

"THE NEGRO AMERICAN," *Daedalus: Journal of the American Academy of Arts and Sciences*. Vol. 94, No. 4, 430 pages and Vol. 95, No. 1, 454 pages. (Fall 1965 and Winter 1966). \$2.50 each.

This collection of twenty-six essays plus a 150 page transcript of discussion by the essayists and a few additional experts rather accurately reflects the current state of social science in race relations. For the expert this is a good or bad book depending on whether you are an optimist or a pessimist about the current state of American social science. The reviewer feels that the study of American race relations offers greater opportunity for new insights and generalizations about the operations of American society than is offered in most of these essays. When a system or an institution is operating in equilibrium, it is often difficult to discern what are the decisive elements of its structure or to differentiate between the fundamental dynamics and secondary procedures. When a society or an institution is placed under stress, then its essentials, the skeletons so to speak, stand out. This is the nearest we can come to putting a major institution in an experimental situation. The current domestic civil rights upheaval has certainly placed American domestic life under greater stress than any other development of the past twenty years. The conditions are therefore ripe for the discerning mind and the imaginative methodologist to gain new understandings not only about race relations, but about the workings of the total society.

Since these *Daedalus* volumes provide the most up-to-date materials by experts from a wide range of fields, they provide a good survey and include many perspectives that have not yet worked their way into the textbooks. A selective use of the materials can provide good readings for knowledgeable adults. We have successfully used these volumes as a part of a staff training program that included persons with great differences in training and disciplines. In any course these essays should be supplemented by some more lively pieces that carry the smell of the civil rights battlefield and convey a feeling of the long struggle for racial justice.

The essays vary greatly in quality. Some are written by persons of prestige who know next to nothing about Negro Americans. In this category Talcott Parsons and Erik Erikson succeed in rehashing writings and in being rather irrelevant to the task at hand. They produced neither good race relations nor good prose. These contributions at least attest to the fact that the subject of race relations has emerged out of the academic backwaters into the arena of the fashionable. Some of the other pieces smack of being potboilers by men with pertinent expertise. In this category I found the works by John Turner and Everett Hughes so rambling that I am not even sure what were their topics. Wilson's piece on politics, Kilson on African identity, and Robert Coles on personality were below par productions for the respective authors. Still they all know enough about their subjects to shed some new light or provide some in-

Daedalus Volume 94 The Negro American

Edmund Fong



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The Negro in America, 1966 *Afro-American Life, History and Culture*, 1985 *Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology* Peabody Museum of Archaeology and Ethnology. Library, 1963 **The Social Thought of Talcott Parsons** Uta Gerhardt, 2016-02-17 The Social Thought of Talcott Parsons offers an insightful new reading of the work of Talcott Parsons keeping in view at once the important influences of Max Weber on his sociology and the central place occupied by methodology which enables us to better understand the relationship between American and European social theory Revealing American democracy and its nemesis National Socialism in Germany as the basis of his theory of society this book explores the debates in which Parsons was engaged throughout his life with the Frankfurt School C Wright Mills and the young radicals among the disobedient student generation as well as economism and utilitarianism in social theory the opponents that Parsons confronted in the interests of humanism In addition to revisiting Parsons extensive oeuvre Uta Gerhardt takes up themes in current research and theory including social inequality civic culture and globalization offering a fascinating demonstration of what the conceptual approaches of Parsons can accomplish today Revealing methodology and the American ethos to be the cornerstones of Parsons social thought this book will appeal not only to those with interests in classical sociology and who wish to fully understand what this classic has to offer but also to those who wish to make sociology answer to the problems of the society of the present Perspectives on Black America Russell Endo, William Strawbridge, 1970 Compilation of social research articles examining social movements and social change within the Black minority group of the USA with particular reference to the sociological aspects of racial discrimination covers cultural factors incl Language political aspects of the social integration of negroes employment opportunities migration intergroup relations living conditions in ghetto communities incl Family problems and education the role of negro political leadership the role of religion etc Bibliography and statistical tables *Race and Authority in Urban Politics* David Greenstone, Paul E. Peterson, 1976-08 In this penetrating book the authors provide a systematic empirical analysis of an important public policy issue citizen participation in the Community Action Program of the Johnson administration s War on Poverty This Phoenix edition includes a new introduction in which the authors explicate the most important themes in their analysis In a series of lively chapters Greenstone and Peterson show how the coalitions that formed around the community action question developed not out of electoral or organizational interests alone but were strongly influenced by prevailing conceptions of the nature of authority in America The book stresses the way in which both machine and reform structures affected the ability of minority groups to organize effectively and to form alliances in urban politics It considers the wide ranging critiques made of the Community Action Program by conservative liberal and radical analysts and finds that all of them fail to appreciate the significance and intensity of the racial cleavage in American politics Black America in the 1980s John Reid, 1982 *Principles of Scientific Sociology* Walter Wallace, 2017-07-12 Principles of Scientific

