# The Cutting Edge: How Churches Speak on Social Issues

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# **Cutting Edge How Churches Speak On Social And Ethical Issues**

Marcel A. Müller

#### **Cutting Edge How Churches Speak On Social And Ethical Issues:**

The Cambridge Companion to Christian Ethics Robin Gill, 2011-11-24 In this second edition of the best selling Cambridge Companion to Christian Ethics Robin Gill brings together twenty essays by leading experts to provide a comprehensive introduction to Christian ethics which is both authoritative and up to date This volume boasts four entirely new chapters while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade Gill offers a superb overview of the subject examining the scriptural bases of ethics as well as discussing Christian ethics in the context of contemporary issues including war and the arms trade social justice ecology economics medicine and genetics All of the contributors have a proven track record of balanced comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper level undergraduate courses graduate students and teachers but anyone interested in Christian ethics today and Christian Ethics William Schweiker, 1999-03-11 Schweiker develops a powerful new theory of responsibility articulated The Suburban Church: Practical Advice for Authentic Ministry Arthur H. DeKruyter, Quentin J. in terms of Christian faith Schultze,2008 Learning to Speak Keith W. Clements, 2011-06-13 Churches and ecumenical bodies are often criticized for saying too much or too little on social and political affairs But how can churches speak out on such affairs How can churches participate effectively Keith Clements questions the present preoccupation with making statements which not only presupposes that a church has ready made answers but is also symptomatic of modern Western society s obsession with publicity and instant solutions to what are often complex problems Clements examines such historically famous statements as the German Barmen Declaration of 1934 and the South African Kairos Document of 1985 before exploring the biblical and theological roots of the key motifs of prophesy and discipleship He suggests that Western churches must continue to listen and learn not least from the way churches in regions such as South Africa the Middle East and Eastern Europe are relearning their roles Clements concludes that Western churches must be prepared to talk modestly They must be prepared to be both more disciplined and more imaginative They must also be prepared to be more theological Drawing on a wide range of sources Catholic and Protestant contemporary and historical Clements points the way forward for a Christian community learning to speak in the world and to the world The Social Gospel Today Christopher Hodge Evans, 2001-01-01 The contributors explore how the theological tradition of the Social Gospel born within the social and cultural dislocations of late 19th century America relates to the dislocations of the current American scene The contributors argue that America's only indigenous theological tradition remains powerfully relevant to mainline churches and to the scholars who work out of these The Ecumenical Review ,1994 Toward an Evangelical Public Policy Ronald J. Sider, Diane institutions Knippers, 2005-02 Deepens thinking about biblical and other conceptual foundations for political engagement in order to unify and give consistency to evangelicals involvement in politics Pro Ecclesia ,1994 God at Work David W.

Miller, 2007 In the 1980s Miller shows a complex set of independent developments gave rise to what is known as the Faith At Work movement He analyses the history of the movement examines membership profiles and modes of expression and Claiming Power Over Life Mark J. constructs and proposes a new framework for discussing the movement Hanson, 2001-10-03 Developments in biotechnology such as cloning and the decoding of the human genome are generating questions and choices that traditionally have fallen within the realm of religion and philosophy the definition of human life human vs divine control of nature the relationship between human and non human life and the intentional manipulation of the mechanisms of life and death In Claiming Power over Life eight contributors challenge policymakers to recognize the value of religious views on biotechnology and discuss how best to integrate the wisdom of the Christian and Jewish traditions into public policy debates Arguing that civic discourse on the subject has been impoverished by an inability to accommodate religious insights productively they identify the ways in which religious thought can contribute to policymaking Likewise the authors challenge religious leaders and scholars to learn about biotechnology address the central issues it raises and participate constructively in the moral debates it engenders. The book will be of value to policymakers religious leaders ethicists and all those interested in issues surrounding the intersection of religion and biotechnology policy **Research**, 1993 Journal of the Chicago Society of Biblical Research The Rise of Baptist Republicanism Oran P Smith, 2000-05-01 A Choice Outstanding Academic Book By championing the ideals of independence evangelism and conservism the Southern Baptist Covention SBC has grown into the largest Protestant denomination in the country The Convention's mass democratic form of church government its influential annual meetings and its sheer size have made it a barometer for Southern political and cultural shift Its most recent shift has been starboard toward fundamentalism and Republicanism While the Convention once ofered a happy home to Harry Truman Jimmy Carter and church state separationists in the past two decades the SBC has become an uncomfortable institution for Democrats progressive theologians and other moderate voices Current SBC member heroes include Senators Trent Lott and Jesse Helms Despite this seeming marginalization Southern Baptist politicians have grown from political obscurity to occupying the four highest positions in the constitutional order of succession to the presidency President Bill Clinton Vice President Al Gore Senate President pro tempore Strom Thurmond and House Speaker Newt Gingrich are all Southern Baptists In its emerging Republicanism the SBC has taken on characteristics of its more active fellow travelers in the Christian Right forging alliances with former enemies African Americans amd Roman Catholics playing presidential politics establishing a Washington lobbying presence working the political grassroots and declaring war on Walt Disney Each of these missions has been accomplished with calculating political precision The Rise of Baptist Republicanism traces the Republicanization of the SBC s Republicanism in the context of the rise of the Fundamentalist Right and the emergence of a Republican majority in the South Describing the SBC's political roots Oran P Smith contrasts Baptist Republicans with the rest of the Christian Right

