

Constructing Ottoman Beneficence



AN IMPERIAL SOUP KITCHEN
IN JERUSALEM



Amy Singer

Constructing Ottoman Beneficence An Imperial Soup Kitchen I

Roger Owen



Constructing Ottoman Beneficence An Imperial Soup Kitchen I:

Constructing Ottoman Beneficence Amy Singer, 2002-05-09 Presents the political social and cultural context behind Ottoman charity

Preparing the Mothers of Tomorrow Ela Greenberg, 2012-11-30 From the late nineteenth century onward men and women throughout the Middle East discussed debated and negotiated the roles of young girls and women in producing modern nations In Palestine girls education was pivotal to discussions about motherhood Their education was seen as having the potential to transform the family so that it could meet both modern and nationalist expectations Ela Greenberg offers the first study to examine the education of Muslim girls in Palestine from the end of the Ottoman administration through the British colonial rule Relying upon extensive archival sources official reports the Palestinian Arabic press and interviews she describes the changes that took place in girls education during this time Greenberg describes how local Muslims often portrayed as indifferent to girls education actually responded to the inadequacies of existing government education by sending their daughters to missionary schools despite religious tensions or by creating their own private nationalist institutions Greenberg shows that members of all socioeconomic classes understood the triad of girls education modernity and the nationalist struggle as educated girls would become the mothers of tomorrow who would raise nationalist and modern children While this was the aim of the various schools in Palestine not all educated Muslim girls followed this path as some used their education even if it was elementary at best to become teachers nurses and activists in women s organizations

The Development of Modern Medicine in Non-Western Countries Hormoz Ebrahimnejad, 2009-01-13 This book for the first time bridges the gap in medical history between modern Western and non Western medicines It opens a new perspective in medical historiography in which modern medicine becomes an integral part of the history of medicine in non European countries

Roxolana in European Literature, History and Culture Galina I. Yermolenko, 2016-04-08 This collection is the first book length scholarly study of the pervasiveness and significance of Roxolana in the European imagination Roxolana or Hurrem Sultan was a sixteenth century Ukrainian woman who made an unprecedented career from harem slave and concubine to legal wife and advisor of the Ottoman Sultan Suleiman the Magnificent 1520 1566 Her influence on Ottoman affairs generated legends in many a European country The essays gathered here represent an interdisciplinary survey of her legacy the contributors view Roxolana as a transnational figure that reflected the shifting European attitudes towards the Other and they investigate her image in a wide variety of sources ranging from early modern historical chronicles dramas and travel writings to twentieth century historical novels and plays Also included are six European source texts featuring Roxolana here translated into modern English for the first time Importantly this collection examines Roxolana from both Western and Eastern European perspectives source material is taken from England Italy France Spain Germany Turkey Poland and Ukraine The volume is an important contribution to the study of early modern transnationalism cross cultural exchange and notions of identity the Self and the Other

Mamluks and Ottomans David J

Wasserstein, Ami Ayalon, 2013-06-17 Focusing on Near Eastern history in Mamluk and Ottoman times this book dedicated to Michael Winter stresses elements of variety and continuity in the history of the Near East an area of study which has traditionally attracted little attention from Islamists Ranging over the period from the thirteenth to the nineteenth century the articles in this book look at the area from Istanbul down through Syria and Palestine to Arabia the Yemen and the Sudan The articles demonstrate the great wealth of the materials available in a wide variety of languages from archival documents to manuscripts and art works as well as inscriptions and buildings police records and divorce documentation The topics covered are equally as varied and include Dufism the festival of Nabi Musa military organisations doctors and charity to name but a few *Islamic Art and Visual Culture* D. Fairchild Ruggles, 2011-04-25

Islamic Art and Visual Culture is a collection of primary sources in translation accompanied by clear and concise introductory essays that provide unique insights into the aesthetic and cultural history of one of the world's major religions Collects essential translations from sources as diverse as the Qur'an court chronicles technical treatises on calligraphy and painting imperial memoirs and foreign travel accounts Includes clear and concise introductory essays Situates each text and explains the circumstances in which it was written the date place author and political conditions Provides a vivid window into Islamic visual culture and society An indispensable tool for teachers and students of art and visual culture **Freedoms Delayed** Timur

