

AGENT-CENTERED MORALITY

AN ARISTOTELIAN
ALTERNATIVE TO KANTIAN
INTERNALISM

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Agent Centered Morality An Aristotelian Alternative To Kantian Internalism

James P. Sterba



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Crime, Justice, and Social Order Alison Liebling, Joanna Shapland, Richard Sparks, Justice Tankebe, 2022 Clarendon Studies in Criminology aims to provide a forum for outstanding empirical and theoretical work in all aspects of criminology and criminal justice broadly understood The Editors welcome submissions from established scholars as well as excellent PhD work The Series was inaugurated in 1994 with Roger Hood as its first General Editor following discussions between Oxford University

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Analytic Philosophy of Religion James Franklin Harris, 2002-05-31 This book should prove to be an invaluable resource and reference for both scholars and students interested in any problem in the area of analytic philosophy of religion Analytic Philosophy of Religion is a thorough examination of the major issues that have occupied twentieth century Anglo American analytic philosophy of religion and the positions that have been developed by the major figures in the field The author also develops his own critical reactions to these positions and in many cases his own positions as well Attention is focused on what have proven to be the enduring major problems of analytic philosophy of religion the development and nature of analytic philosophy the problem of religious language the nature of God arguments for the existence of God religious experience religious epistemology religion and science the problem of evil naturalism and humanism religion and ethics and religious pluralism For contents and a free preview for all three volumes [www new in philosophy com](http://www.newinphilosophy.com)

Human Rights or Religious Rules? Johannes A. van der Ven, 2010-03-08 The relation between religion and human rights is a contested one as they appear to compete with one another Religion is often considered to represent a tradition of heteronomy and subordination in premodern times Human rights emerged from early modern and modern times and stand for principles like human dignity autonomy equality The first question in this book is how to define religion its meaning functions and structures and how to study it The second question is how to understand religion from its relation with human rights in such a way that justice is done to both religion and human rights These questions are dealt with using a historical and systematic approach The third question is what the impact of religion might be on attitudes towards human rights i e human rights culture For an answer empirical research is reported among about 1000 students Christians Muslims and nonreligious at the end of secondary and the beginning of tertiary education in the Netherlands

A Moral Critique of Development Ph Quarles van Ufford, Ananta Kumar Giri, 2003 In light of recent criticism of the development ideal this book comments on how international development might once again become a visionary project

Male witches in early modern Europe Lara Apps, Andrew Gow, 2018-07-30 This electronic version has been made available under a Creative Commons BY NC ND open access license This is the first ever full book on the subject of male witches addressing incidents of witch hunting in both Britain and Europe Uses feminist categories of gender analysis to critique the feminist agenda that mars many studies Advances a more bal Critiques historians assumptions about witch hunting challenging the marginalisation of male witches by feminist and other historians Shows that large numbers of men were accused of witchcraft in their own right in some regions more men were accused than women It uses feminist categories of gender analysis to challenge recent arguments and current orthodoxies providing a more balanced and complex view of witch hunting and ideas about witches in

their gendered forms than has hitherto been available *The Explanation of Crime* Per-Olof H. Wikström, Robert J. Sampson, 2006-11-30 Integration of disciplines theories and research orientations has assumed a central role in criminological discourse yet it remains difficult to identify any concrete discoveries or significant breakthroughs for which integration has been responsible Concentrating on three key concepts context mechanisms and development this volume aims to advance integrated scientific knowledge on crime causation by bringing together different scholarly approaches Through an analysis of the roles of behavioural contexts and individual differences in crime causation *The Explanation of Crime* seeks to provide a unified and focused approach to the integration of knowledge Chapter topics range from individual genetics to family environments and from ecological behaviour settings to the macro level context of communities and social systems This is a comprehensive treatment of the problem of crime causation that will appeal to graduate students and researchers in criminology and be of great interest to policy makers and practitioners in crime policy and prevention

