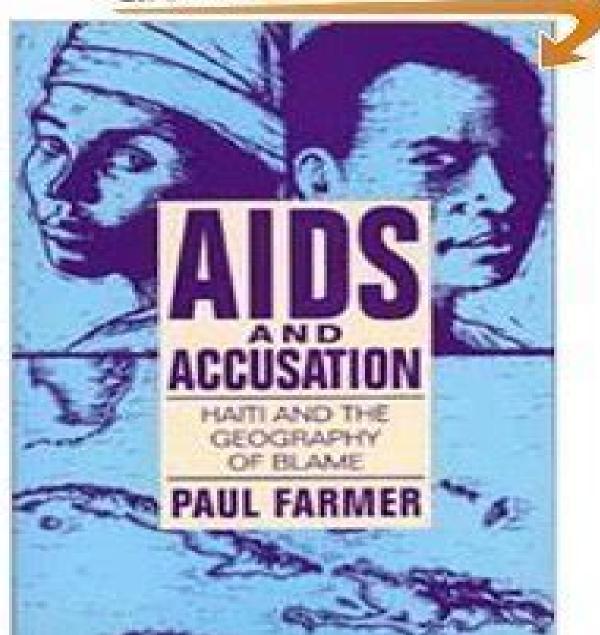
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# Aids And Accusation Haiti And The Geography Of Blame Comparative Studies Of

**Deborah Cohen, Maura O'Connor** 

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decidedly risky anthropological practice of reflexivity the scholars activists and other social actors gathered here consider their own often fraught role in constructing Haiti in and as narrative AIDS Bibliography .1994 The Spanish Flu R. Davis, 2013-08-20 The 1918 Spanish flu epidemic is now widely recognized as the most devastating disease outbreak in recorded history This cultural history reconstructs Spaniards experience of the flu and traces the emergence of various competing narratives that arose in response to bacteriology s failure to explain and contain the disease s spread **Culture and Communication** Rhonda J. Moore, David Spiegel, 2007-05-08 The ability to communicate effectively with cancer patients and their family members has been linked to patient satisfaction reduced psychological morbidity enhanced health and reduced clinician burn out Yet despite what we know about the benefits of effective communication cancer clinicians have only recently begun to receive routine training in the psychosocial and emotional aspects of cancer patient care This volume creates a multi disciplinary dialogue about clinician patient communication. It offers a description of the relevance of culture as a contextual effect that impacts the clinician patient relationship Some important topics addressed include Oncology care Quality of life issues Supportive survivorship Cultural differences in health care Multidisciplinary medical approaches This book is for physicians nurses hospice and palliative care professionals and public health professionals who would like to understand the ways we can improve clinician patient communication in culturally diverse medical settings It is also suitable for graduate level courses in medical education oncology and health care **Motherhood** Nicole S. Berry, 2010-10-01 S heds light not only on the obstacles to making motherhood safer but to improving the health of poor populations in general Social Anthropology Since 1987 when the global community first recognized the high frequency of women in developing countries dying from pregnancy related causes little progress has been made to combat this problem This study follows the global policies that have been implemented in Solol Guatemala in order to decrease high rates of maternal mortality among indigenous Mayan women The author examines the diverse meanings and understandings of motherhood pregnancy birth and birth related death among the biomedical personnel village women their families and midwives These incongruous perspectives in conjunction with the implementation of such policies threaten to disenfranchise clients from their own cultural understandings of self The author investigates how these policies need to meld with the everyday lives of these women and how the failure to do so will lead to a failure to decrease maternal deaths globally From the Introduction An unspoken effect of reducing maternal mortality to a medical problem is that life and death become the only outcomes by which pregnancy and birth are understood The specter of death looms large and limits our full exploration of either our attempts to curb maternal mortality or the phenomenon itself Certainly women s survival during childbirth is the ultimate measure of success of our efforts Yet using pregnancy outcomes and biomedical attendance at birth as the primary feedback on global efforts to make pregnancy safer is misguided An Anthropology of Biomedicine Margaret M. Lock, Vinh-Kim Nguyen, 2011-09-09 An Anthropology of Biomedicine is an exciting new introduction to

