

# CONSTRUCTING OPPORTUNITY

*American Women Educators  
in Early Meiji Japan*

ELIZABETH K. EDER

# Constructing Opportunity American Women Educators In Early Meiji Japan

**Mara Patessio**



## **Constructing Opportunity American Women Educators In Early Meiji Japan:**

Constructing Opportunity Elizabeth K. Eder,2001      **Constructing Opportunity** Elizabeth K. Eder,2003-01-01 In the 1850s after two and a half centuries of self imposed isolation Japan opened to the outside world creating the possibility for profoundly new cultural interactions and experiences Constructing Opportunity American Women Educators in Early Meiji Japan tells the story of Margaret Clark Griffis and Dora E Schoonmaker two extraordinary women who transcended the traditional boundaries of nation class and gender by living and working in an alternative cultural setting outside the United States in the 1870s Elizabeth K Eder draws on numerous primary sources including unpublished diaries and letters to give both an intimate biographical account of these women s lives and an examination of the social and institutional frameworks of their professional lives in Japan Thoroughly researched and immensely readable Constructing Opportunity expands and challenges current views of the history of the U S teaching profession and the role of women as institution builders in Meiji Japan      Women and Public Life in Early Meiji Japan Mara Patessio,2011-01-07 Women and Public Life in Early Meiji Japan focuses on women s activities in the new public spaces of Meiji Japan With chapters on public private and missionary schools for girls their students and teachers on social and political groups women created on female employment and on women s participation in print media this book offers a new perspective on nineteenth and early twentieth century Japanese history Women s founding of and participation in conflicting discourses over the value of women in Meiji public life demonstrate that during this period active and vocal women were everywhere that they did not meekly submit to the dictates of the government and intellectuals over what women could or should do and that they were fully integrated in the production of Meiji culture Mara Patessio shows that the study of women is fundamental not only in order to understand fully the transformations of the Meiji period but also to understand how later generations of women could successfully move the battle forward Women and Public Life in Early Meiji Japan is essential reading for all students and teachers of 19th and early 20th century Japanese history and is of interest to scholars of women s history more generally      **Intersectionality, Transnationalism, and the History of Education** Deirdre Raftery,Stephanie Spencer,2024-10-26 This volume brings together a diverse range of contributors to explore the significance of intersectionality and transnationalism with reference to the history of education The chapters cover a range of educational spaces and places and demonstrate the possibilities that theoretical approaches can offer to scholars at all levels of their academic career The chapters focus specifically on women s activism in order to maintain a coherent framework of research that is brought together in an introduction and concluding thoughts The significance of gender as relational and a symbol of power ensures that men and masculinities are not overlooked but recognized as integral to understanding gender dynamics as they affected women s education and the ways in which that education took place      **Providence Has Freed Our Hands** Karen K. Seat,2008-04-07 At the close of the nineteenth century American women missionaries traveled far afield to spread Christianity across the globe Their

presence abroad played a significant role in shaping foreign perceptions of America At the same time the cultural knowledge and independence these women missionaries gained had a profound impact on gender roles and racial ideologies among Protestants in the United States In *Providence Has Freed Our Hands* Karen K Seat tells the history of women s foreign missions in Japan and reveals the considerable role they played in liberalizing American understandings of Christianity gender and race The author uses the story of Elizabeth Russell a colorful missionary to Japan as the backbone for her study As a member of the Women s Foreign Missionary Society of the Methodist Episcopal Church one of the most powerful women s institutions of the late nineteenth century Russell founded a progressive school for girls in Japan defying the conservative ideologies not only of her own organization but also of the government of Japan Transformed by her experience in Japan Russell became a forceful advocate for racial tolerance and women s access to education With a storyteller s gift for narration Seat illustrates how Russell s own life reflected the key issues fueling women s missions increased access to higher education the impact of evangelical spirituality on women s identities and the broadening horizons available to women while Russell s missionary work in turn opened up new discourses in American culture

**Japanese Education** Roberta E. Pike, 2007 Presents a large representative sample of the literature on Japanese education with an emphasis on its psychosocial aspects Many discussions compare the Japanese educational system with that of the United States and other countries The citations cover most of the 1990s including a few earlier and later references Includes extensive discussions about Japanese educational reform movements and their consequences Also cites published and unpublished dissertations and theses Updates the last comprehensive English language bibliography on Japanese education published by Ulrich Teichler in 1974 The citations were taken from many online databases Suitable for students teachers scholars and the general public

