

# CYNICISM *from* DIOGENES *to* DILBERT



IAN CUTLER

*Foreword by Professor Yiannis Gabriel*

# Cynicism From Diogenes To Dilbert

**Richard Van Heertum**



## **Cynicism From Diogenes To Dilbert:**

**Cynicism from Diogenes to Dilbert** Ian Cutler, 2014-12-24 Cynicism began as a school of philosophy that was largely inspired by Socrates and often decried by popular commentators as a social pathology a nihilistic rebellion against the foundations of civilization Modern definitions of the cynic describe an individual who is negative and sarcastic violently opposed to established authority and social convention and dedicated to existentialism This book attempts to vindicate cynicism arguing that it is both a progressive approach to social dilemmas and an enlightened understanding of the human condition Chapter One establishes the foundations of classical Greek cynicism while later chapters illustrate the varied faces of the cynic phenomenon in the persons of such disparate characters as Machiavelli Nietzsche Diogenes the Dadaists George Bataille Samuel Beckett Auberon Waugh the creators of South Park and others Nietzsche is portrayed as the most important representative of both classical and postmodern cynicism as well as the pivotal link between the two The book focuses on significant periods of historical change such as the Renaissance and the historical cynics responsible for several seminal social ideas including cosmopolitanism citizenship of the world asceticism personal growth through self testing and parrhesia finding one's voice in the presence of tyrannical forces The author claims that aspects of Greek cynicism are present in contemporary society offering a positive strategy for living in a hostile world

**Cynicism from Diogenes to Dilbert** Ian Cutler, 2005-07-15 Cynicism began as a school of philosophy that was largely inspired by Socrates and often decried by popular commentators as a social pathology a nihilistic rebellion against the foundations of civilization Modern definitions of the cynic describe an individual who is negative and sarcastic violently opposed to established authority and social convention and dedicated to existentialism This book attempts to vindicate cynicism arguing that it is both a progressive approach to social dilemmas and an enlightened understanding of the human condition Chapter One establishes the foundations of classical Greek cynicism while later chapters illustrate the varied faces of the cynic phenomenon in the persons of such disparate characters as Machiavelli Nietzsche Diogenes the Dadaists George Bataille Samuel Beckett Auberon Waugh the creators of South Park and others Nietzsche is portrayed as the most important representative of both classical and postmodern cynicism as well as the pivotal link between the two The book focuses on significant periods of historical change such as the Renaissance and the historical cynics responsible for several seminal social ideas including cosmopolitanism citizenship of the world asceticism personal growth through self testing and parrhesia finding one's voice in the presence of tyrannical forces The author claims that aspects of Greek cynicism are present in contemporary society offering a positive strategy for living in a hostile world

**An Outline of Cynic Philosophy: Antisthenes of Athens and Diogenes of Sinope in Diogenes Laertius Book Six** Keith Seddon, C. D. Yonge, 2010-06-26 This volume is a revised translation of the complete text of Book Six about Diogenes of Sinope and the Cynics taken from The Lives and Opinions of Eminent Philosophers written around AD 230 by the Graeco Roman author Diogenes Laertius The Life of Diogenes is

accompanied by a detailed outline of Cynic philosophy explaining Cynic doctrine and its significance for today's audience. Alongside the Life of Diogenes are accounts of other Cynics including Antisthenes, Crates and Hipparchia. The works of the early Cynics have all been lost and this text by Diogenes Laertius thankfully preserves an important range of quotations and references. Despite the Cynic's extreme stance, this idealistic philosophy still has a valid part to play in the face of the increasing materialism of our modern society, challenging us to re-evaluate our priorities. The nineteenth-century translation of C. D. Yonge has been substantially revised and is supported by a new Introduction, Glossary of Names, Notes and Index.

