



*Sic faciem Albertus fuit et aliquid  
posuit non monum.*

*rem. deo runc. semita, quoniam illius  
de le micat, nec me. hinc est.*

*Jo. de P.*

# Albert Hardenberg Als Theologe Profil Eines Bucerschulers

**Philip Benedict**



## **Albert Hardenberg Als Theologe Profil Eines Bucerschulers:**

*Albert Hardenberg als Theologe: Profil eines Bucer-Schülers* Wim Janse, 2021-11-22 Albert Hardenberg als Theologe deals with the significant role of the Dutch reformer Albert Hardenberg ca 1510 1574 in the process of reformed confessionalization in northern Germany particularly in Bremen Drawing upon a great many new sources including more than 50 of Hardenberg's treatises and 340 letters this volume presents both his biography and his theological position Close scrutiny of his doctrinal relations with the Modern Devotion Renaissance humanism and the Lutheran Zwinglian and Reformed reformations throws a startling new light upon this scholar long stereotyped as Crypto Zwinglian as well as upon Bucer Melanchthon Brenz Lasco Bullinger Erasmus and Calvin This book provides new insight into the spread of reformed ideas to Cologne Lower Saxony and East Friesland

*Was there a Lutheran Metaphysics?* Joar Haga, 2012-05-23 Joar Haga traces the Lutheran doctrine of communicatio idiomatum the exchange of properties between the natures of Christ as it developed in some important controversies of the 16th and the early 17th Century Regarding it as the nerve of his soteriology Luther stressed the intimacy of the two natures in Christ to such a degree that it threatened to end the peaceful relationship between theology and philosophy At the same time as the Wittenberg reformers broke with certain strains of their philosophical heritage they would insist that the continuation of Christ's bodily presence was a reality in sacrament and nature irreducible to a sign or to a memory On the other hand they did not want to be ignorant of the claims of reason By rejecting the classic framework for a peaceful coexistence of philosophy and theology on the one hand and insisting on Christ's bodily reality on the other the quest for a new concept of how philosophy and theology related was implicitly stated Earlier research identified two traditions of Lutheran Christology One train of thought follows Luther in emphasising the difference between philosophy and theology This can be seen in the Tübingen solutions where Johannes Brenz and Theodor Thumm are the most interesting thinkers Another train of thought can be found in the conservative pupils of Melanchthon where Martin Chemnitz and Balthasar Mentzer are the most prominent theologians This research does not merely group the thinkers within the confines of a tradition but underlines their individual contributions to an open ended history

**Paracelsus: The Man and his Reputation, his Ideas and their Transformation** Ole P. Grell, 2021-12-06 Despite his fame Paracelsus remains an illusive character As this volume points out it is somewhat of a paradox that the fascination with Paracelsus and his ideas has remained so widespread when it is born in mind that it is far from clear what exactly he contributed to medicine and natural philosophy But perhaps it is exactly this enigma which through the ages has made Paracelsus so attractive to such a variety of people who all want to claim him as an advocate for their particular ideas The first section of this book deals with the historiography surrounding Paracelsus and Paracelsianism and points to the need of reclaiming the man and his ideas in their proper historical context A further two sections are concerned with the different religious social and political implications of Paracelsianism and its medical and natural philosophical significance respectively The Federal Theology

of Johannes Cocceius (1603-1669) Willem van Asselt, 2021-10-01 This volume deals with the Federal theology of Johannes Cocceius who lived in the seventeenth century 1603 1669 German by birth he taught at Bremen Franeker and Leiden where he was Professor of Theology 1650 1669 As foremost biblical interpreter he sought to formulate a Covenant theory which described all of human history by introducing the structure of consecutive covenants or foedera The book poses a surprising alternative to the readings of earlier scholarship on Cocceius by its careful presentation of the pneumatological components of the doctrine of covenants Cocceius Federal theology was of considerable importance in the theological and political history of Europe and the United States and forms the framework for much of the Reformed theology in the past three centuries

