

# Aguasfuentes porteñas

*Roberto Arlt*

## YO NO TENGO LA CULPA

Yo siempre que me ocupo de cartas de lectores, suelo admitir que se me hacen algunos elogios. Pues bien, hoy he recibido una carta en la que no se me elogia. Su autora, que debe ser una respetable anciana, me dice:

"Usted era muy pibe cuando yo conocía a sus padres, y ya sé quién es usted a través de su Arlt".

Es decir, que supone que yo no soy Roberto Arlt. Cosa que me está alarmando, o haciendo pensar en la necesidad de buscar un pseudónimo, pues ya el otro día recibí una carta de un lector de Martínez, que me preguntaba:

"Dígame, ¿usted no es el señor Roberto Giusti, el concejal del Partido Socialista Independiente?"

Ahora bien, con el debido respeto por el concejal independiente, manifiesto que no; que yo no soy ni puedo ser Roberto Giusti, a lo más soy su tocayo, y más aún: si yo fuera concejal de un partido, de ningún modo escribiría notas, sino que me dedicaría a dormir truculentas siestas y a "acomodarme" con todos los que tuvieran necesidad de un voto para hacer aprobar una ordenanza que les diera millones.

Y otras personas también ya me han preguntado: "¿Dígame, ese Arlt no es pseudónimo?"

Y ustedes comprenden que no es cosa agradable andar demostrándole a la gente que una vocal y tres consonantes pueden ser un apellido.

Yo no tengo la culpa que un señor ancestral, nacido vaya a saber en qué remota aldea de Germania o Prusia, se llamara Arlt. No, yo no tengo la culpa.

Tampoco puedo argüir que soy pariente de William Hart, como me preguntaba una lectora que le daba por la fotogenia y sus astros; mas tampoco me agrada que le pongan sambenitos a mi apellido, y le anden buscando tres pies. ¿No es, acaso, un apellido elegante, sustancioso, digno de un conde o de un barón? ¿No es un apellido digno de figurar en chapita de bronce en una locomotora o en una de esas máquinas raras, que ostentan el agregado de "Máquina polifacética de Arlt"?

Bien: me agradaría a mí llamarme Ramón González o Justo Pérez. Nadie dudaría, entonces, de mi origen humano. Y no me preguntarían si soy Roberto Giusti, o ninguna lectora me escribiría, con mefistofélica sonrisa de máquina de escribir: "Ya sé quién es usted a través de su Arlt". Ya en la escuela, donde para dicha mía me expulsaban a cada momento, mi apellido comenzaba por darle dolor de cabeza a las directoras y maestras. Cuando mi madre me llevaba a inscribir a un grado, la directora, torciendo la nariz, levantaba la cabeza, y decía:

-¿Cómo se escribe "eso"?

Mi madre, sin indignarse, volvía a dictar mi apellido. Entonces la directora, humanizándose, pues se encontraba ante un enigma, exclamaba:

-¡Qué apellido más raro! ¿De qué país es?

-Alemán.

# Aguafuertes Portefas

**Roberto Arlt**



## **Aguafuertes Portefas:**

*Aguafuertes porteñas* Roberto Arlt, 1995 Reedición de los textos que publicados en El Mundo entre 1928-1935 documentan la situación político social del momento. Esta edición organiza su heterogeneidad agrupándolos según los temas tratados. Desfilan en ellos toda suerte de personajes predominando los de la clase obrera y de la pequeña burguesía sin eludir los tipos cómicos. Lo precede una excelente introducción de Rita Gnutzmann. *Handbook of Latin American Studies* v. 58

*Aguafuertes porteñas* Roberto Arlt, 2016-06-04      **Aguafuertes porteñas** Roberto Arlt, 1996      *Las aguafuertes porteñas* de Roberto Arlt Roberto Arlt, Daniel C. Scroggins, 1981      *Aguafuertes PorteÑas* Roberto ROBERTO ARLT, 2020-09-14 ROBERTO ARLT      *Roberto Arlt* Osvaldo Pellettieri, Grupo de Estudios de Teatro Argentino, 2000