biomedicine and its global implications Focusing on the ways in which the application of biomedical technologies bring about radical changes to societies at large cultural anthropologist Margaret Lock and her co author physician and medical anthropologist Vinh Kim Nguyen develop and integrate the thesis that the human body in health and illness is the elusive product of nature and culture that refuses to be pinned down Introduces biomedicine from an anthropological perspective exploring the entanglement of material bodies with history environment culture and politics Develops and integrates an original theory that the human body in health and illness is not an ontological given but a moveable malleable entity Makes extensive use of historical and contemporary ethnographic materials around the globe to illustrate the importance of this methodological approach Integrates key new research data with more classical material covering the management of epidemics famines fertility and birth by military doctors from colonial times on Uses numerous case studies to illustrate concepts such as the global commodification of human bodies and body parts modern forms of population and the extension of biomedical technologies into domestic and intimate domains Winner of the 2010 Prose Award for Archaeology and **Am I My Genes?** Robert L. Klitzman M.D., 2012-03-01 In the fifty years since DNA was discovered we have Anthropology seen extraordinary advances For example genetic testing has rapidly improved the diagnosis and treatment of diseases such as Huntington's cystic fibrosis breast cancer and Alzheimer's But with this new knowledge comes difficult decisions for countless people who wrestle with fear about whether to get tested and if so what to do with the results Am I My Genes shows how real individuals have confronted these issues in their daily lives Robert L Klitzman interviewed 64 people who faced Huntington's Disease breast and ovarian cancer or Alpha 1 antitrypsin deficiency. The book describes often in the person s own words how each has wrestled with the vast implications that genetics has for their lives and their families Klitzman shows how these men and women struggle to make sense of their predicament and its causes They confront a series of quandaries whether to be tested whether to disclose their genetic risks to parents siblings spouses offspring friends doctors insurers employers and schools how to view and understand themselves and their genetics what treatments if any to pursue whether to have children adopt screen embryos or abort and whether to participate in genetic communities In the face of these uncertainties they have tried to understand these tests and probabilities avoid fatalism anxiety despair and discrimination and find hope meaning and a sense of wholeness Forced to wander through a wilderness of shifting sands they chart paths that many others may eventually follow Klitzman captures here the voices of pioneers some of the first to encounter the personal dilemmas introduced by modern genetics Am I My Genes is an invaluable account of their experience one that will become all the more common in the coming years An extraordinary exploration probing the many roles and implications of genetics in our lives today Filled with astonishing insights this riveting book is vital reading for us all Paula Zahn Klitzman lucidly discusses the moral and psychological complexities that come in the wake of genetic testing An important book for anyone who has the genes for pathology which is all of us and I recommend it highly Kay Redfield Jamison

author of An Unquiet Mind An illuminating voyage through the medical familial and existential quandaries faced by those of us at genetic risk Thomas H Murray President and CEO The Hastings Center AIDS and Accusation Paul Farmer, 1992 In this book ethnographic historical and epidemiologic data are brought to bear on the subject of the Acquired Immune Deficiency Syndrome AIDS in Haiti The forces that have helped to determine rates and pattern of spread of Human Immunodeficiency Virus HIV are examined as are social responses to AIDS in rural and urban Haiti and in parts of North America History and its calculus of economic and symbolic power also help to explain why residents of a small village in rural Haiti came to understand AIDS in the manner that they did Drawing on several years of fieldwork the evolution of a cultural model of AIDS is traced In a small village in rural Haiti it was possible to document first the lack of such a model and then the elaboration over time of a widely shared representation of AIDS The experience of three villagers who died of complications of AIDS is examined in detail and the importance of their suffering to the evolution of a cultural model is demonstrated Epidemiologic and ethnographic studies are prefaced by a geographically broad historical analysis which suggests the outlines of relations between a powerful center the United States and a peripheral client state Haiti These relations constitute an important part of a political economic network termed the West Atlantic system The epidemiology of HIV and AIDS in Haiti and elsewhere in the Caribbean is reviewed and the relation between the degree of involvement in the West Atlantic system and the prevalence of HIV is suggested It is further suggested that the history of HIV in the Dominican Republic Jamaica Trinidad and Tobago and the Bahamas is similar to that documented here for Haiti The Anthropology of AIDS Patricia Whelehan, 2009 The Anthropology of AIDS synthesizes data from anthropology psychology sociology biology and medicine and incorporates the author's more than two decades of work as a medical anthropologist HIV test counselor and sex therapist Designed for use in a range of college courses this volume combines a solid introduction to the epidemiology of HIV and AIDS with a wealth of material exploring the cross cultural societal impact of the disease