Keeping Human Relationships Together: Anthony O. Nwachukwu, 2010-03-30 The Reverend Father Anthony Odinakachi Nwachukwu Ph D Psy D has ventured into uncharted territory in this provocative and stimulating study of the creative integration of spiritual psychology and the West African mind His insightful probing into the inner workings of the human mind and spiritual development as epitomized in human relationships is a major contribution to the related fields of West African studies spiritual psychology and religious consciousness John H Morgan President Ph D Hartford D Sc London Psy D FH Oxford Senior Fellow of Foundation House Oxford If discipline i e doing the right thing when no one is watching and sound moral living are the measurements for solid education self fulfillments religious practices and healthy relationships then the book has said it all It has not only provided the various management strategies that resuscitate broken relationships but also created conscious inner strengths that keep the healthy ones alive both in the private and public sectors I recommend that everybody joins Nwachukwu in this timely opportunity and the 21st century campaign for sound radical changes in the individual lives and society Anthony J Grieco MD MACP Professor of Medicine NYU School of Medicine The African erudite author once more avails every reader of his psychological insight into the secrets of maintaining a healthy relationship While promoting a positive and optimistic attitude he gets to the root of the illusions presumptions and projections that impact negatively on its attainment The author s reflections in a way seem to have translated the Tillichian idea of the paradoxical co existence of the good and the bad into its psychological ethical and practical relevance I highly recommend this book to everyone who is out to make his life a success story Dr theol Sylvester I Ihuoma Delegate for Africans University of Muenster Germany Wow This book is more of the GPS system that guides each individual life It is actually a book for every rational person Joan Bareth NM NYU Many authors have written on a variety of related subjects on human relationships But this book practically touches on every aspect of human life political socio religious spiritual etc and this makes it unique for everybody to read Mr Andrew Clerico Fixed Income Portfolio Manager NY Sex has no religion I agree

Your book is as exciting as the Action Alert Tonic AAT you have provided for the young generation and society
 Congratulations Dr Innocent E Gubor Upstate University SYR NY Pragmatism, Spirituality and Society Ananta Kumar
 Giri,2021-01-18 This book explores the dynamics of interaction between pragmatism and spirituality in the constitution and
 working of consciousness freedom and solidarity This book is cross cultural and transdisciplinary in nature and brings critical
 and transformative perspectives from different philosophical and spiritual traditions of the world It discusses the works of
 seminal thinkers such as William James Rudolf Steiner John Dewey Swami Vivekananda Martin Heidegger Claude Levi
 Strauss Jordan Peterson Slavos Zizek Paul Valeri and O V Vijayan It also explores dialogues between pragmatism and other
 philosophical and intellectual traditions such as Semiotics Saiva Siddhanta Vedanta Trika Shaivism and Tantra It explores
 themes such as pragmatism and belief evolution of consciousness and happiness spiritual pragmatism and economics of
 solidarity value levels democracy the performative as an aspect of spirituality and transformation of political theology from
 Kingdom of God to Gardens of God **Reason's Grief** George W. Harris,2006-07-24 Reason's Grief takes W B Yeats's
 comment that we begin to live only when we have conceived life as tragedy as a call for a tragic ethics something the modern
 West has yet to produce Harris argues that we must turn away from religious understandings of tragedy and the human
 condition and realize that our species will occupy a very brief period of history at some point to disappear without a trace We
 must accept an ethical perspective that avoids pernicious fantasies about ultimate redemption but that sees tragic loss as a
 permanent and pervasive aspect of our daily lives yet finds a way to think feel and act with both passion and hope Reason's
 Grief takes us back through the history of our thinking about value to find our way The call is for nothing less than a
 paradigm shift for understanding both tragedy and ethics **Appraisal of the Growth of the Christian Faith in
 Igboland** Bartholomew N. Okere,2012-05 The Igbo people in Nigeria continue to make some movements toward Christianity
 but many fail to practice the faith properly Tribal traditions and old beliefs continue to be mixed with Christian concepts By
 exploring the problem from a psychological and pastoral perspective author Bartholomew N Okere seeks to discover ways to
 advance the Christian faith Okere an ordained Catholic priest asks serious questions about the nature of religion Can
 someone believe in a supernatural being without any proof that the being is affecting his life? Can the notion of God be
 therapeutic in any sense especially when people face different life threatening situations Can a hungry person sing and praise
 God on empty stomach Can the name of God be employed for political gains The Christian religion in Nigeria has
 dramatically affected the people of Igboland Discover why this is so important and learn more about faith religion and life in
 Nigeria in **An Appraisal of the Growth of the Christian Faith in Igboland** **Social and Political Philosophy** James P.
 Sterba,2001 Social and Political Philosophy introduces some of the most important topics in contemporary political
 philosophy and questions whether these can be accommodated within the framework of liberal theory It consists of specially
 written essays by prominent figures in social and political philosophy Each essay carefully considers both the theoretical and

practical problems of a major topic Traditional perspectives are balanced with new challenges Topics include Moral Methodology Libertarianism Socialism Lesbian and Gay Perspectives Feminism Racial and Multicultural Perspectives Rationality Welfare Liberalism Environmentalism Virtue Ethics and Community Just War Theory and Pacifism Civil Disobedience