**Encyclopedia of Latin American Literature** Verity Smith, 1997-03-26 A comprehensive encyclopedic guide to the authors' works and topics crucial to the literature of Central and South America and the Caribbean. The *Encyclopedia of Latin American Literature* includes over 400 entries written by experts in the field of Latin American studies. Most entries are of 1500 words, but the encyclopedia also includes survey articles of up to 10,000 words on the literature of individual countries of the colonial period and of ethnic minorities, including the Hispanic communities in the United States. Besides presenting and illuminating the traditional canon, the encyclopedia also stresses the contribution made by women authors and by contemporary writers. Outstanding Reference Source. Outstanding Reference Book      **Aguafuertes porteñas** Roberto Arlt, 2000      *Through the Kaleidoscope* Vivian Schelling, 2000. Modernity in Latin America is defined above all by its multi-layered kaleidoscopic quality. Reminiscent of Octavio Paz's labyrinth, it is a modernity which has accommodated a piling on of new traditions to old, a blending of external cultures with local and of high cultures with more popular ones, mixes which allowed a rich and celebratory avant-garde movement for example to emerge in the 1920s and prompted the explosive growth of cities like Rio de Janeiro. Many such cultural as well as technological innovations have occurred without equivalent changes in social and political life, however, and so the region has also been at the mercy of what might be termed an uneven development in many of its civic institutions. In this prestigious volume of original essays, many of the best writers on the region are brought together to examine the nature and manifestations of a specifically Latin American modernity. Beatriz Sarlo and Nicolau Sevcenko write about Buenos Aires and Sao Paulo in an exploration of twentieth-century urban experience and shifting patterns of migration and immigration. Renato Ortiz and Ana Lopez look at mass media and the ways in which radio, television and cinema have shaped modernity. Jose Jorge de Carvalho, Jose de Souza Martins and Nelson Manrique address questions of religion, politics, ideology and social movements. Gwen Kirkpatrick and Beatriz Rezende explore the intricacies of artistic and literary modernism, and Nestor Canclini and Ruben Oliven open the collection with essays which unravel the many forces, the legacy of slavery, the freedom from an unquestioning faith in development and progress, the impact of globalisation that have given rise to a characteristically hybrid modernity      **Between Argentines and Arabs**

Christina Civantos, 2006-06-01 *Between Argentines and Arabs* is a groundbreaking contribution to two growing fields: the study of immigrants and minorities in Latin America and the study of the Arab diaspora. As a literary and cultural study, this book examines the textual dialogue between Argentines of European descent and Arab immigrants to Argentina from the mid 1800s to the mid 1900s. Using methods drawn from literary analysis and cultural studies, Christina Civantos shows that the Arab presence is twofold: the Arab and the Orient are an imagined figure and space within the texts produced by Euro-Argentine intellectuals, and immigrants from the Arab world are an actual community producing their own texts within the multiethnic Argentine nation. This book is both a literary history of Argentine Orientalist literature and Arab Argentine immigrant literature and a critical analysis of how the formation of identities in these two bodies of work is interconnected.

**Concise Encyclopedia of Latin American Literature** Verity Smith, 2014-01-14 The Concise Encyclopedia includes all entries on topics and countries cited by many reviewers as being among the best entries in the book; entries on the 50 leading writers in Latin America from colonial times to the present; and detailed articles on some 50 important works in this literature, those who read and studied in the English-speaking world.

**Mad Toy** Roberto Arlt, 2002-07-18 Silvio Astier falls into a life of petty crime as he grows up in 1920s Buenos Aires.

**Modernity in Transition** Chak Han Lee, 2022 Towards the end of the nineteenth century, Argentina becomes a key player in the global market by turning into a major exporter of natural resources. As it secures economic prosperity, the country enters a period of accelerated modernization. Hence, by the first decades of the twentieth century, Argentina will witness the spectacular growth of Buenos Aires, the rapid commercialization of the city, and the drastic increase of its population with the mass influx of immigrants arriving on its shores. The changes brought about by the country's transition into modernity contributed to the increasing sociopolitical, socioeconomic, and sociocultural tensions that mark this period and were lived out as crises by the porteños. In my dissertation, I will study Roberto Arlt's *Aguafuertes* porteño as in light of two modern sociocultural crises: national culture and gender relations, and the respective debates emerging during the first decades of the twentieth century about both. I will argue that his *aguafuertes* point to the rise of an alternative model of literature and gender relations. The issue of national literature as part of national identity has mostly been examined through the works of the *martinfierristas*; however, Arlt's intervention in the debate via his *aguafuertes* is gaining critical attention. Critics have mainly focused on his use and defense of spoken language but also on his alternative representation of Buenos Aires and the porteños to underscore how he combats cultural nationalist ideologies. In the process, they have contributed to our understanding of the modern qualities of his writing. However, in my present work, I propose that against the backdrop of this debate, Arlt formulates a modern theory of national literature: national literature is that which is read/purchased by its people. By conceptualizing literature in terms of a relationship with its readers, Arlt points to culture's entrance onto the marketplace and its impact on the value and function of literature. Aside from his foreword to *Los lanzallamas*, which is widely read as his literary manifesto, Arlt did not write a literary manifesto *per se*. Yet a close

reading of his *aguafuertes* that deal with the question of what is national literature allows us to reconstruct his proposed modern concept of literature previously unexplored which I define in chapter 2 Critics have already observed that Arlt systematically dedicates three months to the subject of marriage and courtship and that he is critical of traditional gender relations Yet by highlighting his critical treatment of women they have tended to minimize the position of the author vis vis the conservative sector on the issue of gender relations However by reading these *aguafuertes* in light of the sociocultural transformations set in motion by Argentina's transition into modernity and the discourses proliferating on family love and sex I argue that in contrast to the leading intellectuals statesmen and public health physicians who defend the traditional gender relations paradigm by singling out women's entrance onto the public sphere as the source of the current crisis of the family and nation Arlt calls for its revision by portraying the crisis as a conflict between the established and an alternative gender relations emerging during this period which I call modern love and is subject of many of his *aguafuertes* I also address Arlt's contradictory position on women where he simultaneously targets women for the crisis and advocates for the liberalization of women and question critics commonly held assumption that he is misogynist Signaling the impact that Argentina's transition into modernity was having on everyday practices and the concept of gender relations the street of Buenos Aires turns into a stage of modern love Inspired by Walter Benjamin's and Marshall Berman's interpretation of Baudelaire's poetry I examine the seemingly cliché imageries associated with modern love registered in his *aguafuertes* as well as in his novels sudden encounter and public display of affection and propose that the street was not merely a stage but also a catalyst of modern love

