



Constable Of Everingham Estate Correspondence 172643

Peter Roebuck



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Constable of Everingham Estate Correspondence, 1726-43 Sir Marmaduke Francis Constable, John Bede Potts, 1976
Constable of Everingham Estate Correspondence, 1726-43 Yorkshire Archaeological Society, 1893 *Estate Correspondence 1726-43 [of] Constable of Everingham* Sir Marmaduke CONSTABLE (bart.), 1976 Record Series Peter Roebuck, 1976 **Constable of Everingham Estate Correspondence 1726-43 (y.a.s. Record Series, Vol 136).** Marmaduke Constable, 1976 **Chapters of The Agrarian History of England and Wales: Volume 5, The Buildings of the Countryside, 1500-1750** M. W. Barley, Joan Thirsk, Maurice Willmore Barley, 1990-03-22 Material from The Agrarian History of England and Wales in paperback with new introductions **The Agrarian History of England and Wales....** Joan Thirsk, 1985 **British and Irish Religious Orders in Europe, 1560-1800** Cormac Begadon, James E. Kelly, 2022 Demonstrates how far from being peripheral the stable communities of conventual religious in mainland Europe acted as important centres of religious and secular activity in the aftermath of the Protestant Reformation This collection aims to explore new perspectives on the British and Irish conventual mendicant and monastic movements in mainland Europe and rediscover their roles and wider impact within early modern European Catholicism Building on recent scholarship the book addresses a historiographical imbalance which has led to an over emphasis being placed on the role of the Society of Jesus in the development of British and Irish Catholicism following the Protestant Reformation The stable communities of religious in mainland Europe also acted as important centres of religious and secular activity This volume explores the ways in which British and Irish conventuals and monastics both men and women engaged with the seismic religious and philosophical developments of the early modern period such as the Catholic Reformation and the Enlightenment in mainland Europe as well as important political developments at home exploring the connections between centres and peripheries Building on recent movements within the field to decentralise the Catholic Reformation and recognize the international nature of Catholicism the volume aims to change the perception that the activities of British and Irish religious were peripheral bringing the islands experience in line with work on their European confreres and the broader global network of the religious orders **Constable of Everingham Estate Correspondence, 1726-43 Edited by Peter Roebuck ,1976**

Catholicism, Identity and Politics in the Age of Enlightenment Alexander Lock, 2016 Explores the changing aspirations attitudes and identities of English Catholics in the late eighteenth century This book explores the changing aspirations attitudes and identities of English Catholics in the late eighteenth century a period which marked a critical moment of transition in their spiritual political and intellectual culture It is based on the experiences of the English Catholic baronet Grand Tourist and politician Sir Thomas Gascoigne 1745 1810 Gascoigne was born on the Continent into a devout Catholic family based in Yorkshire however following an unusual Continental upbringing and extensive series of Grand Tours to the courts of Catholic Europe he would abjure his faith for a seat in Parliament Throughout his life he was an important

advocate of agricultural reform a considerable coal owner interested in mining engineering as well as a keen developer of spa culture By examining the experiences of Gascoigne and his milieu this book explores English Catholic attitudes towards continental Catholicism the influence of the European Enlightenment upon their education and outlook and how this affected their Christianity their estates and their conception of national identity It demonstrates how increased toleration entailed a gradual rejection amongst English Catholics of a pious separatism for a more ecumenical and ultimately Enlightened approach to religion Although this risked the loss of English Catholics to Anglicanism many like Gascoigne remained crypto Catholic in sympathy They adapted their faith to the Enlightenment and regarded it as a matter of personal conviction and private choice ALEXANDER LOCK is Curator of Modern Historical Manuscripts at the British Library

Constable of Everingham Estate Correspondence 1726-43 Peter Roebuck, 2000-04-01 Letters between Marmaduke Constable of Everingham Hall a leading member of the Catholic landed gentry in Yorkshire and Dom John Bede Potts Sir Marmaduke's chaplain and from 1726 supervisor of the estate and of his business affairs a graphic picture of circumstances on a medium sized estate in the early 18th century

Custom, Improvement and the Landscape in Early Modern Britain Richard W. Hoyle, 2017-03-02 A great deal has been written about the acceleration of English agriculture in the early modern period In the late middle ages it was hard to see that English agriculture was so very different from that of the continent but by 1750 levels of agricultural productivity in Britain were well ahead of those general in northern Europe The country had become much more urban and the proportion of the population engaged in agriculture had fallen Customary modes of behaviour whilst often bitterly defended had largely been swept away Contemporaries were quite clear that a process of improvement had taken place which had seen agriculture reshaped and made much more productive Exactly what that process was has remained surprisingly obscure This volume addresses the fundamental notion of improvement in the development of the British landscape from the sixteenth to the nineteenth century Contributors present a variety of cases of how improvement custom and resistance impacted on the local landscape which includes manorial estates enclosures fens forests and urban commons Disputes between tenants and landlords and between neighbouring landlords over improvement meant that new economic and social identities were forged in the battle between innovation and tradition The volume also includes an analysis of the role of women as agricultural improvers and a case study of what can happen when radical improvement failed The volume will be essential reading for scholars of landscape studies rural and agrarian history but will also provide a useful context for anybody studying the historical legacy of mankind's exploitation of the environment and its social economic legal and political consequences

The Stuart Secret Army Evelyn Lord, 2017-09-19 This book is unique in bringing together all strands of English Jacobitism in an accessible chronological framework highlighting key individuals providing a biographical dictionary of less well known English Jacobites an account of the major primary source material and a gazetteer of places to visit It will appeal to any member of the general public who is interested in the Stuart cause and the Jacobite

rebellions as well as those who would like to know more about 18th century society in the great house and the tavern

Chapters from the Agrarian History of England and Wales, 1500-1750: The buildings of the countryside, 1500-1750 Joan Thirsk,1990 *The Great Landowners of East Yorkshire 1530-1910* Barbara English,1990 **Challoner and His Church** Eamon Duffy,1981 *No Ordinary Gardener* Blanche Henrey,1986 **The Yorkshire Church Notes of Sir Stephen Glynne (1825-1874)** Sir Stephen Richard Glynne,2007 Detailed notes and drawings on Yorkshire churches from the Victorian period provide a wealth of fascinating evidence **Record Series** ,1995 **The Journal of British Studies** ,1978

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