

Aldersgate Reconsidered

Edited by

Randy L. Maddox

Aldersgate Reconsidered

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Aldersgate Reconsidered:

Aldersgate Reconsidered Randy L. Maddox, 1990 A collection of essays by leading Wesleyan Methodist scholars Richard Heitzenrater Roberta Bondi David Lowes Watson Theodore Runyon Jean Miller Schmidt W Stephen Gunter and Randy L Maddox These essays demonstrate the specific impact Wesley s Aldersgate had not only on his life and theology but also on subsequent generations of Methodists The Cambridge Companion to John Wesley Randy L. Maddox, Jason E. Vickers, 2010 This is a general comprehensive introduction to John Wesley s life and work and to his theological and ecclesiastical legacy Written from various disciplinary perspectives this volume will be an invaluable aid to scholars and students including those encountering the work and thought of Wesley for the first time Salvation in the Flesh David Tremontozzi, 2018-02-01 David Tremontozzi contends that conservative traditional Christianity has uncritically adopted an intellectualist i e rationally driven view of faith in its understanding and practice of salvation Throughout he maintains that an intellectualist soteriology should be rejected because it prioritizes the rational over other behavioral and affective aspects of faith An intellectualist rendering of salvation is incomplete because human experience is neither abstract nor gnostic it is embodied and experientially relevant An intellectualist soteriology simply cannot account for the dynamic and transforming possibilities of saving grace Salvation in the Flesh offers an innovative perspective on the embodied nature of faith and the centrality of the Holy Spirit in the Christian doctrine of salvation Drawing from the cognitive neurosciences and psychology Tremontozzi argues for a holistic awareness of cognition to better inform an embodied understanding of faith In dialogue with the cognitive sciences he appropriates Jonathan Edwards theology of religious affections early church practices and pentecostal spirituality to highlight the soteriological significance of orthodoxy orthopraxy and orthopathy for a renewal soteriology of embodiment In doing so Tremontozzi offers a vision of salvation that more thoroughly accounts for the multifarious ways God s saving grace interacts with human flesh and blood *Salvaging Wesley's Agenda* Kevin Twain Lowery, 2008-03-15 Kevin Twain Lowery believes that two of John Wesley s most distinctive doctrines his doctrines of assurance and Christian perfection have not been sufficiently developed Rather these doctrines have either been distorted or neglected Lowery suggests that since Wesleyan ethics is centered on these two doctrines they need to be recast in a schema that emphasizes the cognitive aspects of religious knowledge and moral development Salvaging Wesley s Agenda constructs such a new framework in three stages First Lowery explores Wesley s reliance upon Lockean empiricism He contends that Wesleyan epistemology should remain more closely tied to empirical knowledge and should distance itself from mystical and intuitionist models like Wesley s own spiritual sense analogy Second examining the way that Wesley appropriates Jonathan Edwards s view of the religious affections Lowery shows that Wesleyan ethics should not regard emotions as something to be passively experienced Rather emotions have cognitive content that allows them to be shaped Third Lowery completes the new framework by suggesting ways to revise and expand Wesley s own conceptual scheme These suggestions allow more of

Wesley's concerns to be incorporated into the new schema without sacrificing his core commitments. The final chapter sketches the doctrines of assurance and perfection in the new framework. Assurance is based on religious faith and on self-knowledge both empirical and psychological and perfection is understood in a more teleological context. The result is a version of Wesleyan ethics more faithful to Wesley's own thought and able to withstand the scrutiny of higher intellectual standards.

John Wesley Prof. Kenneth J. Collins, 2003-06-01 *John Wesley A Theological Journey* has been nominated for a Wesleyan Theological Society Book Award. Abingdon Press would like to congratulate Kenneth Collins on this honor. John Wesley remains a seminal figure not only for the people called Methodist but also within the larger Protestant tradition. Understanding his theology is a requirement for understanding the development of the Western Christian tradition in the modern period. In recent years much work has been done to grasp the intricacies of Wesley's theology. However, most of this work has been thematic in organization, studying Wesley's thought according to a topical or systematic outline. The weakness of this approach, argues Kenneth J. Collins, is that it fails to demonstrate the evolution and changes of Wesley's theology. What is called for is a historical presentation, one that examines the development of Wesley's theology across the span of his long and eventful theological career. Collins thus provides a chronological presentation of the development of Wesley's theology. Drawing on an extensive examination of the primary sources and demonstrating an intimate knowledge of the different contexts and social locations in which Wesley's theology took place, *John Wesley A Theological Journey* will be necessary reading for anyone wishing to understand the broad scope of the Methodist leader's theological development and contribution.

