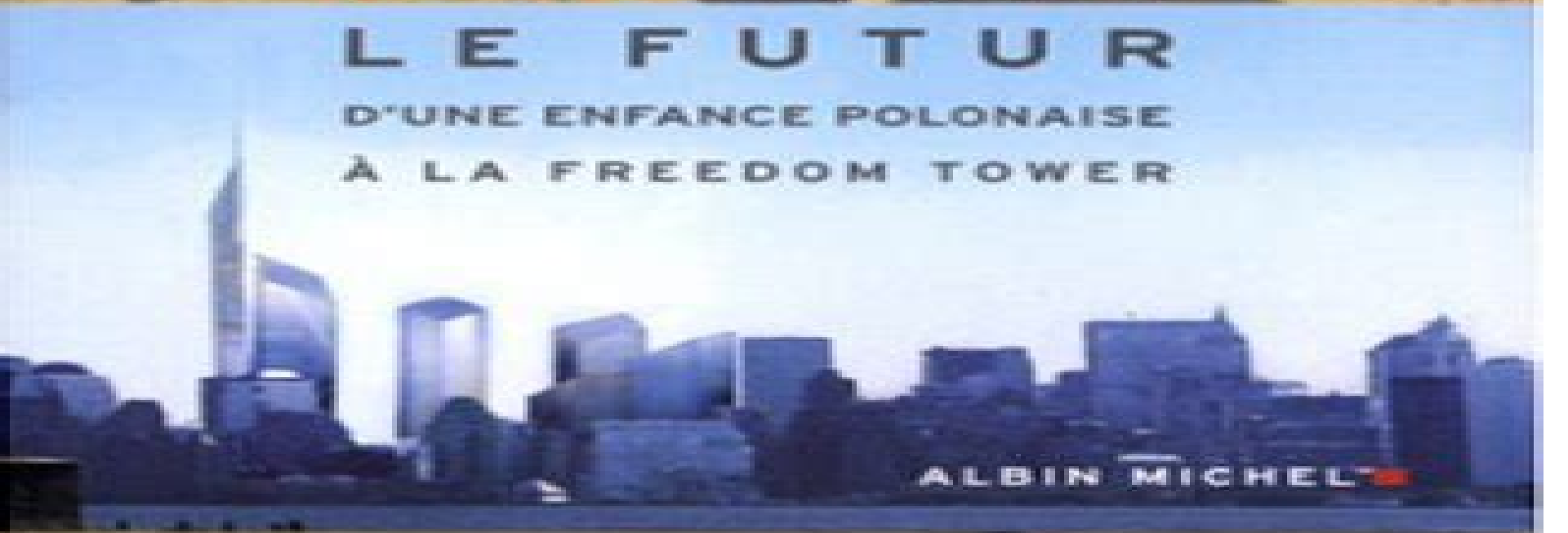


DANIEL LIBESKIND

CONSTRUIRE

LE FUTUR

D'UNE ENFANCE POLONAISE
À LA FREEDOM TOWER



ALBIN MICHEL

Construire Le Futur Dune Enfance Polonaise Ala Freedom Tower

LP Steffe



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Connaissance des arts ,2005-04 Construire le futur Daniel Libeskind,2005 Visionnaire humaniste brillant original fondamentalement optimiste Ainsi pourrait on d finir l architecte de renomm e internationale Daniel Libeskind Au del de l autobiographie et de la r flexion sur l architecture Construire le futur nous invite une meilleure compr hension du monde et de nous m mes Evoquant avec motion et sinc rit les moments cl s de son existence Libeskind nous r v le comment son parcours l a conduit devenir le ma tre d uvre du plus important chantier du XXI si cle le nouveau site du World Trade Center ou s l vera la d j c l bre Freedom Tower J ai men une vie de nomade Je suis n en 1946 Lodz en Pologne j avais onze ans quand j ai migr en Isra l avec ma famille et j en avais treize lorsque nous sommes arriv s New York Depuis avec ma femme et mes enfants nous avons d m nag quatorze fois en trente cinq ans Plusieurs mondes coexistent dans mon esprit et tous participent aux projets que j entreprends Parmi les uvres de Daniel Lebeskind citons le Mus e Juif de Berlin et le mus e de la Guerre de Manchester Il construit en ce moment des mus es Denver Toronto et San Francisco En f vrier 2003 il a t nomm architecte en chef pour la reconstruction du World Trace Center *L'Oeil* Georges Bernier,Rosamond Bernier,2005 Some issues have separately numbered section L Oeil du d corateur **L'Islam e l'Europa. Interpenetrazioni** Nilüfer Göle,2013

Techniques et architecture ,2004 **L'Oeil, revue d'art** ,2005 *Les inrockuptibles* ,2005 Interpénétrations Nilüfer Göle,2005 La 4 me de couverture indique Y a t il conflit entre les religions Entre les civilisations Si conflit il y a peut on le justifier par l antagonisme entre un Occident qui serait ancr dans la modernit et la la cit et un islam qui resterait fig dans la foi et la tradition Qu en est il r ellement Prenant pour point de d part les attentats du 11 septembre Nil fer G le se penche sur la nature profonde de leurs auteurs et sur la complexit de leurs rapports avec l Occident Invitant le lecteur bien faire la distinction entre islam et islamisme et mettant l accent sur la grande diversit de l islam contemporain l auteur s appuie notamment sur l exemple de la Turquie En effet le choix des terroristes de s attaquer ce pays pourtant dirig par un gouvernement issu de la mouvance islamiste mais pr nant un islam alternatif visage humain n est il pas le signe d une lutte entre plusieurs visions de l islam Pour Nil fer G le la Turquie donne voir comment tradition et modernit peuvent coexister dans les pratiques quotidiennes sociales ou priv es Cette relation complexe trouve particuli rement en France un cho sensible dans la question du statut des femmes le foulard devient ainsi le symbole de toutes les contradictions qui tiraillent l islam contemporain L auteur invite les esprits clair s combattre les r flexes identitaires afin d viter que se dressent les uns contre les autres partisans d un islamisme extr miste et d fenseurs d une pr tendue puret europ enne **Le fou de la diagonale** Béatrice Simonot,2008 Livres hebdo ,2005-02 Polonica zagraniczne ,2005 *Architecture iconique* Guillaume Éthier,2015-05-06T00:00:00-04:00 La recette de l architecture iconique peut se d crire assez simplement Il s agit d riger un difice culturel spectaculaire afin que la ville se transforme sous cette impulsion nouvelle L auteur analyse la logique culturelle de quatre difices iconiques de Toronto qui consiste se distinguer de leur milieu forme iconique pour ensuite r

troagir sur lui de mani re le transformer fonction iconique **İç içe girişler** Nilüfer Göle,2009 Giri 11 1 teki Avrupa 39 2
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