

WITH FRANK R. SARTY & SCOTT W. FEE

FRED VOLLMER

# AGENT CAUSALITY

OXFORD UNIVERSITY PRESS

# Agent Causality

**Anton Leist**



## **Agent Causality:**

*Agent Causality* F. Vollmer, 2013-03-14 We act for reasons But it is sometimes claimed the mental states and events that make up reasons are not sufficient conditions of actions Reasons never make actions happen We as agents persons selves subjects make our actions happen Actions are done by us not elicited by reasons The present essay is an attempt to understand this concept of agent causality Who or what is an agent And how in virtue of what does an agent do things or refrain from doing them The first chapter deals with problems in the theory of action that seem to require the assumption that actions are controlled by agents Chapters two and three then review and discuss theories of agent causality Chapters four and five make up the central parts of the essay in which my own solution is put forth and chapter six presents some data that seem to support this view Chapter seven discusses how the theory can be reconciled with neuro physiological facts And in the last two chapters the theory is confronted with conflicting viewpoints and phenomena Daniel Robinson and Richard Swinburne took time to read parts of the manuscript in draft form Though they disagree with my main viewpoints on the nature of the self their comments were very helpful I hereby thank them both

**Agent Causality** F. Vollmer, 1999-08-31 We act for reasons But it is sometimes claimed the mental states and events that make up reasons are not sufficient conditions of actions Reasons never make actions happen We as agents persons selves subjects make our actions happen Actions are done by us not elicited by reasons The present essay is an attempt to understand this concept of agent causality Who or what is an agent And how in virtue of what does an agent do things or refrain from doing them The first chapter deals with problems in the theory of action that seem to require the assumption that actions are controlled by agents Chapters two and three then review and discuss theories of agent causality Chapters four and five make up the central parts of the essay in which my own solution is put forth and chapter six presents some data that seem to support this view Chapter seven discusses how the theory can be reconciled with neuro physiological facts And in the last two chapters the theory is confronted with conflicting viewpoints and phenomena Daniel Robinson and Richard Swinburne took time to read parts of the manuscript in draft form Though they disagree with my main viewpoints on the nature of the self their comments were very helpful I hereby thank them both

The Rediscovery of the Highest Good Stuart C. Hackett, 2009-03-01 Stuart Hackett's *The Rediscovery of the Highest Good* originally handwritten in spiral notebooks is a masterwork of philosophical ethics that guides readers through 2300 years of discourse on the issue of morality from Plato through Kierkegaard and Nietzsche It is the destiny of every human person to decide Hackett opens Whether our choices are genuinely free or inevitably determined invariably trivial or occasionally momentous carelessly settled or reflectively reasoned at least in one sense all this makes no difference for the one thing about which persons have no choice is that we unavoidably and necessarily must choose and cannot therefore escape our responsibility to do so From this matter of fact beginning Hackett builds a coherent case for a modified teleological position while providing fleeting personal glimpses into his lifelong romance with philosophical

contemplation From the opening page all the arguments are set down in a steady line of development aimed unerringly toward a preconceived goal At various points Hackett's summations produce a cerebral satisfaction that could almost be described as aesthetic a kind of sheer intellectual pleasure akin to beauty Recovery of the Highest Good is the culmination of forty years of reflection from a theistic perspective and is likely to be an invaluable handbook for inquirers in future generations

**Ontology of Divinity** Mirosław Szatkowski, 2024-04-22 This volume announces a new era in the philosophy of God Many of its contributions work to create stronger links between the philosophy of God on the one hand and mathematics or metamathematics on the other hand It is about not only the possibilities of applying mathematics or metamathematics to questions about God but also the reverse question Does the philosophy of God have anything to offer mathematics or metamathematics The remaining contributions tackle stereotypes in the philosophy of religion The volume includes 35 contributions It is divided into nine parts 1 Who Created the Concept of God 2 Omniscience Omnipotence Timelessness and Spacelessness of God 3 God and Perfect Goodness Perfect Beauty Perfect Freedom 4 God Fundamentality and Creation of All Else 5 Simplicity and Ineffability of God 6 God Necessity and Abstract Objects 7 God Infinity and Pascal's Wager 8 God and Meta Mathematics and 9 God and Mind

*Essays in the Philosophy of Chemistry* Eric Scerri, Grant Fisher, 2016-04-18 The philosophy of chemistry has emerged in recent years as a new and autonomous field within the Anglo American philosophical tradition With the development of this new discipline Eric Scerri and Grant Fisher's *Essays in the Philosophy of Chemistry* is a timely and definitive guide to all current thought in this field This edited volume will serve to map out the distinctive features of the field and its connections to the philosophies of the natural sciences and general philosophy of science more broadly It will be a reference for students and professional alike Both the philosophy of chemistry and philosophies of scientific practice alike reflect the splitting of analytical and continental scholastic traditions and some philosophers are turning for inspiration from the familiar resources of analytical philosophy to influences from the continental tradition and pragmatism While philosophy of chemistry is practiced very much within the familiar analytical tradition it is also capable of trail blazing new philosophical approaches In such a way the seemingly disparate disciplines such as the hard sciences and philosophy become much more linked