Reformed Evangelicalism and the Search for a Usable Past Ian Hugh Clary, 2020-09-07 The question of how theology shapes a Christian historian's reading of the past has been debated thoroughly in various academic periodicals. Should historians recognise the role of providence in their accounts of past events? Should they sympathise with their subject's theology? Can objectivity be lost due to theological bias? And last but not least, is there a compromise of faith if one writes natural instead of supernatural history? Such questions are important for understanding the historian's profession. Arnold Dallimore, who trained and specialised in pastoral ministry in Canada, wrote an influential biography of the revivalist George Whitefield as well as others on Charles and Susanna Wesley, Edward Irving and Charles Spurgeon. How did his Reformed theological perspective impact his historiography? How does his work fit into larger historiographical debates concerning the nature of Christian history? While other books look at Christian historiography using abstract and methodological approaches, this book examines the subject precisely by looking at the life and work of an individual historian. It does so by placing Dallimore in the context of being a minister in twentieth-century Canada as well as his role in the development of Reformed Theology in the Anglosphere. It also examines the quality of his various biographies, focusing on key issues such as the nature of religious revival, the problem of Christianity and slavery, and the question of charismatic religious experience. His study concludes by examining the relationship between the discipline and profession of church history and asking what is required

for one to be considered a church historian

Polity, Practice, and the Mission of The United Methodist Church

Thomas Edward Frank, 2006 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses This in depth analysis of the connection between United Methodist polity and theology addresses ways in which historical developments have shaped and continue to shape the organization of the church This revised edition incorporates the actions of The United Methodist General Conference 2004 The book discusses continuing reforms of the church's plan for baptism and church membership as well as the emergence of deacon's orders and other changes to ordained ministry procedures The text is now cross referenced to the Book of Discipline 2004 including the revised order of disciplinary chapters and paragraph numbering Denominational statistics are updated along with references to recent works on The United Methodist Church and American religious life Leaning Both Ways at Once Jeffrey A.

Conklin-Miller, 2020-08-26 How should the Methodist tradition continue to embody its evangelistic mission Some believe effective evangelism requires ecclesial adaptation seeking relevance to attract outsiders But does this strategy result in the church's embrace of consumer market practices pandering to a world of church shoppers Others suggest the most evangelistic thing the church can do is to be the church displaying to the world the attractive beauty of a holy community But could this ironically distance the church from its context and neglect the many ways the church is called to engage the world The Wesleys formed a people called Methodist embodying an evangelistic mission combining commitments to disciplined spiritual life and vital social engagement In this book Conklin Miller suggests faithful United Methodist evangelism requires living in the tension between the church and the world leaning both ways at once emphasizing the holiness of the church as a particular people but at the same time being a people sent to intercede in the world as servants advocates and witnesses This understanding constitutes not only a broader reframing of evangelistic mission but also a vision for the identity and agency of the church in the Wesleyan tradition a Methodist missional ecclesiology **The Scripture Way of Salvation** Prof. Kenneth

J. Collins, 2010-10-01 Taking its title from one of John Wesley's most important sermons The Scripture Way of Salvation explores the soteriological content of Wesley's entire literary corpus sermons letters theological treatises journals and the notes on the Old and New Testaments Fundamentally a doctrinal study it is historically sensitive to the subtle shifts and nuances of Wesley's continuing reflections about the processes of salvation and the nature of Christian life Collins provides a clear discussion of Wesley's emerging views about the development and maturation of Christian life and in so doing highlights the essential structure that undergirds and provides the framework for Wesley's way of thinking about the processes of salvation **Early Evangelicalism** W. R. Ward, 2006-09-07 Evangelicalism contributed to the great

transformation of ideas in the modern world This book represents a pioneering study of discussions within the evangelical movements from Central Europe to the American colonies about what constituted evangelical identity and of the basis of the fraternity among evangelical leaders of strikingly different backgrounds Through a global study of the major figures and

movements in the early evangelical world W R Ward aims to show that down through the eighteenth century the evangelical elite had coherent answers to the general intellectual problems of their day and that piety as well as the enlightenment was a significant motor of intellectual change However as the century wore on the evangelicals lost the ability to state a broad intellectual setting for their case and when they entered on their period of greatest social influence in the nineteenth century their former cohesion disintegrated into acute partisan wrangling **Themelios, Volume 49, Issue 1** Brian

