

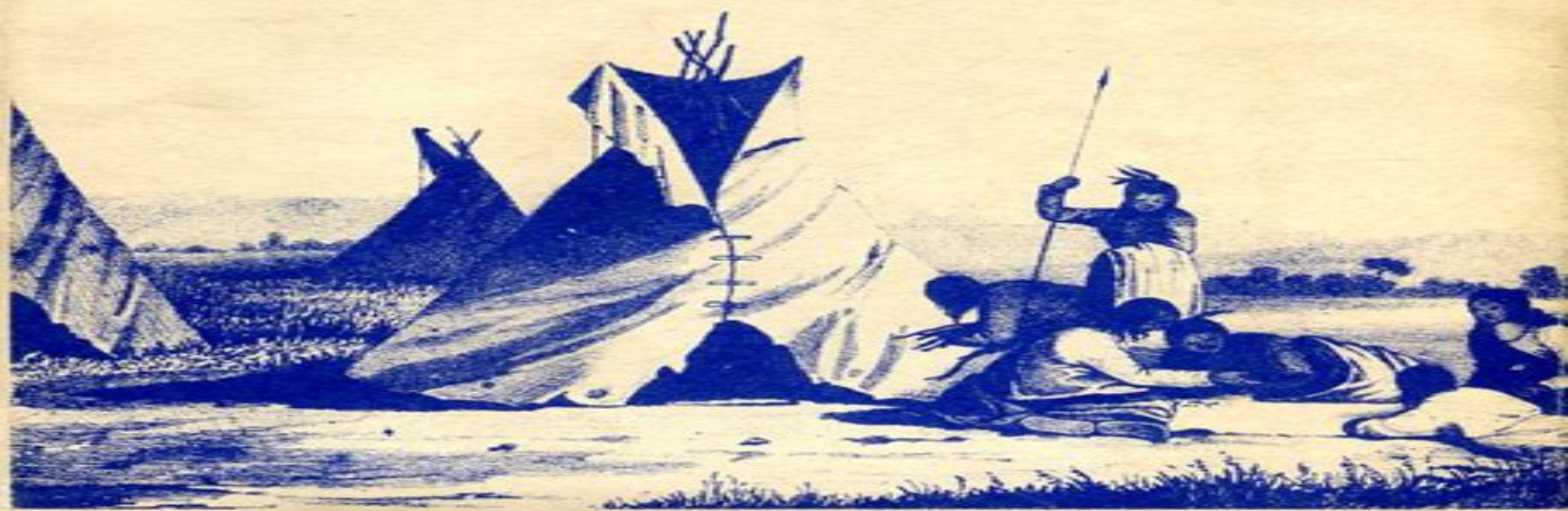
DAHOTAH

LIFE AND LEGENDS OF THE SIOUX

BY MRS. MARY EASTMAN,

WITH

PREFACE BY MRS. C. M. KIRKLAND.



Dahcotah Or Life And Legends Of The Sioux Around Fort Snelling

Mary H (Mary Henderson) B Eastman



Dahcotah Or Life And Legends Of The Sioux Around Fort Snelling:

Dahcotah; or, Life and legends of the Sioux around Fort Snelling Mary Henderson Eastman,1849 Dahcotah; Or, Life and Legends of the Sioux Around Fort Snelling - Primary Source Edition Mary H. 1818-1887 Eastman,Caroline M. 1801-1864 Kirkland,Seth Eastman,2013-12 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Dahcotah** Mrs. Mary Eastman,2015-07-19 Excerpt from Dahcotah Or Life and Legends of the Sioux Around Fort Snelling My only title to the office of editor in the present case is some practice is such matters with a very warm interest in all whether relating to past or present that concerns our western country Mrs Eastman wife of Captain Eastman and daughter of Dr Henderson both of the U S army is thoroughly acquainted with the customs superstitions and leading ideas of the Dahcotahs whose vicinity to Fort Snelling and frequent intercourse with its inmates have brought them much under the notice of the officers and ladies of the garrison She has no occasion to present the Indian in a theatrical garb a mere thing of paint and feathers less like the original than his own rude delineation on birch bark or deer skin The reader will find in the following pages living men and women whose feelings are in many respects like his own and whose motives of action are very similar to those of the rest of the world though far less artfully covered up and disguised under pleasant names Envy hatred and malice and all uncharitableness stand out unblushing in Indian life The first is not called emulation nor the second just indignation or merited contempt nor the third zeal for truth nor the fourth keen discernment of character Anger and revenge are carried out honestly to their natural fruit injury to others Among the Indians this takes the form of murder while with us it is obliged to content itself with slander or cunning depreciation About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Dahcotah, Or, Life and Legends of the Sioux Around Fort Snelling [microform] Mary H (Mary Henderson) B Eastman,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars

