

Listening to Listeners

Homiletical CASE STUDIES



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Basic Homiletical Studies

Marianne Gaarden



Basic Homiletical Studies:

Basic Homiletical Studies C. M. O'Guin, 1967-01-01 *Journal of Biblical and Theological Studies, Issue 4.1* Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2019-06-06 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way Academic journals are often written by scholars for other scholars They are technical in nature assuming a robust knowledge of the field There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students JBTS seeks to provide high level scholarship and research to both scholars and students which results in original scholarship that is readable and accessible As an inter denominational journal JBTS is broadly evangelical We accept contributions in all theological disciplines from any evangelical perspective In particular we encourage articles and book reviews within the fields of Old Testament New Testament Biblical Theology Church History Systematic Theology Practical Theology Philosophical Theology Philosophy and Ethics

Homiletic David G. Buttrick, 1987-01-01 Buttrick presents a complete homiletic that focuses on how sermons form in consciousness and how the language of preaching functions in the communal consciousness of a congregation His phenomenological approach marks a sharp departure from older homiletics *Studying Hasidism* Marcin Wodzinski, 2019-08-09 Studying Hasidism edited by internationally recognized historian of Hasidism Marcin Wodzinski introduces previously untapped sources such as folklore music or material culture and shows how they can be employed to answer new questions in the history of Hasidism *The Complete Literary Guide to the Bible* Leland Ryken, Tremper Longman III, 2010-08-10 A Complete Literary Guide to the Bible is consideration of the Bible from a literary perspective reflecting contemporary interest in the academic world of the Bible as literature This collection of essays addresses both specific books of the Bible and general topics dealing with the Bible The four main sections of the book are The Bible as Literature The Literature of the Old Testament The Literature of the New Testament and The Literary Influence of the Bible The editors for A Complete Literary Guide to the Bible are Leland Ryken and Tremper Longman III Contributors include Fredrick Buechner Novelist John Sailhamer Trinity Evangelical Divinity School Wilson G Baroody Arizona State University William F Gentrup Arizona State University Kenneth R R Gros Louis Indiana University Willard Van Antwerpen Indiana University Nancy Tischler The Pennsylvania State University Michael Hagan North American Baptist Seminary Richard L Pratt Jr Reformed Theological Seminary Douglas Green Yale University Wilma McClarty Southern College Jerry A Gladson First Christian Church Garden Grove California Raymond C Van Leeuwen Calvin Theological Seminary Richard Patterson Liberty University James H Sims The University of Southern Mississippi Branson L Woodard Jr Liberty University Amberys R Whittle Georgia Southern University John H Augustine Yale University Michael Travers Grand Rapids Baptist College

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 Missouri Rolla Sidney Greidanus Calvin Theological Seminary XXXXXXXX *A Treatise on Homiletics* Daniel Parish
 Kidder, 1864 **The Homiletic Monthly**, 1884 Making See C. M. A. van Ekris, 2018-06-20 What is theologically and
 homiletically happening in prophetic sermons This empirical theological study offers an analysis of the prophetic dimension
 in contemporary practices of preaching including sermons from Bonhoeffer King and Tutu and from Dutch local contexts
 After a phenomenological opening five theological concepts are extracted from the studied sermons exposing destructiva
 interrupting dominant discourses recognising the Word overcoming destructiva and edifying the congregation In this study
 prophetic speech is reconstructed as an illuminative interplay between epiphanic and inductive aspects *Homiletical*
Theology David Schnasa Jacobsen, 2015-02-13 Karl Barth famously argued that all theology is sermon preparation But what if
 all sermon preparation is actually theology This book pursues a thoroughgoing theological vision for the practice of
 preaching as a way of doing theology The idea is not just that homiletics is the realm of theological application That would
 leave preaching in the position of simply implementing a theology already arrived at Instead the vision in these pages is of a
 form of theology that begins with preaching itself its practice its theories and its contexts Homiletical theology is thus a
 unique way of doing theology even a constructive theological task in its own right Homiletician David Schnasa Jacobsen has
 assembled several of the leading lights of contemporary homiletics to help to see its task ever more deeply as theological yet
 in profoundly diverse ways Along the way readers will not only discover how homileticians do theology homiletically but will
 deepen the way in which they understand their own preaching as a theological task Contributors include Ronald J Allen
 Professor of Preaching and Gospels and Letters at Christian Theological Seminary John S McClure Charles G Finney
 Professor of Preaching and Worship at Vanderbilt Divinity School Alyce M McKenzie George W and Nell Ayers Le Van
 Professor of Preaching and Worship at Perkins School of Theology Southern Methodist University Michael Pasquarello III
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 Associate Professor of the Practice of Homiletics at Duke University Teresa Stricklen Eisenlohr Ph D Associate for Worship
 Office of Theology and Worship at the Presbyterian Church U S A *The New Interpreter's® Handbook of Preaching*
 , 2010-11-01 The New Interpreter's Handbook of Preaching is a major reference tool for preaching with articles on every
 facet of Christian sermon preparation and delivery This resource is both scholarly and practical It focuses on the most
 distinctive feature and greatest strength of homiletics as a discipline It is rooted in interdisciplinary scholarship and it
 develops theory geared to practice Its theory arises out of the study of both excellent preaching past and present and actual
 sermon preparation and composition When theory and practice critique each other it is possible to produce guidelines that
 assist greater excellence and economy in preaching the gospel Excellence in standards is an area in which homiletics needs

to grow and this project will be both a means to encourage and develop it A guiding question throughout will be Will it preach The answers will be offered in the sense that here is something that works well rather than here is something to try Preachers will turn to this resource with the expectation that they will find scholarly treatment of topics brief bibliographies of relevant key books and articles along with practical methodological suggestions for preachers to employ The contributors are homiletics preachers and writers in various disciplines who are committed to the pulpit through practice