National Library of Medicine Current Catalog National Library of Medicine (U.S.),1993 First multi year cumulation covers six years 1965 70 Applied Anthropology Satish Kedia, John van Willigen,2005-10-30 Applied Anthropology Domains of Application edited by Satish Kedia and John van Willigen comprises essays by prominent scholars on the potential accomplishments and methods of applied anthropology Domains covered in the volume include development agriculture environment health and medicine nutrition population displacement and resettlement business and industry education and aging The contributors demonstrate in compelling ways how anthropological knowledge skills and methodologies can be put to work in addressing social economic health and technical problems facing societies today With their genuine commitment to protecting the diversity and vitality of human communities applied anthropologists working in real life settings have and will continue to have a lasting impact on people around the world The editors enrich the volume by providing introductory and concluding chapters that offer a detailed historical context for applied anthropology and an exploration of its future

directions Comparison and History Deborah Cohen, Maura O'Connor, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company Local Women, Global Science Karen M. Booth, 2004-05-12 There is evidence that women who live in societies that uphold male privilege the majority of the world's women are at increased risk for HIV infection In Local Women Global Science Karen M Booth looks closely at the operation of two clinics for sexually transmitted diseases in Nairobi Kenya and explores how internationally funded and nationally sanctioned interventions to stop the spread of HIV have focused almost exclusively on the sexual and reproductive behaviors of those who are least able to challenge male power and dominance working class and poor women Moving past the current politics of development women s health and AIDS prevention Booth's work enhances our understanding of how globalized and local networks power relationships ideologies and social practices contribute to the current AIDS crisis This bold and important book reveals conceptual flaws in AIDS prevention policy and will inspire new ideas for dealing with this deadly epidemic in Kenya Africa and beyond **Replaceability Paradigm** Niall Martin, Ilios Willemars, 2024-06-04 The trope of humans being replaced by AI is one of the most familiar examples of the rhetoric of replaceability Not only have guestions about what is unique and what is replaceable gained momentum in digital culture but notions of fungibility have emerged in many other contexts as well such as ecology management theory and more sinisterly in racist and conspiracist thinking This volume argues that there is a replaceability paradigm at work throughout the culture of modernity from the European Renaissance through Freudian psychoanalysis Chinese science fiction and postcolonial theory all the way to neural network programs such as Google's DeepDream This collection will be of interest to anybody engaged with the conceptual architecture of contemporary culture whether through film literature or new digital media The Devil behind the Mirror Steven Gregory, 2014-04-25 In The Devil behind the Mirror Steven Gregory provides a compelling and intimate account of the impact that transnational processes associated with globalization are having on the lives and livelihoods of people in the Dominican Republic Grounded in ethnographic fieldwork conducted in the adjacent towns of Boca Chica and Andr s Gregory s study deftly demonstrates how transnational flows of capital culture and people are mediated by contextually specific power relations politics and history He explores such topics as the informal economy the making of a telenova sex tourism and racism and discrimination against Haitians who occupy the lowest rung on the Dominican economic ladder Innovative beautifully written and now updated with a new preface The Devil behind the Mirror masterfully situates the analysis of global economic change in everyday lives

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