*The Sociological Perspective* Michael Leming, Raymond De Vries, Brendan Furnish, 2009-10-10 Sociology and Christianity Attempting to bring sociology and Christianity together is like trying to mix oil and water Christians seem to have as little regard for sociology as sociologists generally have for Christianity However in the middle of this conflict there is a group bold enough to call themselves Christian sociologists they are not willing to be stereotyped but are seriously committed to both realms This collection of essays covers topics that are typically addressed in introductory sociology courses Written from a Christian point of view these essays are also geared for a wide range of readers from undergraduates to professional sociologists who bring faith commitments to the sociological task The editors goal is to provide an understanding of societal forces that is informed by a

Christian conscience Toward that end certain recurring themes are found in this book the need for informed Christian social action the conflict between the individual and the community the conflict between freedom and determinism and the significance of social sin      *Thomas Reid: Ethics, Aesthetics and the Anatomy of the Self* R.D. Gallie, 2013-11-11 I

BIOGRAPHICAL SKETCH OF REID Thomas Reid 1710 96 was born at Strachan in Kincardineshire Scotland not far from Aberdeen Reid was fortunate in his family connections For instance his mother s brother was David Gregory Savilian professor of Astronomy at Oxford and close friend of Sir Isaac Newton Reid entered Marischal College Aberdeen at the age of twelve after the usual spell in Aberdeen Grammar School After a short period as college librarian he married his cousin Margaret Gregory having gained the position of Presbyterian minister at New Machar in the gift of King s College Aberdeen which he held from 1737 till 1752 Although Reid published only one paper An Essay on Quantity in this period he was far from intellectually idle for one thing he familiarised himself with the works of Bishop Butler especially The Analogy of Religion which together with those of Samuel Clarke and Isaac Newton were to have a profound influence on his mature philosophy In 1752 Reid was appointed a regent at King s College Aberdeen During his regency he not only founded a crucially important discussion group The Wise Club and familiarised himself with David Hume s A Treatise of Human Nature both through his own reading and by exhaustive discussion of it within the group he also wrote extensively He composed and delivered his seminal Latin Philosophical Orations      **Determinism** Bernard Berofsky, 2015-03-08 Bernard Berofsky formulates a concept of determinism in terms that will be constructive for the continuing libertarian determinist debate His discussion will interest those who want a deeper understanding of this metaphysical doctrine and anyone whose fundamental concern is with the nature of human responsibility and the possible threats to it posed by determinism Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **Action in Context** Anton Leist, 2012-02-13 The book illustrates the concept of action in three different contexts the justification of actions people s life history and pragmatism The special feature of this book is that a comprehensive view of this kind marks a departure from the atomistic approach of action theory which in itself raises a number of questions If actions are not justified by mental states how can persons then act for reasons How can persons actions over time be described and what is the connection with the question of personal identity If there is to be a unified understanding of the person does the practical have to take precedence over the theoretical and what does this mean for epistemology for example The ten contributors to this volume engage in an instructive manner with these and similar questions in the three sections of the book      *Free Will* John Thorp, 2017-07-14 The problem of freedom and determinism is

one of the most enduring and one of the best problems in philosophy One of the best because it so tenaciously resists solution while yet always seeming urgent and one of the most enduring because it has always been able to present itself in different ways to suit the preoccupations of different ages This book first published in 1980 sets out to defend free will it elaborates a sober and systematic case for libertarianism in the face of the overwhelming threat that is posed by the scientific study of the brain Philosophy at the New Millennium Anthony O'Hear,2001-09-27 Leading philosophers give their views on their branch of the subject in the year 2000 *Anatomy of a Train Wreck* Ruth Leys,2024-12-05 A history of priming research that analyzes the field's underlying assumptions and experimental protocols to shed new light on a contemporary crisis in social psychology In 2012 a team of Belgian scientists reported that they had been unable to replicate a canonical experiment in the field of psychology known as priming The original experiment performed by John Bargh in the nineties had purported to show that words connoting old age unconsciously influenced or primed research subjects causing them to walk more slowly When subsequent researchers could not replicate these results Nobel winning psychologist Daniel Kahneman warned of a train wreck looming if Bargh and his colleagues could not address doubts about their work Since then the inability to replicate other well known priming experiments has helped precipitate an ongoing debate over what has gone wrong in psychology raising fundamental questions about the soundness of research practices in the field *Anatomy of a Train Wreck* offers the first detailed history of priming research from its origins in the early 1980s to its recent collapse Ruth Leys places priming experiments in the context of contemporaneous debates over not only the nature of automaticity but also the very foundations of social psychology While these latest discussions about priming have largely focused on methodology including sloppy experimental practices inadequate statistical methods and publication bias Leys offers a genealogy of the theoretical expectations and scientific paradigms that have guided and motivated priming research itself Examining scientists' intellectual strategies their responses to criticism and their assumptions about the nature of subjectivity *Anatomy of a Train Wreck* raises crucial questions about the evidence surrounding unconscious influence and probes the larger stakes of the replication crisis psychology's status as a science Free Will Nicholas Rescher,2018-01-18 This volume is a reassessment of free will and as such seeks to answer the question Do humans ever act under the guidance of the will To determine if humans have free will Rescher first examines what exactly free will is and how it should function While the literature on the subject of free will is vast a good deal still remains to be done to avert obscurity and confusion Rescher leads the reader through a conceptual web of distinctions that taken together provide a satisfying contribution to philosophical thought on free will in general Rescher sharpens his highly conceptual assessment by making distinctions between productive or metaphysical and moral or motivational freedom free decision and free action motivational and causal determination of choices durational events and the instantaneous eventuations that mark their commencements and completions and between pre determination and precedence determination In doing so he also examines the role of nature nurture and free choice