Nicholas of Lyra: The Senses of Scripture Philip D.W. Krey, Lesley Smith, 2021-10-01 The first modern study of Nicholas of Lyra A Franciscan teacher at the University of Paris Nicholas d 1349 was an immensely important biblical commentator whose works influenced generations of scholars including Luther Famed for his knowledge of Hebrew learning as well as of the Latin Fathers Nicholas was also highly conscious of interpretative method and of the Bible as literary artefact In his massive Postillae Nicholas commented on the entire Bible according to both literal and spiritual senses This masterpiece is the basis for fifteen essays which cover major biblical books examining them in a variety of ways such as interpretative history theology and even political theory They illuminate the remarkable range of Nicholas thinking his impressive scholarship and his Franciscan evangelism A major study of a key medieval writer Contributors include Philippe Buc Mary Dove Theresa Gross Diaz Deena Copeland Klepper Philip D W Krey Frans van Liere Kevin Madigan Corrine Patton Michael A Signer Lesley Smith and Mark Zier     *The "Gregorian" Dialogues and the Origins of Benedictine Monasticism* Francis Clark, 2021-10-25 This book condenses and updates the author's two volume work *The Pseudo Gregorian Dialogues* Brill 1987 surveying and clarifying the controversy which that work rekindled It presents the internal and external evidence showing cogently that the famous book which is the sole source of knowledge about the life of St Benedict was not written by St Gregory the Great as is traditionally supposed but by a later counterfeiter It makes an essential contribution to the current reassessment of early Benedictine history It also throws much new light on the life and times of St Gregory and confutes the age old accusation that he was the father of superstition who by writing the Dialogues corrupted the faith and piety of medieval Christendom     Ideas in God According to Saint Thomas Aquinas Vivian Boland, 2021-12-06 This work examines the role of the doctrine of divine ideas in the theology of Thomas Aquinas a question which remains controversial Aquinas received this doctrine in two distinct forms from Augustine and Dionysius The historical origins and development of this twofold tradition are traced from Plato and Aristotle through Hellenistic philosophy to the patristic and medieval periods In Aquinas account of God's knowledge of the Word of God of Creation and of Providence the doctrine of divine ideas plays a key role Various strands of neoplatonist thought are clearly important for him but it is Aristotle who is of greatest significance for Aquinas sustained and original re thinking of the doctrine A study of this question provides a fresh

perspective on the nature of Aquinas unique synthesis      The Irenical Theology of Théophile Brachet de La Milletière (1588-1665) R.J.M. van de Schoor,2022-06-20 In this study the content and background of La Milletière's irenism are analysed and compared to the irenism of Hugo Grotius who strove for unity in this same period The reactions which La Milletière's books and pamphlets provoked are related to the rival groups within each confession Jansenists versus Jesuits the scholars of Saumur versus orthodox theologians like Rivet and Du Moulin and the ministers of Charenton Richelieu's conciliatory religious policy was experienced by the oppressed French Calvinists as a major threat to the integrity of their doctrine When one of their co religionists La Milletière began to propagate a reunification of Protestants and Roman Catholics they did not fail to recognize these irenic proposals as Richelieu's On the other hand the Roman Catholics mistrusted this peacemaker as well This book therefore offers a contribution to the history of irenism as well as an analysis of the religious situation in France in the first half of the seventeenth century      **The Jesuit Mission to New France** Takao Abé,2010-12-17 A new interpretation of the Jesuit mission to New France is here proposed by using for comparison and contrast the earlier Jesuit experience in Japan In order to present revisionist perspectives of the Jesuit missions based on a broader international framework beyond North America the existing historical paradigms of the Jesuit missionary activity to Amerindians based on the limited regional history of New France are re examined The time period of analysis covers one entire century from the mid sixteenth century to the mid seventeenth century The Jesuit evangelists used in this analysis include European mainly Iberian and French missionaries The non European converts dealt with in this discussion are Japanese and Amerindian peoples The aspects considered for revisions encompass the interpretations of foreign cultures the basic evangelistic approach of preaching winning converts and educating them organising Christian communities and the non European practice of the religion The Christian mission in Japan has proved to be a useful tool for these purposes

