book not only evaluates ways in which questions and theories established in general linguistics and its sub fields elucidate Arabic but also challenges approaches which might result in accommodating Arabic to non Arabic interpretations and brings out the Arabic specificity of individual problems The Handbook in one compact volume gives critical expression to a language which covers large populations and geographical areas has a long written tradition and has been the locus of major intellectual fervor and debate

Al-Mawrid Munîr Ba'labakkî, 2004

Encyclopedia of Arabic Language and Linguistics C. H. M. Versteegh, Mushira Eid, Alaa Elgibali, Manfred Woidich, Andrzej Zaborski, 2005 A major new multi volume reference work the Encyclopedia of Arabic Language and Linguistics A unique collaboration of over hundreds of scholars from around the world the Encyclopedia of Arabic Language and Linguistics covers all relevant aspects of the study of Arabic and deals with all levels of the language pre Classical Arabic Classical Arabic Modern Standard Arabic

Arabic vernaculars mixed varieties of Arabic *Consuming Desires* Frances Hasso,2011 *Consuming Desires* examines new forms of marriage emerging in Egypt and the United Arab Emirates in reaction in part to the governments increasing attempts to control sexuality with shari a law Al-Mawrid Munir Baalbaki,1987 **Theory and Practice of Modern Islamic Finance** Abu Umar Faruq Ahmad,2009-12 Seeks to contribute to the existing body of work in the area of Islamic finance through examining the extent of divergence in practice of Islamic financing from the traditional Shari ah in the Australian context The author makes a discursive analysis of the regulation of Islamic finance in Australia in terms of a the financing instruments used b certainty of transactions between participants in the system and c institutional risk management of Islamic financial institutions Back cover **The People of the Book and the People of the Dubious Book (Penerbit USM)** Muhammad Azizan Sabjan,2008 The question of the People of the Book Ahl al Kit b has long been of central significance to Islam and later to the study of comparative religion It becomes more crucial when Ab al Fath Muhammad Abd al Kar m al Shahrast n d 548 1153 develops another category known as Man Lahu Shubhat Kit b those who possess doubtful sacred scrolls or Ahl Shubhat Kit b the People of a Dubious Book The present book thus is of importance as it highlights the nature of the People of the Book and the People of a Dubious Book as understood in the Qur n and Islamic religious tradition The discussion is carried out both by analyzing Islam as the only genuinely revealed religion as well as by addressing various Muslim scholars attitudes and responses to the reality and nature of the People of the Book and the People of a Dubious Book apropos the Qur n and the Islamic religious tradition Evaluation of the nature of the People of a Dubious Book as exclusively developed by al Shahrast n is also discussed It points out how he identifies these groups and how he treats them accordingly in his magnum opus al Milal wa al Nihal It is hoped that this book will provide a preliminary yet clear understanding of this concept which hopefully can deepen our knowledge and enhance our perspective on the various delineations of the People of the Book and the People of a Dubious Book employed by Muslim scholars This will eventually widen our sphere of the understanding of religious issues and any misunderstanding or narrowed perception of other religious traditions could be avoided **Jerusalem in Muhammad's Strategy** Abdallah Ma'rouf Omar,2019-07-24 This book is the first to study the detailed political relationship between the Prophet Muhammad and Jerusalem in a number of Muslim sources Usually the study of this relationship in Muslim sources has always been limited to the oral traditions of the Prophet Muhammad on the virtues of Jerusalem the Holy Land and al Aqsa Mosque in addition to Muhammad s famous Night Journey This book takes this issue in a new direction revealing that the Prophet Muhammad was in fact the true planner of the Muslim conquest of Jerusalem that took place five years after his death This conquest marked a major shift in the history of the Holy Land and changed the face of that region This book opens the gate for understanding the way in which the Prophet Muhammad shaped the image of Jerusalem and built its status in the Muslim mind *Transformative Communication Studies* Omar Swartz,2008-01-01 This interdisciplinary collection of essays charts intersections between communication cultural studies

and a variety of emergent emancipatory and liberatory discourses Every essay attempts in one way or another to speak to the following questions What would a theory of liberation look like that is premised on a communication view of the world How would such a view expand and even redefine our understanding of liberation Finally how would such a view enlarge our understanding of what is collectively communally and organizationally possible In other words the chapters articulate what can be loosely considered a humanist theory of communication and praxis The goal is to move beyond discourses of liberation that are grounded in essentialist assumptions and to move the conversation toward an engaged criticism on cultural and social levels that facilitates and encourages progressive action This edited collection thus has as its goal a theory of human liberation grounded in communication as a resource for social and spiritual transformation The chapters comprise a mix of conceptual and applied studies that interrogate the communicative practices that naturalize our hierarchical world reifying and stultifying our moral and political imaginations As an antidote to this problem the contributors consider the importance of uncertainty and contingency in the development of human potential Rather than fearing uncertainty and contingency and allowing that fear to control us contributors argue that we should find within these conditions the source of our humanity and the strength to question and resist unjust social reifications When we do this we will rediscover the power of communication and regain an agency and control over our lives We then can start the difficult but humanizing process of constructing the world anew Case study exemplars of this construction thus are showcased