**Cynicism** Ansgar Allen, 2020-05-05. A short history of cynicism from the fearless speech of the ancient Greeks to the jaded negativity of the present. Everyone's a cynic yet few will admit it. Today's cynics excuse themselves half-heartedly. I hate to be a cynic but before making their pronouncements narrowly opportunistic, always on the take, contemporary cynicism has nothing positive to contribute. The Cynicism of the ancient Greeks, however, was very different. This Cynicism was a marginal philosophy practiced by a small band of eccentrics, bold and shameless; it was committed to transforming the values on which civilization depends. In this volume of the MIT Press Essential Knowledge series, Ansgar Allen charts the long history of cynicism from the fearless speech of Greek Cynics in the fourth century BCE to the contemporary cynic's lack of social and political convictions. Allen describes ancient Cynicism as an improvised philosophy and a way of life disposed to scandalize contemporaries, subjecting their cultural commitments to derision. He chronicles the subsequent purification of Cynicism by the Stoics, Renaissance and Enlightenment appropriations of Cynicism, drawing on the writings of Shakespeare, Rabelais, Rousseau, de Sade and others, and the transition from Cynicism, the philosophy, to cynicism, the modern attitude, exploring contemporary cynicism from the perspectives of its leftist, liberal and conservative critics. Finally, he considers the possibility of a radical cynicism that admits and affirms the danger it poses to contemporary society.

**The Cynic Enlightenment** Louisa Shea, 2010. Reveals the importance of ancient Cynicism in defining the Enlightenment and its legacy. This book explores modernity's debt to Cynicism by examining the works of thinkers who turned to the ancient Cynics and dared to imagine an alliance between a socially engaged Enlightenment and the least respectable of early Greek philosophies.

*Oxford Studies in Ancient Philosophy, Volume 57* Victor Caston, 2020-01-20. *Oxford Studies in Ancient Philosophy* is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length and include critical notices of major books. OSAP is now published twice yearly in both hardback and paperback. Have you seen the latest OSAP? It is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks. Whether you work on Plato or Aristotle, on Presocratics or sophists, on Stoics, Epicureans or Sceptics, on Roman philosophers or Greek Neoplatonists, you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject. Not safe to miss. Malcolm Schofield, Cambridge University. OSAP was founded to provide a place for long pieces on major issues in ancient philosophy. In the years since it has fulfilled this role with great success, over and over again.

publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish M M McCabe King's College London *The Function of Cynicism at the Present Time* Helen Small, 2020-06-29 Cynicism is usually seen as a provocative mode of dissent from conventional moral thought casting doubt on the motives that guide right conduct When critics today complain that it is ubiquitous but lacks the serious bite of classical Cynicism they express concern that it can now only be corrosively negative The Function of Cynicism at the Present Time takes a more balanced view Re evaluating the role of cynicism in literature cultural criticism and philosophy from 1840 to the present it treats cynic confrontationalism as a widely employed credibility check on the promotion of moral ideals with roots in human psychology Helen Small investigates how writers have engaged with Cynic traditions of thought and later more gestural styles of cynicism to re calibrate dominant moral values judgements of taste and political agreements The argument develops through a series of cynic challenges to accepted moral thinking Friedrich Nietzsche on morality Thomas Carlyle v J S Mill on the permissible limits of moral provocation Arnold on the freedom of criticism George Eliot and Ford Madox Ford on cosmopolitanism Bertrand Russell John Dewey and Laura Kipnis on the conditions of work in the university The Function of Cynicism treats topics of present day public concern abrasive styles of public argument debasing challenges to conventional morality free speech moral controversialism the authority of reason and the limits of that authority nationalism and resistance to nationalism and liberty of expression as a core principle of the university **Beliefs, Rituals, and Symbols of Ancient Greece and Rome** Dean Miller, 2014-01-01 Greek and Roman mythology is forever linked for a myriad of reasons Historians believe this could be because many of the Roman deities were adopted from the Greek However there are many that were not shared and are proudly only Roman or only Greek This comprehensive atlas presents dictionary entries about the major gods heroes and imaginary creatures of Greek and Roman mythology along with information on some key historical figures and philosophical schools of thought In this impressive book the entries unfold through a pictorial and illustrated journey Through a robust glossary sidebars and thematic introductions the social studies content of this fascinating subject becomes easily digestible even for the most reluctant reader while the further reading section inspires future research **Diogenes The Cynic** Luis E. Navia, 2005-07-30 For over eight hundred years philosophers men and women who called themselves Cynics literally dogs in their language roamed the streets and byways of the Hellenistic world teaching strange ideas and practicing a bizarre way of life Among them the most important and distinctive was Diogenes of Sinope who became the archetype of Classical Cynicism In this comprehensive thoroughly researched and engaging book philosopher Luis E Navia undertakes the task of reconstructing Diogenes life and extracting from him lessons that are valuable in our time The book is divided into five chapters Chapter 1 provides a biographical sketch of Diogenes constructed on the basis of ancient testimonies In Chapter 2 the practice of Cynicism as exemplified by Diogenes is elucidated This war