**Sources Concerning the Hospitallers of St.John in the Netherlands, 14th-18th Centuries** J.M. van Winter,2021-11-01 This source collection brings for the first time records from foreign archives concerning the Dutch commanderies of the Order of the Hospital of St John or of Malta and their place within the Order's international organization The book presents bulls and letters from and to the Grandmaster and the Prior of Germany a 14th century rent roll of St Catherine's Convent at Utrecht visitations and inquiries 1373 1732 and a list of pamphlets concerning the regaining of the Order's confiscated property in the Dutch Republic All sources are given in their original language Latin French Italian German or Dutch Because of the long period 14th 18th centuries and the broad variety of subjects they are important for researchers of political as well as economic history from medieval to early modern times      In Pursuit of Purity, Unity, and Liberty Paul Chang-Ha Lim,2004-06-01 Richard Baxter's ecclesiology is the focus of this study Arguably one of the best known Puritans of the seventeenth century Baxter 1615 1691 lived through the British Civil Wars the Regicide the Interregnum the restoration of monarchy and episcopacy in 1660 subsequent ejection of numerous Puritan pastors and the

Glorious Revolution of 1689 His ecclesiology was formed within these multifarious contexts Among others three significant facets of purity unity and liberty are examined in detail The book re examines the central role of catechizing and congregational discipline in Baxter s understanding of the true church his insistence that the purity and unity of the church are to be pursued concurrently the self perceived identity of English Puritans and the question of the true church in the latter half of the seventeenth century

**Negotiating Community and Difference in Medieval Europe** Katherine Allen Smith, Scott Wells, 2009 This collection builds on the foundational work of Penelope D Johnson John Boswell s most influential student outside queer studies on integration and segregation in medieval Christianity It documents the multiple strategies by which medieval people constructed identities and in the process wove the boundaries of inclusion and exclusion among various individuals and groups The collection adopts an interdisciplinary approach encompassing historical art historical and literary perspectives to explore the definition of personal and communal spaces within medieval texts the complex negotiation of the relationship between devotee and saint in both the early and the later Middle Ages the forming of partnerships symbolic economic devotional etc between men and women across medieval Europe s considerable gender divide and the ostracism of individuals and groups through various means including imprisonment violence and their identification with pollution Contributors include Diane Peters Auslander Constance Hoffman Berman Elizabeth A R Brown Alexandra Cuffel Anne M Schuchman Jane Tibbetts Schulenburg Katherine Allen Smith Kathryn A Smith Christina Roukis Stern Susan Valentine Susan Wade and Scott Wells

**Creational Theology and the History of Physical Science: The Creationist Tradition from Basil to Bohr** Christopher B. Kaiser, 2021-12-06 This volume documents the role of creational theology in discussions of natural philosophy medicine and technology from the Hellenistic period to the early twentieth century Four principal themes are the comprehensibility of the world the unity of heaven and earth the relative autonomy of nature and the ministry of healing Successive chapters focus on Greco Roman science medieval Aristotelianism early modern science the heritage of Isaac Newton and post Newtonian mechanics The volume will interest historians of science and historians of the idea of creation It simultaneously details the persistence of tradition and the emergence of modernity and provides the historical background for later discussions of creation and evolution

*Christ's Churches Purely Reformed* Philip Benedict, 2008-10-01 This sweeping and eminently readable book is the first synthetic history of Calvinism in almost fifty years It tells the story of the Reformed tradition from its birth in the cities of Switzerland to the unraveling of orthodoxy amid the new intellectual currents of the seventeenth century As befits a pan European movement Benedict s canvas stretches from the British Isles to Eastern Europe The course and causes of Calvinism s remarkable expansion the inner workings of the diverse national churches and the theological debates that shaped Reformed doctrine all receive ample attention The English Reformation is situated within the history of continental Protestantism in a way that reveals the international significance of English developments A fresh examination of Calvinist worship piety and discipline permits an

up to date assessment of the classic theories linking Calvinism to capitalism and democracy Benedict not only paints a vivid picture of the greatest early spokesmen of the cause Huldrych Zwingli and John Calvin but also restores many lesser known figures to their rightful place Ambitious in conception attentive to detail this book offers a model of how to think about the history and significance of religious change across the long Reformation era **From Christian Hebraism to Jewish**