Kuran, 2023-07-20 Islamic institutions have turned the Middle East into an extraordinarily repressive region Their legacies preclude a speedy liberalization Queens Around the World, 1520-1620 Dror Ze'evi, 2024-12-05 This textbook explores the histories of royal women in Europe the Middle East and parts of Asia in the sixteenth and early seventeenth centuries It argues that by dint of an unprecedented conjunction of historical shifts and powerful personalities it was these women and not men who sat at the helm of global politics moreover it was they who in truth steered our world's transition from the Middle Ages to modernity Organized into chapters devoted to each of the era's great states the book sets out to challenge several historical premises First it shows that women were the actual if not always formally crowned sovereigns of these states or at least played a decisive role in shaping their policies Second the book dissolves the conventional dichotomy between East and West showing that in both Christian Europe and Islamdom women achieved their high status by means of similar strategies and at similar periods in history Third by demonstrating that there was a precedent for female authority long before the first harbingers of the women's movement in the eighteenth century the book calls into question received ideas about historical progress and the evolution of women's liberation Waqf in Zaydi Yemen Eirik Hovden, 2018-10-22

Islamic foundations waqf pl awq f have been an integral part of Yemeni society both for managing private wealth and as a legal frame for charity and public infrastructure This book focuses on four socially grounded fields of legal knowledge fiqh codification individual waqf cases and everyday waqf related knowledge It combines textual analysis with ethnography and seeks to understand how Islamic law is approached used produced and validated in selected topics of waqf law where there

are tensions between ideals and pragmatic rules The study analyses central Zayd fiqh works such as the Shar al azh r cluster imamic decrees fatw s and waqf documents mostly from Zayd northern Yemen For the Arabic edition please see here

Poverty and Charity in Middle Eastern Contexts Michael David Bonner, Mine Ener, Amy Singer, 2003-07-17 Addresses the ideals and institutions through which Middle Eastern societies have confronted poverty and the poor Offering insights and analysis in a field that has only recently come into existence this book explores the ideals and institutions through which Middle Eastern societies from the rise of Islam in the seventh century C E to the present day have confronted poverty and the poor By introducing new sources and presenting familiar ones with new questions the contributors examine ideas about poverty and the poor ideals and practices of charity and state and private initiatives of poor relief over this extensive time span They avoid easy generalizations about Islam and the Middle East as they seek to set the ideals and practices in comparative perspective

Architecture and Hagiography in the Ottoman Empire Dr Zeynep Yürekli, 2012-12-28 Based on a thorough examination of buildings inscriptions archival documents and hagiographies this book uncovers the political significance of Bektashi shrines in the Ottoman imperial age It thus provides a fresh and comprehensive account of the formative process of the Bektashi order which started out as a network of social groups that took issue with Ottoman imperial policies in the late fifteenth century was endorsed imperially as part of Bayezid II s r 1481 1512 soft power policy and was kept in check by imperial authorities as the Ottoman approach to the Safavid conflict hardened during the rest of the sixteenth century This book demonstrates that it was a combination of two collective activities that established the primary parameters of Bektashi culture from the late fifteenth century onwards One was the writing of Bektashi hagiographies they linked hitherto distinct social groups such as wandering dervishes and warriors with each other through the lives of historical figures who were their patron saints idols and identity markers such as the saint Hac Bekta and the martyr Seyyid Gazi while incorporating them into Ottoman history in creative ways The other one was the architectural remodelling of the saints shrines In terms of style imagery and content this interrelated literary and architectural output reveals a complicated process of negotiation with the imperial order and its cultural paradigms Examined in more detail in the book are the shrines of Seyyid Gazi and Hac Bekta and associated legends and hagiographies Though established as independent institutions in medieval Anatolia they were joined in the emerging Bektashi network under the Ottomans became its principal centres and underwent radical architectural transformation mainly under the patronage of raider commanders based in the Balkans In the process they thus came to occupy an intermediary socio political zone between the Ottoman empire and its contestants in the sixteenth century

New Perspectives on Property and Land in the Middle East Roger Owen, 2000 Land was the major economic resource in the pre modern Middle East Questions of ownership of access of management and of control occupied a central role in administration in law and in rural practice over many centuries Nevertheless the subject of land and property relations is still not well understood

