

# **A Constitutional view of the late war between the states (Volume II)**

**Alexander H. Stephens**

# Constitutional View Of The Late War Between States Its Causes By

**Nicholas Aroney**



## **Constitutional View Of The Late War Between States Its Causes By:**

**A Constitutional View of the Late War Between the States** Alexander Hamilton Stephens, 1868 In two volumes  
Volume 1 **A Constitutional View of the late War between the States; its causes, character, conduct and results, presented in a series of colloquies at Liberty Hall** Alexander Hamilton Stephens, 1868 *A Constitutional View of the Late War Between the States* Alexander Hamilton Stephens, 1868 [A Constitutional View of the Late War Between the States](#) Alexander Hamilton Stephens, 1870 Salesman s dummy containing prospectus p 1 39 1st group press notices about the work p 1 15 and blanks for names of subscribers sample bindings mounted inside front and back covers LC copy has been used as scrapbook with t p and first few pages of text obscured by mounted newspaper clippings *A Constitutional View of the Late War Between the States, Its Causes, Character, Conduct and Results, Presented in a Series of Colloquies at Liberty Hall, by Alexander H. Stephens ...* Alexander H. Stephens, 1867 [A Constitutional View of the Late War Between the States](#) Alexander Stephens Hamilton, 2017-08-31 *A Constitutional View of the Late War Between the States Its Causes Character Conduct and by Alexander Stephens* Hamilton first published in 1868 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it **A Constitutional View of the Late War Between the States** Alexander Hamilton Stephens, 2019-03-27

**A Constitutional View of the Late War Between the States** Alexander Hamilton Stephens, 2006-09 **Northern Men with Southern Loyalties** Michael Todd Landis, 2014-10-29 Michael Todd Landis forcefully contends that a full understanding of the Civil War and its causes is impossible without a careful examination of Northern Democrats and their proslavery sentiments and activities [Political Sovereignty: The Supreme Authority in the United States](#) , [The Causes of the Civil War](#) Kenneth Stamp, 1991 Presents debate on the issues and events leading up to the American Civil War [The Southern Review](#) Albert Taylor Bledsoe, Sophia M'Ilvaine Bledsoe Herrick, 1876 **The Legacy of St. George Tucker** Chad Vanderford, 2024-01-12 In *The Legacy of St George Tucker* Chad Vanderford provides a cogent longitudinal explication of how Virginia intellectuals constructed and defined proslavery ideology and state rights He reminds twenty first century readers that in order to judge late eighteenth and early nineteenth century thinkers fairly they must position basic political ideas within the context of their day not ours Vanderford s book will prove valuable not only for students and researchers of political theory but also of southern intellectual life and the political worlds of the Colonial Early National and Old South John David Smith Charles H Stone Distinguished Professor of American History University of North Carolina at Charlotte Historians born during and after the Civil Rights movement have struggled to take the proslavery and pro

secession arguments of the eighteenth and nineteenth century South seriously. They generally tend to lump the two theories together as components of one ideology and then attempt to write it out of the political norms of American life. In this groundbreaking study Vanderford isolates the different ideological strands in southern political thought of this era and works to understand these ideas in the context of their time. St George Tucker 1752-1827, Founding Father, professor and political theorist, saw clearly that slavery runs against the grain of the values articulated in the Declaration of Independence. Under certain narrowly construed circumstances, however, he thought it necessary to tolerate slavery. He viewed secession as an extreme step but one that the Declaration of Independence left open as a possibility for all free states. St George Tucker's arguments hinged on a modern view of natural right that builds on the premise that political power can only be legitimate if it rests on the consent of the governed. He believed that equally free and independent individuals constructed a voluntary union of equally free and independent states. His son Henry Tucker 1780-1848 and grandson John Randolph Tucker 1823-1897 sought to defend this ideology of modern natural right against fellow professors North and South who tended to replace it with the ancient ideology of natural right, the view that wisdom gives one the title to command. Many southern intellectuals came to believe that individuals are not equally free and independent by nature; many northerners came to argue that the states had never been equally free and independent. These disagreements contributed to the outbreak of the Civil War. At once a work of intellectual history that shows the key role played by professors in helping to formulate southern ideology as well as a recovery of rarely explored arguments, this work wrestles with one of the greatest challenges of intellectual history: the effort to understand the most controversial ideas of the past on their own terms while searching for the genealogy that connects the past to the present.

CHAD VANDERFORD is an associate professor of history at the University of Texas at the Permian Basin. His articles and reviews have appeared in publications including *Civil War History*, *the Journal of Southern History*, and *the Virginia Magazine of History and Biography*. *The Nature of the American System* R. J. Rushdoony, 2009-11-18. Behind the writing of history is a philosophy of history, and behind that philosophy of history are certain pre-theoretical and essentially religious presuppositions. There is no such thing as brute factuality but rather only interpreted factuality. The historian's report is always the report of a perspective, a context, a framework. Man is not like God, beyond time and circumstance, condition and place. Man is neither a prime mover nor a prime viewer but to deny to man the status of a first cause and a first view is by no means to deny the validity or function of secondary causes and secondary viewers. The writing of history is always in terms of a framework, a philosophical and ultimately religious conceptual structure in the mind of the historian. To the orthodox Christian, the shabby incarnations of the reigning historiographies are both absurd and offensive. They are idols, and he is forbidden to bow down to them and must indeed wage war against them. A Christian historiography and a Christian revisionism are thus for him moral imperatives. For Christian revisionism, there is thus an incarnation that stands as the central point in history: Jesus Christ, and this incarnation was without confusion of the

eternal and the temporal the divine and the human This requires a denial of any coming continuing or possible incarnation in any historical order or institution The divinization of church state school or any other institution or its absorption into the incarnation is thus a sign of paganism These essays are studies in Christian revisionism There purpose is to call attention those aspects of American history currently neglected Originally published in 1965 these essays were a continuation of the author s previous work This Independent Republic     The Constitution of a Federal Commonwealth Nicholas Aroney,2009-02-19 This book describes how ideas about federalism influenced those who drafted the Australian Constitution

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