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Huangqi Zhang



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Learning Greek in the Renaissance Federica Ciccolella, 2007-12-31 The starting point generally acknowledged for the revival of Greek studies in the West is 1397 when the Byzantine Manuel Chrysoloras began to teach Greek in Florence. With his *Erotemata* Chrysoloras gave to Westerners a tool to learn Greek; the search for the ideal Greek textbook, however, continued even after the publication of the best Byzantine humanist grammars. The four Greek Donati edited in this book, Latinate Greek grammars based on the Latin schoolbook entitled *Ianua* or *Donatus*, belong to the many pedagogical experiments documented in manuscripts. They attest to a tradition of Greek studies that probably originated in Venice and/or Crete, a tradition certainly inferior to the Florentine scholarship in quality and circulation but still important in the cultural history of the Renaissance. *Subject Guide to Books in Print*, 1991

Writing Mathematically Candia Morgan, 1998 School mathematics curricula internationally tend to emphasise problem solving and have led to the development of opportunities for children to do maths in a more open, creative way. This has led to increased interest in performance-based assessment, which involves children in substantial production of written language to serve as evidence of their mathematical activity and achievement. However, this raises two important questions: Firstly, does this writing accurately present children's mathematical activity and ability? Secondly, do maths teachers have sufficient linguistic awareness to support their students in developing skills and knowledge necessary for writing effectively in their subject area? The author of this book takes a critical perspective on these questions and, through an investigation of teachers' readings and evaluations of coursework texts, identifies the crucial issues affecting the accurate assessment of school mathematics. **Catalogue ...** Yale University. Graduate School, 1899

A New History of the Holy Bible, from the beginning of the world to the establishment of Christianity. L.P. Thomas STACKHOUSE (Vicar of Beenham.), 1838

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