Naming, Defining, Phrasing Strong Asymmetrical Dependencies Jeannine

Bischoff, Stephan Conermann, Marion Gymnich, 2023-07-04 An examination of the terms used in specific historical contexts to refer to those people in a society who can be categorized as being in a position of strong asymmetrical dependency including slavery provides insights into the social categories and distinctions that informed asymmetrical social interactions In a similar vein an analysis of historical narratives that either justify or challenge dependency is conducive to revealing how dependency may be embedded in historical discourses and ways of thinking The eleven contributions in the volume approach these issues from various disciplinary vantage points including theology global history Ottoman history literary studies and legal history The authors address a wide range of different textual sources and historical contexts from medieval Scandinavia and the Fatimid Empire to the history of abolition in Martinique and human rights violations in contemporary society While the authors contribute innovative insights to ongoing discussions within their disciplines the articles were also written with a view to the endeavor of furthering Dependency Studies as a transdisciplinary approach to the study of human societies past and present Gender, Property, and Law in Jewish, Christian, and Muslim Communities in the Wider Mediterranean 1300-1800 Jutta Sperling, Shona Kelly Wray, 2009-10-16 This volume introduces a unique comparative perspective to the complexities of gender relations in Muslim Jewish and Christian communities by examining women s property rights in different societies across the entire medieval and early modern Mediterranean Law and Piety in Medieval Islam Megan H. Reid, 2013-07-22 This intimate portrayal of the devotional life in early medieval Islamic society demonstrates how Islamic law defined holy behavior **Rethinking Place in South Asian and Islamic Art, 1500-Present** Deborah S. Hutton, Rebecca M. Brown, 2016-10-04 10 Useful but dangerous photography and the Madras School of Art 1850 73 11 Temporal transformations terracotta and trash Index The Birth of a Legal Institution Peter C. Hennigan, 2004 This work presents an analysis of the earliest legal treatises on the Islamic trust or waqf the Ah kam al Waaf of Hilal al Ray and the Ah kam al Awqaf of al Khassaf This work undertakes a textual analysis of the treatises Faith and the State Amelia Fauzia, 2013-02-21 Faith and the State offers a comprehensive historical development of Islamic philanthropy zakat almsgiving sedekah donation and waqf religious endowment from the time of the Islamic monarchs through the period of Dutch colonialism and up to contemporary Indonesia It shows a rivalry between faith and the state between efforts to involve the state in managing philanthropic activities and efforts to keep them under control of Muslim civil society Philanthropy is an indication of the strength of civil society When the state was weak philanthropy developed powerfully and was used to challenge the state When the state was strong Muslim civil society tended to weaken but still found ways to use philanthropic practices in the public sphere to promote social change Architecture and Hagiography in the Ottoman Empire Zeynep Yürekli, 2016-04-15 Based on a thorough examination of buildings inscriptions archival documents and hagiographies this book uncovers the political significance of Bektashi shrines in the Ottoman imperial age It thus provides a fresh and comprehensive account of the formative process of the Bektashi order which started out as a network of social groups that

took issue with Ottoman imperial policies in the late fifteenth century was endorsed imperially as part of Bayezid II's 1481-1512 soft power policy and was kept in check by imperial authorities as the Ottoman approach to the Safavid conflict hardened during the rest of the sixteenth century. This book demonstrates that it was a combination of two collective activities that established the primary parameters of Bektashi culture from the late fifteenth century onwards. One was the writing of Bektashi hagiographies; they linked hitherto distinct social groups such as wandering dervishes and warriors with each other through the lives of historical figures who were their patron saints, idols and identity markers such as the saint Hac Bekta and the martyr Seyyid Gazi while incorporating them into Ottoman history in creative ways. The other one was the architectural remodelling of the saints' shrines. In terms of style, imagery and content, this interrelated literary and architectural output reveals a complicated process of negotiation with the imperial order and its cultural paradigms. Examined in more detail in the book are the shrines of Seyyid Gazi and Hac Bekta and associated legends and hagiographies. Though established as independent institutions in medieval Anatolia, they were joined in the emerging Bektashi network under the Ottomans, became its principal centres and underwent radical architectural transformation, mainly under the patronage of raider commanders based in the Balkans. In the process, they thus came to occupy an intermediary socio-political zone between the Ottoman empire and its contestants in the sixteenth century.

The Gülen Movement Helen Rose Ebaugh, 2009-12-01. This is a book about an Islamic movement, the Gülen Movement, that is rooted in a moderate version of Islam and that promotes interfaith and intercultural dialog and global peace. Based on interviews with supporters of the movement in Turkey and in the U.S. and visits to Gülen-inspired schools, hospitals, newspapers and relief organizations, the book describes a movement that has millions of supporters in Turkey and that has spread to over 100 countries on five continents.

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