

# ALBION'S FATAL TREE

Crime and Society in  
Eighteenth-Century England

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Douglas Hay, Peter Linebaugh, John G. Rule,  
E. P. Thompson and Cal Winslow

*'It ought to be made compulsory reading.'* *Guardian*



# Albions Fatal Tree

**VM Jensen**



## **Albions Fatal Tree:**

**Albion's Fatal Tree** Douglas Hay, 1975 Explores the contrasts between the genteel aristocratic side of 18th century British society and criminal elements characterized by raucous public hangings marked by insubordination and riot

*Albion's Fatal Tree* Douglas Hay, Peter Linebaugh, John G. Rule, E.P. Thompson, Cal Winslow, 2011-10-24 In the popular imagination informed as it is by Hogarth Swift Defoe and Fielding the eighteenth century underworld is a place of bawdy knockabout rife with colourful eccentrics But the artistic portrayals we have only hint at the dark reality In this new edition of a classic collection of essays renowned social historians from Britain and America examine the gangs of criminals who tore apart English society while a criminal law of unexampled savagery struggled to maintain stability Douglas Hay deals with the legal system that maintained the propertied classes and in another essay shows it in brutal action against poachers John G Rule and Cal Winslow tell of smugglers and wreckers showing how these activities formed a natural part of the life of traditional communities Together with Peter Linebaugh's piece on the riots against the surgeons at Tyburn and E P Thompson's illuminating work on anonymous threatening letters these essays form a powerful contribution to the study of social tensions at a transformative and vibrant stage in English history This new edition includes a new introduction by Winslow Hay and Linebaugh reflecting on the turning point in the social history of crime that the book represents

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*Criminal Law and Colonial Subject* Paula Jane Byrne, 2003-12-18 This book looks at how the practice of law developed in early New South Wales **The Punishment Response** Graeme R. Newman, *A False Tree of Liberty* Susan Marks, 2019 This book is concerned with the history of the idea of human rights It offers a fresh approach that puts aside familiar questions such as Where do human rights come from and When did human rights begin for the sake of looking into connections between debates about the rights of man and developments within the history of capitalism The focus is on

England where at the end of the eighteenth century a heated controversy over the rights of man coincided with the final enclosure of common lands and the momentous changes associated with early industrialisation Tracking back still further to sixteenth and seventeenth century writing about dispossession resistance and rights the book reveals a forgotten tradition of thought about central issues in human rights with profound implications for their prospects in the world today

**Qualities of Mercy** Carolyn Strange,2011-11-01 *Qualities of Mercy* deals with the history of mercy the remittance of punishments in the criminal law The writers probe the discretionary use of power and inquire how it has been exercised to spare convicted criminals from the full might of the law Drawing on the history of England Canada and Australia in periods when both capital and corporal punishment were still practised they show that contrary to common assumptions the past was not a time of unmitigated terror and they ask what inspired restraint in punishment They conclude that the ability to decide who lived and died through the exercise or denial of mercy reinforced the power structure The essays are an important contribution to current public policy debates If today s move towards unyielding and harsher punishment proceeds including campaigns to reinstate capital punishment mercy alone will fail to neutralize the inequities of criminal justice Only profound cultural shifts and transitions of sensibility have the force to stem the tide of unprecedented punitiveness

**Research Ethics in Criminology** Malcolm Cowburn,Loraine Gelsthorpe,Azrini Wahidin,2016-12-19 Ethical principles and concerns are at the heart of criminological research and can arise at the planning implementation and reporting stages It is vital that researchers are aware of the issues involved so that they can make informed decisions about the implications of certain choices This cutting edge book charts the changing topography of ethics governance and accountability for social science research in criminology contributes to the developing discourse on research ethics and demonstrates the importance as to why research ethics should be taken seriously Bringing together a range of experts who consider both quantitative and qualitative methodologies This book examines the key issues and challenges of ethical research Topics covered include the measures in place to ensure ethical research practice for social scientists the relationship between state funding and research findings the challenge of researching sensitive areas the changing face of governance and accountability for academic criminology *Research Ethics in Criminology* is a comprehensive and accessible text that is ideal for students studying criminological research methods Supplementary material includes key points chapter summaries critical thinking questions key definitions case examples and recommendations for further reading This book will provide a thorough grounding in the ethical issues faced by researchers as well as an understanding of the role and purpose of ethics committees

