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A History of the Abbey of Bury St Edmunds, 1257-1301 Antonia Gransden, 2015 St Edmund s Abbey was one of the most highly privileged and wealthiest religious houses in medieval England one closely involved with the central government its history is an integral part of English history This book the second of two volumes offers a magisterial and comprehensive account of the Abbey during the latter part of the thirteenth century based primarily on evidence in the abbey s records over 40 registers survive It begins with an account of the two abbots of this period Simon of Luton and John of Northwold who showed outstanding ability in steering the abbey through difficult times including conflict with the Friars Minor in the town straitened financial circumstances partly caused by oppressive taxation from king and pope and domestic issues This is followed by consideration of such matters as the abbey s mint its economy religious intellectual and cultural life and the abbey s architecture especially the charnel chapel constructed by John which survives to this day The monks dietary regime with examples of actual recipes from the time is examined in a detailed appendix Dr Antonia Gransden is former Reader at the University of Nottingham

Life in the Medieval Cloister Julie Kerr, 2009-07-14 Philosophy

Anglo-Norman Studies

XXIII John Gillingham, 2001 This annual publication covers not only matters relating to pre and post Conquest England and France but also the activities and influences of the Normans on the wider European Mediterranean and Middle Eastern stage

The Abbots and Priors of Late Medieval and Reformation England Martin Heale, 2016 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively

they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order The Abbots and Priors of Late Medieval and Reformation England provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII s England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world The Abbots and Priors of Late Medieval and Reformation England also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII The Heads of Religious Houses David Knowles, C. N. L. Brooke, Vera C. M. London, 2001-08-09 This is the first of two volumes now covering the heads of religious houses in England and Wales from the tenth century reform to the death of Edward III 940 1377 This first volume by the great master of monastic history Dom David Knowles aided by Christopher Brooke and Vera London was published first in 1972 and was quickly recognised as a major work of reference noted for its mastery of accurate detail It has now been brought up to date with substantial addenda and corrigenda by Christopher Brooke The 1972 volume covers the period 940 1216 and comprises fully documented critical lists of monastic superiors with succinct biographical details It is an essential foundation for all prosopographical study of the religious history of the period and the precise chronology that it underpins is invaluable for dating innumerable undated documents As such the book is a fundamental tool of medieval research

Liturgy, Architecture, and Sacred Places in Anglo-Saxon England Helen Gittos, 2013-02-07 One of the first studies to consider how church rituals were performed in Anglo Saxon England Brings together evidence from written archaeological and architectural sources. It will be of particular interest to architectural specialists keen to know more about liturgy and church historians who would like to learn more about architecture. The Reception of Papal Legates in England, 1170-1250 Emil Lauge Christensen, 2025-04 Considers the reception of legatine missions to England during a significant period in the development of Anglo Papal relations Papal legates as the most powerful representatives of the pope wielded significant influence in establishing and upholding papal authority throughout Christendom The adventus the elaborate ceremony of lordship on their arrival provided a reception to mark their status. While the ceremony was ostensibly a straightforward display of power communicating the lordship and authority of the papal legate and a tool for establishing

negotiating and gauging the relationship between the pope and other European powers it was also susceptible to manipulation and distortion This book investigates how four chroniclers Roger of Howden Gervase of Canterbury Roger of Wendover and Matthew Paris observed and interpreted such legatine adventus ceremonies in England in the twelfth and thirteenth centuries These writers aware of the curia s view that the reception of a papal legate signified acquiescence to papal authority and hegemony offer a range of responses from ridicule to praise Drawing on chronicles customaries decretals and other sources it sheds new light on the intricate interplay between the expectations of both the papacy and the legates and the diverse viewpoints found in the response of English writers

Contextualizing Miracles in the Christian West, 1100-1500 Matthew M. Mesley, Louise E. Wilson, 2014-12-01 This volume brings together innovative research on miracles in the Christian West 1100 1500 and includes chapters on Anglo Norman saints cults late medieval Portugal and the legacy of medieval hagiography in the immediate Post Reformation period Contributors investigate miracle narratives in conjunction with broader socio cultural ideals practices and developments in medieval society They also reassess the legacy of Peter Brown challenge established dichotomies such as medicine and religion and examine relics lay beliefs and the liturgical evidence of a saint s cult moving beyond the traditional focus on canonization Medical history features prominently alongside other approaches these clarify the contexts of our sources and demonstrate the methodological vibrancy in this field