against the world as Navia describes it especially the rhetoric of Cynicism was the primary medium used by the Cynics to convey their message Chapter 3 clarifies the roots and basis of the Cynic metamorphosis that is the process by which Diogenes transformed himself into a dog This process involves complex psychological sociological and philosophical factors chief among which was Socrates influence on Diogenes through the agency of Antisthenes Chapter 4 reconstructs the philosophy of Diogenes by identifying twelve principles of his thought In Chapter 5 the influence of Diogenes is discussed Navia emphasizes the vast difference between Diogenes ideas and style of life on the one hand and on the other what is nowadays called cynicism The book provides abundant references to ancient testimonies and modern scholarship It includes an extensively annotated translation of Diogenes Laertius s biography of Diogenes and a comprehensive bibliography

**Vagabondage: A Timeless Reaction to the Malignancy of Western Civilization** Ian Cutler,2025-04-22 This book concerns why the writers featured sought to exile themselves from mainstream society not least by embracing the natural world and an ascetic lifestyle With the help of generous references from the 30 plus vagabond writers featured plus many more contributions from secondary texts Cutler has identified what he regards as the key features of the temperament and philosophy of those who rejected mannered conventional society for a vagabond life Each chapter addresses a different aspect of vagabondage under such themes as wanderlust the compulsion not to live a settled existence asceticism affinity with nature the desire to retain the innocence and mischief of childhood aloofness yet compassion for the rest of human kind and the rejection of formal education for knowledge experienced via their own senses Refusing to be compromised by the grand narratives of religion politics law nationalism and convention they regarded themselves as citizens of the universe rather than slaves of what they regarded as geographical and political states artificially created by humans Cutler attempts to rescue from obscurity the philosophy first espoused by the ancient Cynics and now practiced outside of any organized movement by this disparate group of thinkers and writers by presenting arguments and conclusions that are original to this work

Religion and the Subtle Body in Asia and the West Geoffrey Samuel,Jay Johnston,2013-04-12 Subtle body practices are found particularly in Indian Indo Tibetan and East Asian societies but have become increasingly familiar in Western societies especially through the various healing and yogic techniques and exercises associated with them This book explores subtle body practices from a variety of perspectives and includes both studies of these practices in Asian and Western contexts The book discusses how subtle body practices assume a quasi material level of human existence that is intermediate between conventional concepts of body and mind Often this level is conceived of in terms of an invisible structure of channels associated with the human body through which flows of quasi material substance take place Contributors look at how subtle body concepts form the basic explanatory structure for a wide range of practices These include forms of healing modes of exercise and martial arts as well as religious practices aimed at the refinement and transformation of the human mindbody complex By highlighting how subtle body practices of many kinds have been introduced into Western societies in recent

years the book explores the possibilities for new models of understanding which these concepts open up It is a useful contribution to studies on Asian Religion and Philosophy

