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The Ring of Truth and Other Myths of Sex and Jewelry Wendy Doniger, 2017 In *The Ring of Truth* Wendy Doniger expertly unfolds the cultural and historical significance of rings and other kinds of circular jewelry through timeless stories taken from mythology religious traditions and literature Each chapter like a separate charm on a charm bracelet considers a different constellation of stories linked by a common cluster of meanings the mutual imitation of real and fake legal and illegal marital and extra marital jewelry the circular form of rings and bracelets miming the circle of eternity which persists in the face of human ephemera **Yvain; Or, the Knight with the Lion** Chrétien de Troyes, 2011-03-15 This verse translation of Yvain or *The Knight with the Lion* brings to life a fast paced yet remarkably subtle work often considered to be the masterpiece of the twelfth century French writer Chr tien de Troyes The creator of the Arthurian romance as a genre Chr tien is revealed in this work as a witty versatile writer who mastered both the soaring flight of emotion and the devastating aside and was as skillful a debater of the finer points of love as he was a describer of battles *The King and the Corpse: Tales of the Soul's Conquest of Evil* Heinrich Zimmer, 1999 Drawing from Eastern and Western literatures Heinrich Zimmer presents a selection of stories linked together by their common concern for the problem of our eternal conflict with the forces of evil Beginning with a tale from the Arabian Nights this theme unfolds in legends from Irish paganism medieval Christianity the Arthurian cycle and early Hinduism In the retelling of these tales Zimmer discloses the meanings within their seemingly unrelated symbols and suggests the philosophical wholeness of this assortment of myth Copyright Libri GmbH All rights reserved **Arthurian Romances** Chrétien (de Troyes), 1928 **The British Library General Catalogue of Printed Books to 1975** British Library, Jim Emmett, 1979 **The Narreme in the Medieval Romance Epic** Eugene Dorfman, 1969-12-15 In this study Professor Dorfman applies the methods of modern linguistics to literary analysis Literature may be described as the structured use of language the modern linguistic analyzes language in a search for the minimal units of sound and form phoneme and morpheme and determines the combinations by which they can communicate meaning The author here searches for a minimal structural unit in the literary narrative analogous to the phoneme and the morpheme in language structure Based on a detailed analysis of the Roland and the Cid and twelve additional Romance narratives Professor Dorfman s argument is that the structure of the medieval Romance epics may be analyzed into functional units which he calls narremes He divides a narrative into two types of structure the superstructure and the substructure A narrative by definition is a series of incidents All the incidents in the narrative taken as written form the superstructure Analysis however shows that many of the incidents may be abstracted from the narrative without deflecting the story line On the other hand other incidents reveal themselves as organically linked with each other so they cannot be omitted without destroying the story line These selected incidents are the narremes which make up the substructure of the narrative This method of analysis produces so interesting and surprising results results which make an important advance in research in

linguistics and Romance literature Eugene Dorfman as an orthodox structuralist has focused strictly on the formal descriptions of the narratives but his analysis leads into the great traditional problems of literary history and in particular poses anew the problem of the origins of the epic

A Translation and Literary Study of De Ortu Walwanii, a Thirteenth Century Romance James Leon Wieber, 1974 **Tennyson's Lancelot** Sumner Allen King, 1952 General Catalogue of Printed Books British Museum. Department of Printed Books, 1971 The King and the Corpse Heinrich Zimmer, 2018-06-05

Drawing from Eastern and Western literatures Heinrich Zimmer presents a selection of stories linked together by their common concern for the problem of our eternal conflict with the forces of evil Beginning with a tale from the Arabian Nights this theme unfolds in legends from Irish paganism medieval Christianity the Arthurian cycle and early Hinduism In the retelling of these tales Zimmer discloses the meanings within their seemingly unrelated symbols and suggests the philosophical wholeness of this assortment of myth

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