Popular Muslim Reactions to the Franks in the Levant, 1097-1291 Alex Mallett, 2016-03-23 The issue of Muslim reactions to the Franks has been an important part of studies of both the Crusades and Islamic History but rarely the main focus This book examines the reactions of the Muslims of the Levant to the arrival and presence of the Franks in the crusading period 1097 1291 focussing on those outside the politico military and religious elites It provides a thematic overview of the various ways in which these non elites of Muslim society both inside and outside of the Latin states reacted to the Franks arguing that it was they as much as the more famous Muslim rulers who were initiators of resistance to the Franks This study challenges existing views of the Muslim reaction to the crusaders as rather slow and demonstrates that jihad against the Franks started as soon as they arrived It further demonstrates the difference between the concepts of jihad and of Counter Crusade and highlights two distinct phases in the jihad against the Franks the unofficial jihad that which occurred before uniting of religious and political classes and the official jihad which happened after and due to this unification and which has formed the basis of modern discussions Finally the study also argues that the Muslim non elites who encountered the Franks did not always resist them but at various times either helped or were unresisting to them thus focussing attention away from conflict and onto cooperation In considering Muslim reactions to the Franks in the context of wider discourses this study also highlights aspects of the nature of Islamic society in Egypt and Syria in the medieval period particularly the non elite section of society which is often ignored The main conclusions also shed light on discourses of collaboration and resistance which are currently focussed almost exclusively on the modern period or the medieval west

Norms of Nature Paul Sheldon Davies, 2003-01-24 The components of living systems strike us as functional as for the sake of certain ends and as endowed with specific norms of performance The mammalian eye for example has the function of perceiving and processing light and possession of this property tempts us to claim that token eyes are supposed to perceive and process light That is we tend to evaluate the performance of token eyes against the norm described in the attributed functional property Hence the norms of nature What then are the norms of nature Whence do they arise Out of what natural properties or relations are they constituted In *Norms of Nature* Paul Sheldon Davies argues against the prevailing view that natural norms are constituted out of some form of historical success usually success in natural selection He defends the view that functions are nothing more than effects that contribute to the exercise of some more general systemic capacity Natural functions exist insofar as the components of natural systems contribute to the exercise of systemic capacities This is so irrespective of the system's history Even if the mammalian eye had never been selected for it would have the function of perceiving and processing light because those are the effects that contribute to the exercise of the visual system The

systemic approach to conceptualizing natural norms claims Davies is superior to the historical approach in several important ways Especially significant is that it helps us understand how the attribution of functions within the life sciences coheres with the methods and ontology of the natural sciences generally *Belief and Cult* Jacob L. Mackey,2025-01-28 A

groundbreaking reinterpretation that draws on cognitive theory to show that belief wasn't absent from but rather was at the heart of Roman religion *Belief and Cult* argues that belief isn't uniquely Christian but was central to ancient Roman religion Drawing on cognitive theory Jacob Mackey shows that despite having nothing to do with salvation or faith belief underlay every aspect of Roman religious practices emotions individual and collective cult action ritual norms social reality and social power In doing so he also offers a thorough argument for the importance of belief to other non Christian religions At the individual level the book argues belief played an indispensable role in the genesis of cult action and religious emotion However belief also had a collective dimension The cognitive theory of Shared Intentionality shows how beliefs may be shared among individuals accounting for the existence of written unwritten or even unspoken ritual norms Shared beliefs permitted the choreography of collective cult action and gave cult acts their social meanings The book also elucidates the role of shared belief in creating and maintaining Roman social reality Shared belief allowed the Romans to endow agents actions and artifacts with socio religious status and power In a deep sense no man could count as an augur and no act of animal slaughter as a successful offering to the gods unless Romans collectively shared appropriate beliefs about these things Closely examining augury prayer the religious enculturation of children and the Romans own theories of cognition and cult *Belief and Cult* promises to revolutionize the understanding of Roman religion by demonstrating that none of its features makes sense without Roman belief **Conscience in Philo and Paul** Philip Bosman,2003 Revised thesis doctoral

University of Pretoria RSA 1996 **Encyclopedia of Ethics** Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more **Encyclopedia of Ethics: P-W** Lawrence C. Becker,Charlotte B. Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features **The Review of**

Metaphysics ,2000

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