The Ascent of Chiefs

Cahokia
and
Mississippian
Politics
in
Native
North
America

Timothy R. Pauketat

Ascent Of Chiefs

Francis Buchanan Hamilton

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The Ascent of Chiefs Timothy R. Pauketat, 1994-09-30 Provides a theoretical explanation of how prehistoric Cahokia became a stratified society Considering Cahokia in terms of class struggle Pauketat claims that the political consolidation in this region of the Mississippi Valley happened guite suddenly around A D 1000 after which the lords of Cahokia innovated strategies to preserve their power and ultimately emerged as divine chiefs The new ideas and new data in this volume will invigorate the debate surrounding one of the most important developments in North American prehistory Southerners Gregory D. Smithers, 2019-03-28 Long before the indigenous people of southeastern North America first encountered Europeans and Africans they established communities with clear social and political hierarchies and rich cultural traditions Award winning historian Gregory D Smithers brings this world to life in Native Southerners a sweeping narrative of American Indian history in the Southeast from the time before European colonialism to the Trail of Tears and beyond In the Native South as in much of North America storytelling is key to an understanding of origins and tradition and the stories of the indigenous people of the Southeast are central to Native Southerners Spanning territory reaching from modern day Louisiana and Arkansas to the Atlantic coast and from present day Tennessee and Kentucky through Florida this book gives voice to the lived history of such well known polities as the Cherokees Creeks Seminoles Chickasaws and Choctaws as well as smaller Native communities like the Nottoway Occaneechi Haliwa Saponi Catawba Biloxi Chitimacha Natchez Caddo and many others From the oral and cultural traditions of these Native peoples as well as the written archives of European colonists and their Native counterparts Smithers constructs a vibrant history of the societies cultures and peoples that made and remade the Native South in the centuries before the American Civil War What emerges is a complex picture of how Native Southerners understood themselves and their world a portrayal linking community and politics warfare and kinship migration adaptation and ecological stewardship and how this worldview shaped and was shaped by their experience both before and after the arrival of Europeans As nuanced in detail as it is sweeping in scope the narrative Smithers constructs is a testament to the storytelling and the living history that have informed the identities of Native Southerners to our day How Chiefs Became Kings Patrick Vinton Kirch, 2019-05-07 In How Chiefs Became Kings Patrick Vinton Kirch addresses a central problem in anthropological archaeology the emergence of archaic states whose distinctive feature was divine kingship Kirch takes as his focus the Hawaiian archipelago commonly regarded as the archetype of a complex chiefdom Integrating anthropology linguistics archaeology traditional history and theory and drawing on significant contributions from his own four decades of research Kirch argues that Hawaiian polities had become states before the time of Captain Cook s voyage 1778 1779 The status of most archaic states is inferred from the archaeological record But Kirch shows that because Hawai is kingdoms were established relatively recently they could be observed and recorded by Cook and other European voyagers Substantive and provocative this book makes a major contribution to the literature of

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