*Roberto Arlt* Domingo-Luis Hernández,1995      **Urban Chroniclers in Modern Latin America** Viviane Mahieux,2013-11-06 An unstructured genre that blends high aesthetic standards with nonfiction commentary the journalistic or chronicle has played a vital role in Latin American urban life since the nineteenth century Drawing on extensive archival research Viviane Mahieux delivers new testimony on how chroniclers engaged with modernity in Mexico City Buenos Aires and São Paulo during the 1920s and 1930s a time when avant garde movements transformed writers and readers conceptions of literature *Urban Chroniclers in Modern Latin America The Shared Intimacy of Everyday Life* examines the work of extraordinary raconteurs Salvador Novo Cube Bonifant Roberto Arlt Alfonsina Storni and Mário de Andrade restoring the original newspaper contexts in which their articles first emerged Each of these writers guided their readers through a constantly changing cityscape and advised them on matters of cultural taste using their ties to journalism and their participation in urban practice to share accessible wisdom and establish their role as intellectual arbiters The intimate ties they developed with their audience fostered a permeable concept of literature that would pave the way for overtly politically engaged chroniclers of the 1960s and 1970s Providing comparative analysis as well as reflection on the evolution of this important genre *Urban Chroniclers in Modern Latin America* is the first systematic study of the Latin American writers who forged a new reading public in the early twentieth century      **Dignifying Argentina** Eduardo Elena,2011-08-21 During the

mid twentieth century Latin American countries witnessed unprecedented struggles over the terms of national sovereignty civic participation and social justice Nowhere was this more visible than in Peronist Argentina 1946 1955 where Juan and Eva Perón led the region's largest populist movement in pursuit of new political hopes and material desires Eduardo Elena considers this transformative moment from a fresh perspective by exploring the intersection of populism and mass consumption He argues that Peronist actors redefined national citizenship around expansive promises of a *vida digna* dignified life which encompassed not only the satisfaction of basic wants but also the integration of working Argentines into a modern consumer society Drawing on documents such as the correspondence between Peronist sympathizers and authorities Elena sheds light on the contest over the *vida digna* He shows how the consumer aspirations of citizens overlapped with Peronist paradigms of state led development but not without generating great friction among allies and opposition from diverse sectors of society Consumer practices encouraged intense public scrutiny of class and gender comportment and everyday objects became charged with new cultural meaning By providing important insights on why Peronism struck such a powerful chord *Dignifying Argentina* situates Latin America within the broader history of citizenship and consumption at midcentury and provides innovative ways to understand the politics of redistribution in the region today [The Ailing City](#) Diego Armus, 2011-07-08 The first comprehensive study of tuberculosis in Latin America demonstrates that in addition to being a biological phenomenon disease is also a social construction effected by rhetoric politics and the daily life of its victims *Disease in the History of Modern Latin America* Diego Armus, 2003-03-26 Edited volume that takes a non traditional approach to the history of medicine in Latin America and emphasizes the cultural and social construction of disease **Intersecting Tango** Adriana J. Bergero, 2010-06-15 In the early part of the twentieth century Buenos Aires erupted from its colonial past as a city in its own right expressing a unique and vibrant cultural identity *Intersecting Tango* engages the city at this key moment exploring the sweeping changes of 1900 1930 to capture this culture in motion through which Buenos Aires transformed itself into a modern cosmopolitan city Taking the reader through a dazzling array of sites sources and events Bergero conveys the city in all its complexity Drawing on architecture and gendered spaces photography newspaper columns schoolbooks high and low literature private letters advertising fashion and popular music she illuminates a range of urban social geographies inhabited by the city's defining classes and groups In mining this vast material Bergero traces the profound change in social fabric by which these diverse identities evolved through the processes of modernization and its many dislocations into a new national identity capable of embodying modernity In her interdisciplinary study of urban development and cultural encounters with modernity Bergero leads the reader through the city's emergence collecting her investigations around the many economic social and gender issues remarkably conveyed by the tango the defining icon of Buenos Aires Multifaceted and original *Intersecting Tango* is as rich and captivating as the dance itself **Roberto Arlt y el lenguaje literario argentino** Volker Jaeckel Rolf Kailuweit, 2021-06-24 Los estudios aquí publicados ubican al autor porteño

dentro de la literatura de la gran ciudad como el representante más innovador de una estética literaria argentina que da voz a los marginados y enfoca los rápidos cambios sociales tecnológicos y económicos de la época

## **Aguafuertes Portefas** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Aguafuertes Portefas**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://abp-london.co.uk/results/publication/default.aspx/Basic%20Forms.pdf>

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