Each of these distinctions defines the characteristics of free will and averts a group of problems and difficulties traditionally ascribed to the doctrine. With these in place it becomes possible to validate the compatibility between freedom of the will and a certain special mode of determinism. Rescher's conceptual perspective in this age-old debate opens up the prospect of naturalizing free volition through its natural emergence via the same process of evoking development that has seen the emergence of intelligence on the world's stage. That is only after the conceptual issues are settled can the question of how things actually stand be answered. This work will be an important reassessment of free will not just because of the author's final conclusion but because of the issue illuminating path he takes to get there.

Analytic Philosophy Without Naturalism Antonella Corradini, Sergio Galvan, E. J. Lowe, 2006-07-29 In recent years numerous attempts have been made by analytic philosophers to naturalize various different domains of philosophical inquiry. All of these attempts have had the common goal of rendering these areas of philosophy amenable to empirical methods with the intention of securing for them the supposedly objective status and broad intellectual appeal currently associated with such approaches. This volume brings together internationally recognised analytic philosophers including Alvin Plantinga, Peter van Inwagen and Robert Audi to question the project of naturalism. The articles investigate what it means to naturalize a domain of philosophical inquiry and look at how this applies to the various sub-disciplines of philosophy including epistemology, metaphysics and the philosophy of the mind. The issue of whether naturalism is desirable is raised and the contributors take seriously the possibility that excellent analytic philosophy can be undertaken without naturalization. Controversial and thought provoking.

Analytic Philosophy Without Naturalism examines interesting and contentious methodological issues in analytic philosophy and explores the connections between philosophy and science.

Essays on Anscombe's Intention Anton Ford, Jennifer Hornsby, Frederick Stoutland, 2011-06-14 G. E. M. Anscombe's *Intention* firmly established the philosophy of action as a distinctive field of inquiry. Donald Davidson called it the most important treatment of action since Aristotle. This collection of ten essays clarifies many aspects of Anscombe's challenging work and affirms her reputation as one of our most original philosophers.

Thomist Realism and the Linguistic Turn John P. O'Callaghan, 2016-09-15 Philosophers will be richly rewarded by reading John O'Callaghan's new book *Thomistic Realism and the Linguistic Turn*. Based on his broad knowledge of Aristotle and Aquinas, O'Callaghan provides not only an excellent treatment of Aquinas's epistemology but also a superb demonstration of just how Aquinas might contribute to contemporary debates. Traditionally the camps of realism and idealism fiercely engaged one another in the field of epistemology. Thomists participated in confronting idealism from their unique realist position. Post-Wittgenstein the conflict has been dominated by a form of epistemology that grounds all knowledge in linguistic practice. Since Thomists work in a textual and historical mode their response to the technical approach of the analytic philosophy in which most of the linguistic epistemologists write has been slow in coming. O'Callaghan expertly closes that gap by successfully bringing together these fields.

*The Promise of Liberty* Tibor R. Machan, 2009-04-16 Tibor Machan's central

political imperative in *The Promise of Liberty* is one that he has found borne out by history analysis and personal experience to recognize that individuals have unalienable rights to their lives liberty and property which includes of course the pursuit of their happiness their life agendas that the only limitations on these rights should be others equal rights and that the proper function or role of the legal authorities in a country is to secure or protect these rights As Machan points out however that imperative cannot survive scrutiny all on its own it needs to be grounded on other true notions on facts about us the world and the nature of community life As a result this book touches on a wide ranging array of topics and addresses basic issues in ethics and the possibility of moral and ethical knowledge This book will be of interest to students of politics and political economy as well as those interested in what kind of human community is best suited for human living as such with all its variety and multiplicity

**Wisdom and Humanness in Psychology** C. Stephen Evans,1997-12 This book discusses psychology and Christianity and makes the argument that Christian psychology is a possibility

Enigmas of Agency Irving Thalberg,2014-06-03 First published in 2002 This is Volume XVI of seventeen in the Philosophy of Mind and Psychology series Written in 1972 this is a collection of studies in the philosophy of Human Action

*Action Theory* M. Brand,Douglas Walton,2012-12-06 Proceedings of the Winnipeg Conference on Human Action held at Winnipeg Manitoba Canada 9 11 May 1975



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