Multilingual Literature as World

Literature Jane Hiddleston, Wen-chin Ouyang, 2021-05-06 Multilingual Literature as World Literature examines and adjusts current theories and practices of world literature particularly the conceptions of world global and local reflecting on the ways that multilingualism opens up the borders of language nation and genre and makes visible different modes of circulation across languages nations media and cultures The contributors to Multilingual Literature as World Literature examine four major areas of critical research First by looking at how engaging with multilingualism as a mode of reading makes visible the multiple pathways of circulation including as aesthetics or poetics emerging in the literary world when languages come into contact with each other Second by exploring how politics and ethics contribute to shaping multilingual texts at a particular time and place with a focus on the local as a site for the interrogation of global concerns and a call for diversity Third by engaging with translation and untranslatability in order to consider the ways in which ideas and concepts elude capture in one language but must be read comparatively across multiple languages And finally by proposing a new vision for linguistic creativity beyond the binary structure of monolingualism versus multilingualism

Interreligious Dialogue Models

Alwani Ghazali, Muhammad Kamal, 2023-12-15 How did the Prophet Muhammad pbuh converse and engage with other religious believers Did he start off with prejudice and mistrust Or was he convivial and open minded This book analyses six models of the dealings in the lifetime of the Prophet Muhammad pbuh specifically but not restricted to the siblings of Abrahamic religious believers The six models of dialogue analysed in the book are dialogue with Ashamah Najashi of

Abyssinia delegation of Najran Christians different Jews of Yathrib and emperors of Byzantine and Sassanid The analysis applies Ibn Khaldun's d 1406 historical approach which the author termed as Khaldunian Hermeneutics due to the similarity between his ideas to that of Johann Gustav Droysen d 1884 a German philosopher in historical hermeneutics As such the analysis goes beyond the dialogue content taking into consideration the immediate and larger contextual settings and changes of the contexts due to the passage of time It critically considers the suitability of each model due to the difference in times and contexts The book serves as a reference for Muslim dialogue advocates and practitioners to provide substantial evidence of the dialogue application by the role model of Muslims the Prophet Muhammad pbuh whom they hold very dear to their hearts

Religion and Mysticism in Early Islam Muhammad Ali Aziz, 2011-03-30 Scholar mystic and visionary Ibn Alwan lived through the transition from Ayyubid to Rasulid rule in thirteenth century Yemen He was well known in his time for his critique of the ruling elites and their governance and left behind a substantial body of writings on Islamic mysticism theology law and exegesis of the Qur'an Here Muhammad Aziz presents a comprehensive portrait of Ibn Alwan delineating the religious and political background in Yemen the development of Sufi orders the interplay between Sufi Shi'i and Sunni traditions and the impact of Ibn Alwan on the history of Sufism and Islam The first study of Ibn Alwan in English Religion and Mysticism in Early Islam is essential reading for all those interested in mysticism early Islam Sufism and religion and history more generally

Feminism and Avant-Garde Aesthetics in the Levantine Novel K. Hanna, 2016-04-08 Writing in response to war and national crisis al-Samm'n Khalifeh Barakat and others introduced into the Arabic literary canon aesthetic forms capable of carrying Levantine women's experiences By assessing their feminism in such a way this book aims to revive a critical emphasis on aesthetics in Arab women's writing

Carrying on the Tradition: A Social and Intellectual History of Hadith Transmission across a Thousand Years Garrett Davidson, 2020-07-20 In *Carrying on the Tradition* Garrett Davidson employs a variety of largely unutilized print as well as archival sources collected from the Near East North Africa India Europe and North America He analyses these sources to excavate the fundamental reinvention of the conceptions and practices of hadith transmission that resulted from the establishment of the hadith canon Further the book examines how hadith scholars reimagined the transmission of hadith not as a scholarly tool as it had originally been but instead as among other things an act of pious emulation of the forefathers It demonstrates the emergence of new genres and subgenres of hadith literature as a result of this shift examining them as artefacts of the cultural social and intellectual history of Muslim religiosity from the tenth to twentieth centuries

Delve into the emotional tapestry woven by Emotional Journey with in Experience **Almawrid 2002 A Modern Englisharabic Dictionary** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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