Tabb,2024-05-03 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor Brian Tabb Bethlehem College and Seminary Contributing Editor D A Carson Trinity Evangelical Divinity School Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary **Doctrinal Standards in the Wesleyan Tradition** Thomas C.

Oden,2008 The history of Wesleyan family of churches doctrines What are our core beliefs Doctrinal Standards in the Wesleyan Tradition Revised Edition narrates the history of the formation of Wesleyan doctrines describing how they were transplanted from the British Isles to North American how they became constitutionally protected in Wesleyan rooted churches The first edition of this book affected the outcome of the 1988 General Conference of The United Methodist Church as the delegates decided many then disputed doctrinal issues This revised edition addresses the continuing hunger for more precise and useful information on the doctrinal traditions of mainline Protestantism Hence the arguments have been updated with more than 400 changes Included are doctrinal statements for the Evangelical United Brethren Free Methodist Methodist Protestant Wesleyan Nazarene African Methodist Episcopal Zion Christian Methodist Episcopal and African Methodist Episcopal Churches as well as an outline syllabus of a Course on the Articles of Religion John Wesley, Practical Divinity and the Defence of Literature Emma Salgård Cunha,2017-12-12 John Wesley 1703 1791 leader of British Methodism was one of the most prolific literary figures of the eighteenth century responsible for creating and disseminating a massive corpus of

religious literature and for instigating a sophisticated programme of reading writing and publishing within his Methodist Societies John Wesley Practical Divinity and the Defence of Literature takes the influential genre of practical divinity as a framework for understanding Wesley's role as an author editor and critic of popular religious writing It asks why he advocated the literary arts as a valid aspect of his evangelical theology and how his Christian poetics impacted upon the religious experience of his followers The Ashgate Research Companion to World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodism's roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America **Living Grace** Dr. Manfred Marquardt, Dr. Walter Klaiber, 2002-01-01 Living Grace is the most comprehensive expression of systematic theology for United Methodism to appear in the 1990's Its authors Bishop Walter Klaiber and Dr Manfred Marquardt are leading theologians of continental European United Methodism Their work meets the long felt need to provide partners in ecumenical dialog a clearer exposition of Methodism's theology as founded upon biblical witness apostolic heritage the Protestant Reformation and the Wesleyan Revival The authors concede that Methodists are often regarded more as specialists in evangelization ecclesial organization or social engagement than as representatives of a cogently articulated theology Further United Methodists today are frequently at the forefront of facilitating interchurch cooperation in worship and social outreach It is the authors hope that a clearer exposition of our common understanding could offer a foundation upon which the vital Wesleyan accent could better direct the Christian witness we are offering in the world Their response to the challenge has produced a thoughtful attempt to find a solid theological basis for our identity as a church that will not only accent our distinctiveness but will also assist other faith communities to articulate their profiles of faith In this first English