**Challenges to Democracy In and Beyond Education** Richard Van Heertum, 2023-07-31 This book explores political cynicism as a driving force at the heart of the current crisis of democracy in the United States focusing on the crisis and the role of education popular culture and news media in fostering and fighting cynicism In this unique text Van Heertum draws on historical and contemporary data policy and current events to map the growth of a cynicism that risks undermining the democratic principles upon which American society is built Tracing the philosophical social and historical origins of an ubiquitous cynicism cultivated in political discourse media and educational policy the chapters then explore avenues to challenge cynicism and restore hope through a more affirmative discourse aesthetic education media and educational reform challenging rampant inequality and methods to rein in corporate power The book ultimately advocates for a radical democracy that can restore the power of the people to have a meaningful say in the decisions that affect their lives A timely and useful contribution to the field of education this book will be of interest to postgraduate students and researchers in the fields of educational policy and politics the sociology of education and American studies

Satiric TV in the Americas Paul Alonso, 2018 Satiric TV in the Americas is the first book to focus on Latin American TV satire in order to understand their critical role in challenging the status quo traditional journalism and the prevalent local media culture It introduces the notion of critical metatainment as negotiated dissent a key concept for the study of postmodern satire

**Organizing Words** Yiannis Gabriel, 2008 Organizing Words presents a series of essays on some 220 widely used and much debated terms in the social sciences and organization studies Each essay explores the meanings and uses of the word and also the controversies they have sparked The book aims to be a first port of call for students researchers and scholars who wish to familiarize themselves with these key ideas and use them in their own work The book is neither an encyclopaedia nor a dictionary but a thesaurus As such it combines both the original meaning of a thesaurus as a treasure trove with its more contemporary characteristics of an accessible and practical resource Primarily aimed at those interested in social and organizational studies it will appeal to all those interested in the human sciences It does not claim to be canonical or all inclusive but each entry seeks to enlighten and help without patronizing or obscuring disagreements and difficulties The book seeks to be reassuring without being complacent or comfortable to be authoritative without being doctrinaire and to be critical without being destructive Words help us express ourselves and make sense of our experiences and our actions and they help us to organize ourselves our thoughts and our universe Organizing Words will be an invaluable resource for essay writing and a useful tool in planning and carrying out projects and dissertations Most of the entries have been written by Yiannis Gabriel with 40 essays coming from other experts in particular areas

**Entrepreneurial Literary Theory** Alexander Search, Suman Gupta, 2017-07-04 Across the world at present researchers and teachers are being exhorted to become entrepreneurial Universities are being restructured accordingly The debate

presented in this book considers what that involves and portends for academia Literary studies are often regarded as the most resistant to unfit for entrepreneurial purposes Literary research is therefore taken as a baseline for this debate The uneasy place of literary research within profit driven academia is revealing of the prevailing conditions for scholarship in all areas Questions that are raised and discussed here include What does doing research for the public good mean What is the relationship between profits and benefits from research What are applied and basic research Are concepts of academic freedom and disinterestedness meaningful What is the relationship between corporate and academic research Are skills and knowledge different Can pursuits like close reading and text interpretation be made profitable What is literary value and how can it be measured Can the literary system be modelled to profitable ends Can university teaching be automatized What are the differences between a standard publication agreement and a scholarly publication agreement How can digital and open access academic publication be made profitable Does the academic monograph have a future What sorts of knowledge and skills inform entrepreneurial leadership

Alienation and Affect Warren TenHouten, 2016-12-01 Alienation has objective social structural determinants yet is experienced subjectively as a psychological state involving both emotion and cognition Part I considers conceptualizations of alienation and affect in historical context emphasizing Rousseau Hegel Marx Simmel and Weber Part II develops a theory of the affective bases of Seeman's original five varieties of alienation normlessness meaninglessness self estrangement cultural estrangement and powerlessness The book argues that both normlessness and cultural estrangement manifest in two distinct forms and involve distinct emotions Thus it develops the affective bases of seven distinct varieties of alienation This work synthesizes classical and contemporary alienation theory and the sociology of emotions It contributes to political sociology and finds application in social psychiatry and related health and social service fields that treat traumatized and highly alienated individuals