**Lewd and Notorious** Katharine Kittredge,2009-12-21 *Hags tarts killers and freaks* this compelling collection explores the representations of eighteenth century female aberrations and grotesques

**Turned to Account** Lincoln B. Faller,1987-09-25 *Turned to Account* is a study that focuses on the popular genre of criminal biography examining how it played upon and reflected English society s fears and interest in aberrant behaviour Faller examines ways in which ordinary Englishmen read wrote and

presumably thought on the subject of criminal actions and character      **Crime, Law and Society in Nigeria** Rufus Akinyele, Ton Dietz, 2019-05-15 This volume in honour of Stephen Ellis is a follow up to the public presentation of his book on the history of organised crime in Nigeria This Present Darkness Hurst 2016 at the University of Lagos Nigeria on 28 October 2016 In addition to four papers and a book review presented at this colloquium other contributions about crime in Nigeria have been added written by Nigerian authors In July 2015 Stephen died and he has worked on This Present Darkness almost to his last moments as a senior researcher of the African Studies Centre in Leiden This book also contains a tribute to his life and work written by his wife and scholar Gerrie ter Haar Contributors include A E Akintayo Jackson Aluede Franca Attoh Ayodele Atsenuwa Edmund Chilaka Samson Folarin Gerrie ter Haar Ayodeji Olukoju Abiodun Oluwadare Paul Osifodunrin and Leo Enahoro Otoide      **The Voluntary City** David T. Beito, Peter Gordon, Alexander Tabarrok, 2002 Challenges the orthodoxy that insists government alone can improve community life      *The Limits of Empire: European Imperial Formations in Early Modern World History* William Reger, 2016-03-03 This volume published in honor of historian Geoffrey Parker explores the working of European empires in a global perspective focusing on one of the most important themes of Parker's work the limits of empire which is to say the centrifugal forces sacral dynastic military diplomatic geographical informational that plagued imperial formations in the early modern period 1500 1800 During this time of wrenching technological demographic climatic and economic change empires had to struggle with new religious movements incipient nationalisms new sea routes new military technologies and an evolving state system with complex new rules of diplomacy Engaging with a host of current debates the chapters in this book break away from conventional historical conceptions of empire as an essentially western phenomenon with clear demarcation lines between the colonizer and the colonized These are replaced here by much more fluid and subtle conceptions that highlight complex interplays between coalitions of rulers and ruled In so doing the volume builds upon recent work that increasingly suggests that empires simply could not exist without the consent of their imperial subjects or at least significant groups of them This was as true for the British Raj as it was for imperial China or Russia Whilst the thirteen chapters in this book focus on a number of geographic regions and adopt different approaches each shares a focus on and interest in the working of empires and the ways that imperial formations dealt with or failed to deal with the challenges that beset them Taken together they reflect a new phase in the evolving historiography of empire They also reflect the scholarly contributions of the dedicatee Geoffrey Parker whose life and work are discussed in the introductory chapters and we're proud to say in a delightful chapter by Parker himself an autobiographical reflection that closes the book      **Crime and Punishment in Istanbul** Fariba Zarinebaf, 2011-01-10 This vividly detailed revisionist history exposes the underworld of the largest metropolis of the early modern Mediterranean and through it the entire fabric of a complex multicultural society Fariba Zarinebaf maps the history of crime and punishment in Istanbul over more than one hundred years considering transgressions such as riots prostitution theft and murder and at the

same time tracing how the state controlled and punished its unruly population Taking us through the city's streets workshops and houses she gives voice to ordinary people the man accused of stealing the woman accused of prostitution and the vagabond expelled from the city She finds that Istanbul in this period remains mischaracterized in part by the sensational and exotic accounts of European travelers who portrayed it as the embodiment of Ottoman decline rife with decadence sin and disease Linking the history of crime and punishment to the dramatic political economic and social transformations that occurred in the eighteenth century Zarinebaf finds in fact that Istanbul had much more in common with other emerging modern cities in Europe and even in America