**Studies: Johannes Buxtorf (1564-1629) and Hebrew Learning in the Seventeenth Century** Stephen

Burnett, 2021-12-06 This book examines how Johannes Buxtorf's works helped to transform seventeenth century Hebrew studies from the hobby of a few experts into a recognized academic discipline The first two chapters examine Buxtorf's career as a professor of Hebrew and as an editor and censor of Jewish books in Basel Successive chapters analyze his anti Jewish polemical books grammars and lexicons and manuals for Hebrew composition and literature including the first bibliography devoted to Jewish books The final chapters treat his work in biblical studies examining his contribution to Targum and Massorah studies and his position on the age and doctrinal authority of the Hebrew vowel points The chapters on anti Jewish polemics and the vowel points will interest Jewish historians and Church historians **Divine Domesticity**

Marjorie O'Rourke Boyle, 1997 This cultural analysis of the divine indwelling from the fourth through sixteenth centuries reverses the history of doctrine to venture doctrine as history It discovers a fundamental disparity between domestic values and the exilic asceticism that once dominated western civilization Mystic in the New World: Marie de l'Incarnation

(1599-1672) Anya Mali, 2021-11-01 As one of the first female missionaries to the New World and the author of a classic mystical autobiography Marie de l'Incarnation has long been seen as an exemplary type reflecting the mood and aims of the Catholic Reformation In contrast to studies which portray her against the backdrop of religious trends in Catholic Reformation France this book argues that the New France wilderness was the crucial context for the formation of her spiritual identity Marie de l'Incarnation brought her traditional notions to bear on her encounter with the Amerindians but was soon compelled to adjust her views on the natives and the nature of religious experience A close textual analysis of her writings makes it clear that her mysticism was informed by the images of her tradition but also gave new meaning to old concepts Beyond its relevance for those interested in this mystic the book addresses the broader issue of shifting attitudes and boundaries in early modern religious life and demonstrates the need for more variegated typologies of mystical experience in studies on spiritual literature **Education and learning in the Netherlands, 1400-1600 [electronic resource]**

Hilde De Ridder-Symoens, Koen Goudriaan, J. J. Van Moolenbroek, Ad Tervoort, 2004 The contributions contained in this volume address a variety of topics related to the history of education and learning in the Netherlands during the crucial period of transition between the Middle Ages and the Early Modern Period With contributions by Hildo van Engen Antheun Janse Mario Damen Madelon van Luijk Arnoud Jan A Bijsterveld Jaap van Moolenbroek Ad Tervoort Koen Goudriaan Bart Ramakers Arjan van Dixhoorn Marijke Spies Karel Davids Sabrina Corbellini Gerrit Verhoeven Peter van Dael Samme Zijlstra

Ilja M Veldman     **Apocalypse as Utopian Expectation (800-1500): The Apocalypse Commentary of Berengaudus of Ferrières and the Relationship between Exegesis, Liturgy and Iconography** Derk Visser, 2021-11-01 This study relates the utopian expectation of early medieval Apocalypse commentaries to exegesis and liturgy as well as to later medieval art It provides a first time ever discussion of the commentary by Berengaudus of Ferrières establishes him as a Carolingian and rejects arguments for an 11th 12th century date by way of an evaluation of extant ms evidence The book highlights Berengaudus optimism about the promised new world of Apoc 21 22 The commentary s 11th 12th century popularity coincided with the rebuilding of churches and the author proposes a new interpretation of Romanesque Revelation iconography in Western France In addition the application of Berengaudus vision to the Ghent Altarpiece permits a coherent reading of its iconology that serves as a corrective on recent studies     **Foundations of the Conciliar Theory: The Contribution of the Medieval Canonists from Gratian to the Great Schism** Tierney, 2021-12-06 A major problem which occupied thinkers in the later Middle Ages was the question of the internal structure of the Church and the proper interrelationship of its members This book is an account of those canonistic theories of Church government which contributed to the growth of the conciliar theory and which were formulated between Gratian s Decretum c 1140 and the Great Schism 1378 It is concerned particularly with the juristic development of the fundamental conciliar doctrine the assertion that the universal Church was superior to the Church of Rome with a consequent denial of the Pope s supreme authority Foundations of the Conciliar Theory is considered by many to be one of those rare books that significantly influenced twentieth century medieval studies Now again available in a new enlarged edition it will continue to be an indispensable work for all those interested in Church history and the Middle Ages



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