while revealing the theological cultural and historical factors which have made Southern Baptists receptive to Republican Fundamentalist Right influences The book is a must read for anyone wishing to understand the intersection of religion and politics in America today The Catholic Biblical Quarterly Wendell Stephen Reilly, 1994 Includes various reports of the Association Balancing Reasonable Justice Ville Päivänsalo, 2016-04-15 John Rawls s pioneering work of political philosophy A Theory of Justice has had far reaching influence on modern liberal political philosophy Rawls sprinciples of justice as fairness the principle of liberty the principle of fair equality of opportunity and the famous difference principle have been both heavily criticized and incorporated into other political theories In this book P iv nsalo both presents a deep analysis of the whole Rawlsian canon and builds upon and goes beyond Rawls's conception by introducing a fresh theoretical framework to clarify and modify different balances of the elements of Rawlsian justice Justice as fairness is analyzed into its parts and elements critically examined to find the strongest most favourable interpretations of each principle and in this light the principles are reconstructed and rebalanced in such a way as to resist the most significant criticisms of the Rawlsian The Pacific Journal of Theology, **The Biblical Archaeologist** George Ernest Wright, 1993 project **Periodical and Literature Index** ,2006 Methodist Morals Darryl W. Stephens, 2024-01-12 Methodist Morals offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual ethics in the UMC s General Commission on the Status and Role of Women He is the

coeditor of Professional Sexual Ethics A Holistic Ministry Approach

Ans Joachim van der Bent,1994-12-01 This historical dictionary covers the major trends in the 20th century ecumenical movement until today It deals with developments in the realms of church unity mission and evangelism laity women in church and society and many other ecumenical subjects It also covers many programs and activities of the World Council of Churches since its inception in 1948 The longer articles survey important theological themes while short articles provide quick reference on a precise question The bibliography is not exhaustive some 50 000 titles have been published since the beginning of this century but very helpful for major bibliographical information The dictionary is particularly strong in American subjects and includes a great number of ecuminical personalities which cannot be found in other reference works This publication is not only an indispensible tool of research for university and seminary libraries but also for individual persons belonging to whatever Christian church who are interested in knowing more about reflections relations and activities in the several regions of the ecumenical world A helpful description of the most important ecumenical assemblies and conferences is provided To take stock of the past to interpret the present and to look forward into the third millenium of Christian existence are exciting and challenging enterprises

Australian national bibliography, 1961

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web may  $5\ 2015$  a malevolent spirit the night gardener haunts the estate dooming its inhabitants with foul dreams while the tree grants wishes to entrap the recipients molly and kip must face their own dark secrets to release the gardener s hold and end his evil enchantments auxier gives readers a spooky story with depth and dimension

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web mar 16 2020 written in a clearly gothic style the action largely revolves around the decidedly spooky night gardener a seemingly immortal shadowy gardener who roams the mansion by night caring for the twisted tree that literally grows through the house and collecting the essence of the nightmares of the house s sleeping inhabitants in

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