**Crime in England 1688-1815** David Cox, 2014-04-24 Crime in England 1688 1815 covers the long eighteenth century a period which saw huge and far reaching changes in criminal justice history These changes included the introduction of transportation overseas as an alternative to the death penalty the growth of the magistracy the birth of professional policing increasingly harsh sentencing of those who offended against property owners and the rapid expansion of the popular press which fuelled debate and interest in all matters criminal Utilising both primary and secondary source material this book discusses a number of topics such as punishment detection of offenders gender and the criminal justice system and crime in contemporaneous popular culture and literature This book is designed for both the criminal justice history criminology undergraduate and the general reader with a lively and immediately approachable style The use of carefully selected case studies is designed to show how the study of criminal justice history can be used to illuminate modern day criminological debate and discourse It includes a brief review of past and current literature on the topic of crime in eighteenth century England and Wales and also emphasises why knowledge of the history of crime and criminal justice is important to present day criminologists Together with its companion volumes it will provide an invaluable aid to both students of criminal justice history and criminology

History of Policing, Crime, Disorder, Punishment Peter Joyce, Wendy Laverick, 2023-07-19 This engaging textbook provides a broad and unique coverage of the key historical events that shaped ideas in criminology criminal justice and policing from the late seventeenth century to the early twenty first century in England and Wales It vividly illustrates the multi disciplinary nature of criminology and penology by providing important insights into the social and political issues that shaped the development and operations of the criminal justice system and its responses to both crime and disorder Using key text boxes this book highlights key people theorists foundational principles and events throughout Part One discusses the nature of crime and forms of punishment between 1689 and 1750 and the penological concerns regarding the aims of punishment Part Two focuses on crime and disorder between 1750 and 1850 examining the impact of urbanization on criminal activity and it considers the background and state responses to key episodes of public disorder Part Three covers the development of policing 1689 1856 and the contribution to policing made by reformers and the implementation of police reform Part Four deals with a number of issues affecting crime and punishment between 1850 and 1920 including episodes such as Irish Home Rule within the context of high policing It

evaluates changes to the nature and role of prisons that occurred in this period This student friendly book contains end of chapter questions which summarise and enable further discussion     *Blake's 'Jerusalem' As Visionary Theatre* Susanne M. Sklar,2011-10-20 Susanne Sklar engages with the interpretive challenges of William Blake s illuminated epic poem Jerusalem by considering it as a piece of visionary theatre an imaginative performance in which characters settings and imagery are not confined by mundane space and time allowing readers to find coherence within its complexities     **Slavery in North Carolina, 1748-1775** Marvin L. Michael Kay,Lorin Lee Cary,2000-11-09 Michael Kay and Lorin Cary illuminate new aspects of slavery in colonial America by focusing on North Carolina which has largely been ignored by scholars in favor of the more mature slave systems in the Chesapeake and South Carolina Kay and Cary demonstrate that North Carolina s fast growing slave population increasingly bound on large plantations included many slaves born in Africa who continued to stress their African pasts to make sense of their new world The authors illustrate this process by analyzing slave languages naming practices family structures religion and patterns of resistance Kay and Cary clearly demonstrate that slaveowners erected a Draconian code of criminal justice for slaves This system played a central role in the masters attempt to achieve legal political and physical hegemony over their slaves but it impeded a coherent attempt at acculturation In fact say Kay and Cary slaveowners often withheld white culture from slaves rather than work to convert them to it As a result slaves retained significant elements of their African heritage and therefore enjoyed a degree of cultural autonomy that freed them from reliance on a worldview and value system determined by whites

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