Chaucer and the Jews: Sources, Contexts, Meanings Sheila Delany, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company Living and Dying in England 1100-1540: The Monastic Experience Barbara Harvey,1993-09-02 This fascinating account of daily life in Westminster Abbey one of medieval England's most important monastic communities is also a broad exploration of some major themes in the social history of the Middle Ages by one of its most distinguished historians This is an authoritative account of daily life in Westminster Abbey one of medieval England's greatest monastic communities It is also a wide ranging exploration of some major themes in the social history of the Middle Ages and early sixteenth century by one of its most distinguished historians Barbara Harvey exploits the exceptionally rich archives of the Benedictine foundation of Westminster to the full offering numerous vivid insights into the lives of the Westminster monks their dependants and their benefactors She examines the charitable practices of the monks their food and drink their illnesses and their deaths the number and conditions of employment of their servants and their controversial practice of granting corrodies pensions made up in large measure of benefits in kind All these topics Miss Harvey considers in the context both of religious institutions in general and of the secular world Full of colour and interest Living and Dying in England is an original and highly readable contribution to medieval history and that of the early sixteenth century By one of the greatest authorities on the subject The Liturgy in Medieval England Richard W. Pfaff, 2009-09-24 This book provides a comprehensive historical treatment of the Latin liturgy in medieval England Richard Pfaff constructs a history of the worship carried out in churches cathedral monastic or parish primarily through the surviving manuscripts of service

books and sets this within the context of the wider political ecclesiastical and cultural history of the period The main focus is on the mass and daily office treated both chronologically and by type the liturgies of each religious order and each secular use being studied individually Furthermore hagiographical and historiographical themes respectively which saints are prominent in a given witness and how the labors of scholars over the last century and a half have both furthered and in some cases impeded our understandings are explored throughout The book thus provides both a narrative account and a reference tool of permanent value Experiences of Charity, 1250-1650 Anne M. Scott, 2016-03-09 For a number of years scholars who are concerned with issues of poverty and the poor have turned away from the study of charity and poor relief in order to search for a view of the life of the poor from the point of view of the poor themselves Great studies have been conducted using a variety of records resulting in seminal works that have enriched our understanding of pauper experiences and the influence and impact of poverty on societies If we return our gaze to charity with the benefit of those studies questions approaches sources and findings what might we see differently about how charity was experienced as a concept and in practice at both community and personal levels In this collection contributors explore the experience of charity towards the poor considering it in spiritual intellectual emotional personal social cultural and material terms The approach is a comparative one across different time periods nations and faiths Contributors pay particular attention to the way faith inflected charity in the different national environments of England and France as Catholicism and Calvinism became outlawed and or minority faith positions in these respective nations They ask how different faith and beliefs defined or shaped the act of charity and explore whether these changed over time even within one faith The sources used to answer such questions go beyond the textual as contributors analyse a range of additional sources that include the visual aural and The Convent and the Community in Late Medieval England Marilyn Oliva, 1998 Detailed study of female material monasticism in the later middle ages with particular emphasis on the nuns importance to the local community the Archdeacon and Goscelin of Saint-Bertin Herman (the Archdeacon), 2014-04 Brand new edited translations of the Miracles of St Edmund two major Latin miracle collections compiled by Herman the Archdeacon and an anonymous hagiographer who Licence proposes was Goscelin of Saint Bertin The Haskins Society Journal 12 Alan Cooper, Asdis Egilsdottir, Bernard S. Bachrach, David A. Postles, 2003-08-21 Recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries The latest volume of the Haskins Society Journal presents recent research on the Anglo Saxon Anglo Norman Viking and Angevin worlds of the eleventh and twelfth centuries A set of articles explores aspects of Anglo Saxonhistory including the law of the highway lordship formulas royal succession in the ninth century and the image of kinship under Edward the Confessor Other contributions examine twelfth century historians saints lives in Normandy and Iceland relationships between religious houses and the laity in thirteenth century England and eleventh century Angevin dispute resolution This volume of the Haskins Society Journal includes papers read at the 20th

Annual Conference of the Charles Homer Haskins Society at Cornell University in October 2001 as well as other contributions Contributors include DAVE POSTLES JOHN GILLINGHAM ALAN COOPER THOMAS D HILL RICHARD ABELS LYNN JONES ASDIS EDILSDOTTIR SAMANTHAT KAHN HERRICK HENK TEUNIS BERNARD S BACHRACH

The Top Books of the Year Customary Of The Benedictine Abbey Of Bury St Edmunds In Suffolk The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have charmed audiences this year. The Must-Read: Colleen Hoovers "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best: Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic: Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a guiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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