**The Imaginationless Generation** Nachshon Goltz, Tracey Dowdeswell, 2019-03-19 In the present day Tower of Babylon the all encompassing virtual world built of image layered upon image children are the most vulnerable users If we permit them unfettered access to media that promotes corporate and consumer values while suppressing their cognitive development and creative imagination then an imaginationless generation may be our grim and inevitable future This book takes the reader whether an academic a parent or an educator through a startling journey from the harms lurking in the virtual worlds to children's health and well being to how they deal with representations of violence and sexuality as well as exposure to cyberbullying advertising Internet Addiction Disorder and even exploitation The most dangerous harm is unseen and affects the innermost realm of a child's psyche the imagination The authors discuss the current global regulatory framework that makes the protection of children ever more challenging They discuss lessons learned from the ways that courts have negotiated free speech issues as well as the research on parental mediation of children's Internet use in the home Finally they move towards a bold new attempt at understanding regulation by drawing lessons for new media from ancient culture In *The Imaginationless Generation* the authors pioneer an

attempt to address the real harms that children face in virtual realities by presenting a new and paradigm shifting theory the Media Engagement They follow the theory s insights and predictions to offer a new perspective on a burning question of our time how to protect children online This multidisciplinary intellectual voyage and its insights are only possible by standing on the shoulders of scholars who have gone before such as Ellul Baudrillard McLuhan Postman and Piaget to name a few As academics parents and concerned human beings the authors present here the results of more than twenty years of research in a way that should appeal to a wide variety of readers as they stretch our understanding of the human machine interface beyond right and wrong This book shapes our understanding of media in the digital age in much the same way that McLuhan s Understanding Media did for a previous generation

**Public Engagement and Social Science** Stella Maile, David J. Griffiths, 2014 Drawing on social science conversations at a lively caf in Bristol this highly original book explores the value of public engagement in a wider social science context The chapters range from themes such as the dialogic character of the social sciences pragmatism in responses and the underpinnings of managerial approaches to the restructuring of higher education The first part reflects upon the different social and political inflections of public engagement It is followed by chapters based upon talks at the caf that were concerned with public engagement and the contribution of social science to a reflexive understanding of the dilemmas and practices of daily life Together the contributors offer a refreshing look at the role of social science in the societies it examines

**Echoes of Antiquity** Coyle Neal, 2025-02-15 Echoes of Antiquity Hellenistic Thought in a Politically Changing World invites readers to explore the profound philosophical schools of the Hellenistic era It delves into the thought of the Skeptics Cynics Epicureans and Stoics revealing how their unique perspectives pursue a fulfilling life and deeper understanding of the world This book not only sheds light on the historical context of these philosophies but also connects them to modern thinkers and contemporary challenges Each chapter serves as a guide through the complexities of Hellenistic thought encouraging readers to consider why the varieties of ancient wisdom still matter today Echoes of Antiquity Hellenistic Thought in a Politically Changing World will guide the reader in understanding how the philosophers who lived between the times of Aristotle and Augustine attempted to make sense of their world and pointed towards pathways to a good and happy life that continue to endure

**Artful Immorality - Variants of Cynicism** Daniel Scott Mayfield, 2015-09-14 When a term is overused it tends to fall out of fashion Cynicism seems to be an exception Its polytropic versatility apparently prevents any discontinuation of its application Everyone knows that cynicism denotes that which is deemed deleterious at a given time and every time will specify its toxicities the apparent result being the term s non specificity This study describes the cynical stance and statement so as to render the term s use scholarly expedient Close readings of textual sources commonly deemed cynical provide a legible starting point A rhetorical analysis of aphorisms ascribed to the arch Cynic Diogenes facilitates describing the design of cynical statements as well as the characteristic features of the cynical stance These patterns are identifiable in later texts generally labeled cynical above

all in Machiavelli's *Principe* With recourse to the Diogenical archetype cynicism is likewise rendered describable in Gracian's *Oráculo manual* Diderot's *Le neveu de Rameau* and Nietzsche's *Posthumous Fragments* This study's description of cynicism provides a phenomenon otherwise considered amorphous with distinct contours renders transparent its workings and tenders a dependable basis for further analyses

## **Cynicism From Diogenes To Dilbert** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Cynicism From Diogenes To Dilbert**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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