*American Missionaries, Christian Oyatoi, and Japan, 1859-73* Hamish Ion, 2010-07-01 Japan closed its doors to foreigners for over two hundred years because of religious and political instability caused by Christianity By 1859 foreign residents were once again living in treaty ports in Japan but edicts banning Christianity remained enforced until 1873 Drawing on an impressive array of English and Japanese sources Ion investigates a crucial era in the history of Japanese American relations the formation of Protestant missions He reveals that the transmission of values and beliefs was not a simple matter of acceptance or rejection missionaries and Christian laymen persisted in the face of open hostility and served as important liaisons between East and West

*Reforming Japan* Elizabeth Dorn Lublin, 2010-04-23 In 1902 the Woman s Christian Temperance Union WCTU petitioned the Japanese government to abolish the custom of rewarding good deeds and patriotic service with the bestowal of sake cups Alcohol production and consumption its members argued harmed individuals endangered public welfare and wasted vital resources The petition was only one initiative in a wide ranging program to reform public and private behaviour Between 1886 and 1912 the WCTU launched campaigns to eliminate prostitution eradicate drinking spread Christianity and improve the lives of women As Elizabeth Dorn Lublin shows members did not

passively accept and propagate government policy but felt a duty to shape it by defining social problems and influencing opinion. Certain their beliefs and reforms were essential to Japan's advancement, members couched their calls for change in the rhetorical language of national progress. Ultimately, the WCTU's activism belied received notions of women's public involvement and political engagement in Meiji Japan.

Japan and Germany under the U.S. Occupation Masako Shibata, 2005-09-20

Focusing on the post-war reconstruction of the education systems in Japan and Germany under U.S. military occupation after World War II, this book offers a comparative historical investigation of education reform policies in these two war-ravaged and ideologically compromised countries. While in Japan large-scale reforms were undertaken swiftly after the end of the war, the U.S. zone in Germany maintained most of the traditional aspects of the German education system. Why did Japan so readily accept ideas and values developed in the allied countries while Germany resisted? Masako Shibata explores this question, arguing that the role of the university and the pattern of elite formation, which can be traced back to the period of the formation of Meiji Japan and the Kaiserreich, created the conditions for differing reactions from educational leaders in each country. This had a decisive impact on the proposed reforms. By examining these reactions through a sociological, cultural, and historical frame, an explanation emerges. **Japan and Germany under the U.S. Occupation** will prove to be a valuable resource both to scholars of history and education reform.

**Church Space and the Capital in Prewar Japan** Garrett L. Washington, 2022-01-31

Christians have never constituted one percent of Japan's population, yet Christianity had a disproportionately large influence on Japan's social, intellectual, and political development. This happened despite the Tokugawa shogunate's successful efforts to criminalize Christianity, and even after the Meiji government took measures to limit its influence. From journalism and literature to medicine, education, and politics, the mark of Protestant Japanese is indelible. Herein lies the conundrum that has interested scholars for decades: How did Christianity overcome the ideological legacies of its past in Japan? How did Protestantism distinguish itself from the other options in the religious landscape, like Buddhism and New Religions? And how did the religious movement's social relevance and activism persist despite the government's measures to weaken the relationship between private religion and secular social life in Japan?

In **Church Space and the Capital in Prewar Japan**, Garrett L. Washington responds to these questions with a spatially explicit study on the influence of the Protestant church in imperial Japan. He examines the physical and social spaces that Tokyo's largest Japanese-led congregations cultivated between 1879 and 1923 and their broader social ties. These churches developed alongside and competed with the locational, architectural, and social spaces of Buddhism, Shinto, and New Religions. Their success depended on their pastors' decisions about location and relocation; those men's conceptualizations of the new imperial capital and aspirations for Japan; and the Western-style buildings they commissioned. Japanese pastors and laypersons grappled with Christianity's relationships to national identity, political ideology, women's rights, Japanese imperialism, and modernity. Church-based group activities aimed to raise social awareness and improve society. Further, it was

largely through attendees externalized ideals and networks developed at church but expressed in their public lives outside the church that Protestant Christianity exerted such a visible influence on modern Japanese society Church Space offers answers to longstanding questions about Protestant Christianity's reputation and influence by using a new space centered perspective to focus on Japanese agency in the religion's metamorphosis and social impact adding a fresh narrative of cultural imperialism

## Unveiling the Magic of Words: A Report on "**Constructing Opportunity American Women Educators In Early Meiji Japan**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Constructing Opportunity American Women Educators In Early Meiji Japan**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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