edition the work has been adapted for the American historical and social milieu As such it becomes a pathbreaking effort to articulate for our American constituency the global dimensions of a United Methodist theology in which the American church is increasingly called to participate Four emphases of the book are Responsible Proclamation Basics of a UMC theology Universal Salvation Personal Faith and Fullness of Christian Life and the Reality of Love Wesley and Whitefield? Wesley versus Whitefield? Ian J. Maddock,2018-02-28 John Wesley and George Whitefield were in many ways larger than life figures during their own lifetimes and continue to be so today Yet our ability to appreciate their abiding influence on contemporary Evangelical theology and practice is lacking if we consider them in isolation from one another Our understanding of Wesley and the legacy of his public ministry is impoverished apart from considering Whitefield and vice versa This collection of essays explores the complex dynamics at work in the Wesley Whitefield relationship spanning a variety of theological historical and pastoral facets of their full orb'd public ministries They serve as an invitation to grow in our awareness of their undoubted affinities and significant differences all the while resisting the potential allure of either uncritically ecumenical Wesley and or uncharitably partisan Whitefield versus narratives **Wesley Heritage Study Guide** Educational Opportunities,2015-01-19 Journey through the life and history of John Wesley Discover the roots of Methodism and learn about its influential founders **Christian Morality** Geoffrey W. Sutton,Brandon Schmidly,2016-08-08 Should society care about Christian morality Are Christians out of touch with complex moral decision making Christian Morality An Interdisciplinary Framework for Thinking about Contemporary Moral Issues provides readers with a framework for identifying and applying Christian moral principles to divisive issues First readers learn of the theological and philosophical foundations of Christian ethics Two additional chapters explain how personal and social factors influence our capacity to think critically and Christianly about morality Second readers will learn about forming Christian moral judgments by seeing how different thinkers address six contemporary moral issues abortion same sex relationships equal treatment of men and women in the workplace sex education and racial bias in incarceration polices **Dan Taylor (1738-1816), Baptist Leader and Pioneering Evangelical** Richard T. Pollard,2018-07-31 Dan Taylor was a leading English eighteenth century General Baptist minister and founder of the New Connexion of General Baptists a revival movement This book provides considerable new light on the theological thinking of this important evangelical figure The major themes examined are Taylor's spiritual formation soteriology understanding of the atonement beliefs regarding the means and process of conversion ecclesiology approach to baptism the Lord's Supper and worship and missiology The nature of Taylor's evangelicalism its central characteristics underlying tendencies evidence of the shaping influence of certain Enlightenment values and ways that it was outworked reflect that which was distinct about evangelicalism as a movement emerging from the eighteenth century Evangelical Revival It is thus especially relevant to recent debates regarding the origins of evangelicalism Taylor's evangelicalism was particularly marked by its pioneering nature His propensity for innovation serves as a unifying theme

throughout the book with many of its accompanying patterns of thinking and practical expressions demonstrating that which was distinct about evangelicalism in the eighteenth century Wesley and the People Called Methodists Prof. Richard P. Heitzenrater, 2013-08-20 This second edition of Richard P Heitzenrater s groundbreaking survey of the Wesleyan movement is the story of the many people who contributed to the theology organization and mission of Methodism This updated version addresses recent research from the past twenty years includes an extensive bibliography and fleshes out such topics as the means of grace Conference Large Minutes Charles Wesley Wesley and America ordination prison ministry apostolic church music children Susanna and Samuel Wesley the Christian library itinerancy connectionalism doctrinal standards and John Wesley as historian Oxford don and preacher

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Table of Contents Aldersgate Reconsidered

1. Understanding the eBook Aldersgate Reconsidered
 - The Rise of Digital Reading Aldersgate Reconsidered
 - Advantages of eBooks Over Traditional Books
2. Identifying Aldersgate Reconsidered
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Aldersgate Reconsidered
 - User-Friendly Interface
4. Exploring eBook Recommendations from Aldersgate Reconsidered
 - Personalized Recommendations
 - Aldersgate Reconsidered User Reviews and Ratings
 - Aldersgate Reconsidered and Bestseller Lists
5. Accessing Aldersgate Reconsidered Free and Paid eBooks
 - Aldersgate Reconsidered Public Domain eBooks
 - Aldersgate Reconsidered eBook Subscription Services
 - Aldersgate Reconsidered Budget-Friendly Options
6. Navigating Aldersgate Reconsidered eBook Formats

- ePub, PDF, MOBI, and More
- Aldersgate Reconsidered Compatibility with Devices
- Aldersgate Reconsidered Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Aldersgate Reconsidered
 - Highlighting and Note-Taking Aldersgate Reconsidered
 - Interactive Elements Aldersgate Reconsidered
- 8. Staying Engaged with Aldersgate Reconsidered
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Aldersgate Reconsidered
- 9. Balancing eBooks and Physical Books Aldersgate Reconsidered
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Aldersgate Reconsidered
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Aldersgate Reconsidered
 - Setting Reading Goals Aldersgate Reconsidered
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Aldersgate Reconsidered
 - Fact-Checking eBook Content of Aldersgate Reconsidered
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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