Sociology represents a major attempt to redirect the course of contemporary sociological thought. It is clear, well organized, innovative and original in its discussion of the context and methods of sociology conceived as a natural science. Wallace delineates the subject matter of sociology, classifies its variables, presents a logic of inquiry and advocates the use of this logic for the acceptance or rejection of hypotheses or theories and for the solving of human problems. Social scientists including political scientists, sociologists, anthropologists, historians, economists, social psychologists and students of social phenomena among nonhumans will find this work indispensable reading. *Principles of Scientific Sociology* emphasizes the relationship between pure and applied sociological analysis. The essential contributions of each to the other are specified. Relationships between the substantive concepts of the sociology of humans on the one hand and the sociology of nonhumans on the other are systematized. In an attempt to put sociological analysis on a firm scientific basis, the book contains a concluding chapter focusing on central premises of natural science and their applicability to sociology. Wallace identifies the simple elements and relationships that sociological analysis requires if it is to lead to an understanding of complex social phenomena. On this basis, he considers the substantive elements and relations that comprise structural functionalism, historical materialism, symbolic interactionism and other approaches to social data. He develops groundwork for standardizing these elements so that the contexts of different analyses may become rigorously comparable. The result is a fine one-volume synthesis of sociological theory.

American Exceptionalism and the Remains of Race Edmund Fong, 2014-07-11 In contemporary American political culture, claims of American exceptionalism and anxieties over its prospects have resurged as an overarching theme in national political discourse. Yet never very far from such debates lie animating fears associated with race. Fears about the loss of national unity and trust often draw attention to looming changes in the racial demographics of the body politic. Lost amid these debates are often the more complex legacies of racial hybridity. Anxieties over the disintegration of the fabric of American national identity likewise forget not just how they echo past fears of subversive racial and cultural difference but also exercise as well the changing nature of work and social interaction. Edmund Fong's book examines the rise and resurgence of contemporary forms of American exceptionalism as they have emerged out of contentious debates over cultural pluralism and multicultural diversity in the past two decades. For a brief time, serious considerations of the force of multiculturalism entered into a variety of philosophical and policy debates. But in the American context, these debates often led to a reaffirmation of some variant of American exceptionalism with the consequent exorcism of race within the avowed norms and policy goals of American politics. Fong explores how this multicultural exorcism revitalizing American exceptionalism is not simply a novel feature of our contemporary political moment but is instead a recurrent dynamic across the history of American political discourse. By situating contemporary discourse on cultural pluralism within the larger frame of American history, this book yields insight into the production of hegemonic forms of American exceptionalism and how race continues to haunt the contours of American national identity.

Crimes of Violence Donald J. Mulvihill, Melvin Marvin

Tumin, Lynn A. Curtis, 1970 *Crimes of Violence, Vol. 11* United States. President, 1970 TIME OF TRANSITION The Growth of Families Headed By Women Heather L. Ross, Isabel V. Sawhill, Anita R. MacIntosh, 1975 Social research monograph on the growth of one parent families headed by women in the USA examines sociological aspects of increased marriage instability and covers the effect on children trends with regard to White and Black women social policy implications etc References and statistical tables *Hearings, Reports and Prints of the Joint Economic Committee* United States. Congress. Joint Economic Committee, 1968 Report of Research Activities Yale University. Cowles Foundation for Research in Economics, 1954 **Catalyst**, 1969 Citizenship Bryan S. Turner, Peter Hamilton, 1994 SECTION 2 THE CLASSICS **Psychology and Race** Peter Watson, 2017-09-05 Since the problems of race relations are worldwide the international origins and perspectives of this excellent and timely book are especially advantageous More research has been done in the United States than elsewhere on the psychology of race relations so it is appropriate that a plurality of the chapters of this book are by American authors a stellar group that includes leading contributors to our contemporary knowledge of the topic Contributors from the English speaking Commonwealth countries are next in number followed by authors from the United Kingdom where race related issues have only recently become a salient concern of politics and social ethics The editor has assigned topics to his carefully chosen author experts not by country or region but by matching the expertise of each author against a need for coherent analysis of the important aspects of a psychology and race Psychology and Race is divided into two major parts The first half of the book looks at the interracial situation itself The first section concentrates on the majority or dominant group and describes the development and measurement of racial awareness and prejudice and techniques for reducing prejudice the second section focuses on the reactions of subordinate or minority groups and the third deals with specific aspects of interpersonal interaction attitudes behavior and performance when the people concerned are of different races The book also looks at those areas of life where race is relevant and where psychology can help in an understanding of the situation The scope of this volume the distinction of its authors and the hardheaded sense of reality it brings to the discussion of these extremely complex issues will make it an invaluable resource not only for teachers and students but also for everyone concerned in any way with this most pressing issue of our times *Jobs & Civil Rights* Richard P. Nathan, 1969 **Human Resources for National Strength** Stanley Lawrence Falk, 1966 **Human Resources for National Strength** United States. Joint Chiefs of Staff, 1966

Reviewing **Daedalus Volume 94 The Negro American**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Daedalus Volume 94 The Negro American**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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