The theory of preaching, lects. on homiletics Austin Phelps, 1882

At the Intersection of Hermeneutics and Homiletics Yung Suk Kim, 2025-04-18 While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader focused approaches homiletics is concerned with a selected theme message and on the composition and delivery of sermon discourse aimed at a particular audience But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts one from the Hebrew Bible and the other from the New Testament the book of Ruth and Matthew 15 21-28 a Canaanite woman's encounter with Jesus Both reflect agonizing issues that readers must tackle immigration family community identity agency race ethnicity gender class culture economy and religion A diverse group of scholars brings their transgressive perspectives to the above texts Unfolding new areas of interest inquiry and insight they will transgress authoritative readings of biblical texts fashion hermeneutic horizons in dialogue with the text and forge homiletic trajectories toward contemporary audiences Without limiting interpretation to a box this volume looks to register bold voices to perennial issues in our day Homiletic transformation occurs through the relentless resistant reading of the text and through reimagining our world

The Preacher and Homiletic Monthly, 1882

An Introduction to Womanist Biblical Interpretation Nyasha Junior, 2015-01-01 An Introduction to Womanist Biblical Interpretation provides a much needed introduction to womanist approaches to biblical interpretation It argues that womanist biblical interpretation is not simply a byproduct of feminist biblical interpretation but part of a distinctive tradition of African American women's engagement with biblical texts While womanist biblical interpretation is relatively new in the development of academic biblical studies African American women are not newcomers to biblical interpretation Written in an accessible style this volume highlights the importance of both the Bible and race in the development of feminism and the emergence of womanism It provides a history of feminist biblical interpretation and discusses the current state of womanist biblical interpretation as well as critical issues related to its development and future Although some African American women identify themselves as womanists the term its usage its features and its connection to feminism remain widely misunderstood This excellent textbook is perfect for helping to introduce readers to the development and applications of womanist biblical interpretation

A Treatise on Homiletics ... With a Lecture on the Plan of a Sermon by W. G. T. Shedd ... Third Edition Daniel Parish Kidder, 1873

Homiletics James

Mason Hoppin, 1881 The Homiletic Writings of Archbishop Wulfstan Joyce Tally Lionarons, 2010 First full study of the homilies of Archbishop Wulfstan bringing out their most characteristic themes and concerns The prodigious writings of Archbishop Wulfstan d 1023 encompass secular laws religious canons political theory and homilies sermons despite their importance however the homilies have not received the critical attention they deserve a gap which this book seeks to fill It focuses on three particular aspects the re establishment of the Wulfstan homiletic canon Wulfstan's processes of composition and revision as manifested in their manuscript variants and his characteristic themes and concerns These include adherence to secular and divine law the keeping of Christian feasts and fasts the payment of church dues and tithes social justice for the poor absolute clerical celibacy and sexual continence for the laity repentance prayer and penance and the continual reminder both pre and post millennium that the end of the world is close at hand Wulfstan's homilies indicate that for the English to heed his warnings they would have to be persuaded or if necessarily legally coerced to adhere to the dictates of a Holy Society and their influence can be seen in his law codes where the book argues that even in coercion the archbishop sought to teach and to persuade JOYCE TALLY LIONARONS teaches in the English Department at Ursinus College Pennsylvania

Postcolonial Homiletics? Wessel Wessels, 2024-03-29 This book pursues the question of consciousness and thought through the art of preaching in a postcolonial era Indeed the past has bestowed upon the present the legacy of colonization and in the South African context apartheid However the endeavor of postcolonizing theology and homiletics is a contentious space that has not been settled This book promotes a counterargument to the prevalent directions of decolonization by focusing on three themes of importance consciousness perspective and identity through the insights of primary postcolonial sources *Dialogical Preaching* Marlene Ringgaard Lorensen, Ph.D., 2013-11-20 Dialogical Preaching Bakhtin Otherness and Homiletics explores the genre of preaching in light of theories of dialogicity and carnivalization developed by Mikhail Bakhtin The Bakhtinian approach to preaching evokes ways in which historical acts and embodied experiences are transcribed in literary genres The theories of carnivalization manifest the dynamic other oriented interaction between reflexive texts and embodied acts Experiences of otherness and difference play a central role in human communication as well as in theological descriptions of the relationship between God and humans One of the central aims of this book is to explore ways in which others different from the designated preacher influence contemporary preaching practices and in that sense can be seen as co authors As material for this investigation the book provides analyses of four theologians who have contributed significantly to contemporary homiletical developments namely those of the American homileticians Charles Campbell John S McClure and James H Harris and the Danish Systematic Theologian Svend Bjerg The homiletical analyses lead to the thesis that the dialogical encounter between author and addressees analyzer and analyzed is one of the conditions of interpretation and communication rather than a disturbance The communication theoretical and practical theological analyses are discussed in light of Kierkegaard's Barth's and Jung's emphasis on the qualitative difference between God and

humans These concluding reflections suggest ways in which inter human otherness can function as a dynamically conjoining rather than mutually exclusive difference between God as the Wholly Other and other wise humans

The Third Room of Preaching Marianne Gaarden, 2021-02-09 How do listeners create meaning when hearing a sermon In this cutting edge homiletical study Marianne Gaarden draws on sociological psychological and other empirical research to offer new perspectives and presents the notion of the Third Room of Preaching the place where the preacher s words and the listener s prior experiences come together and new meaning emerges The new research insights challenge conventional understandings of preaching and invite homileticians to reflect theologically on the implications for the sermon as an act of communication In addition the book includes an appendix that offers new perspectives on how to best educate and train preachers in light of that research

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