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long familiarity with the Dahcotahs and nothing can be fresher or more authentic than her records taken down from the very lips of the red people as they sat around her fire and opened their hearts to her kindness She has even caught their tone and her language will be found to have something of an Ossianic simplicity and abruptness well suited to the theme Sympathy feminine and religious breathes through these pages Mrs C M Kirkland Mrs Eastman it appears lived for seven years at Fort Snelling at which fort her husband was in all that period stationed She employed most of the leisure time which the monotonous garrison life left at her disposal in studying the Indian character as it developed itself in the Dahcotah who dwelt in the neighborhood The fruits of her observations are given in a very interesting form and the legends which she has carefully collected throw much light upon the hitherto little understood character of a race now nearly extinct The work commends itself by its apparent truthfulness in forming important evidence by an accurate witness in relation to the yet unwritten history of the red man The United States Democratic Review Volume 24 1849 Mock Pe En Dag A Win or Checkered Cloud the Medicine Woman Red Earth or Mocka Doota Win Wenona or the Virgin s Feast The Dahcotah Convert Wabashaw Wabashaw or the Leaf The Dahcotah Bride Shah Co Pee The Orator of the Sioux Oye Kar Mani Vim The Track Maker Eta Keazah or Sullen Face Tonwa Yah Pe Kin The Spies The Maiden s Rock or Wenona s Leap The Indian in a Trance Oeche Monesah The Wanderer Tah We Chut Kin The Wife Wha Zee Yan Another of the Giant Gods of the Dahcotahs Storms in Life and Nature or Unktahe and the Thunder Bird Haokah Ozape The Dance of the Giant U Mi Ne Wah Chippe or To Dance Around

Dahcotah; Or, Life and Legends of the Sioux Around Fort Snelling Mary H. 1818-1887 Eastman, Caroline M. 1801-1864 Kirkland, Seth Eastman, 2015-08-24 [Dahcotah; Or Life and Legends of the Sioux Around Fort Snelling - Scholar's Choice Edition](#) Mary Eastman, 2015-02-20 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [Dahcotah / Life and Legends of the Sioux Around Fort Snelling](#) Mary H. Eastman, 2014-12-09 fruit injury to others Among the Indians this takes the form of murder while with us it is obliged to content itself with slander or cunning depreciation In short the study of Indian character is the study of the unregenerate human heart and the writer of these sketches of the Dahcotahs presents it as such with express and solemn reference to the

duty of those who have the words of eternal life to apply them to the wretched condition of the red man who is perhaps with all his ignorance quite as well prepared to receive them as many of those who are already wise in their own eyes The very degradation and misery in which he lives and of which he is not unable to perceive some of the causes Dahcotah Mary Eastman, 2002-12-01 Mary Eastman was the daughter of an army officer and the wife of another the artist Seth Eastman She traveled with her husband from the Seminoles of Florida to the Sioux of Fort Snelling and it was during her seven years at the post in Minnesota Territory that the material for this book was gathered The lore and legend of the Sioux Indians are dimmed by the curtain of reservation life and the passing of more than one hundred years has modernized the primitive flavor of many of their tales In this volume Sioux customs and manners are presented in authentic detail by a writer who had the advantage of studying their culture before it became too mingled with the ways of the white man First published in 1849 this lovely book recounts many of her experiences and observations and is beautifully illustrated by her husband This book offers a wealth of information on the Sioux Indian in western Minnesota and of special interest are the author s descriptions of Sioux rituals dances and child raising practices Although Mrs Eastman dwells on Sioux superstitions she includes much invaluable linguistic information in her account Dahcotah: Life and Legends of the Sioux Around Fort Snelling Mary Henderson Eastman, The materials for the following pages were gathered during a residence of seven years in the immediate neighborhood nay in the very midst of the once powerful but now nearly extinct tribe of Sioux or Dahcotah Indians Fort Snelling is situated seven miles below the Falls of St Anthony at the confluence of the Mississippi and St Peter s rivers built in 1819 and named after the gallant Colonel Snelling of the army by whom the work was erected It is constructed of stone is one of the strongest Indian forts in the United States and being placed on a commanding bluff has somewhat the appearance of an old German castle or one of the strongholds on the Rhine The then recent removal of the Winnebagoes was rendered troublesome by the interference of Wabashaw the Sioux chief whose village is on the Mississippi 1800 miles from its mouth The father of Wabashaw was a noted Indian and during the past summer the son has given some indications that he inherits the father s talents and courage When the Winnebagoes arrived at Wabashaw s prairie the chief induced them not to continue their journey of removal offered them land to settle upon near him and told them it was not really the wish of their Great Father that they should remove His bribes and eloquence induced the Winnebagoes to refuse to proceed although there was a company of volunteer dragoons and infantry with them This delay occasioning much expense and trouble the government agents applied for assistance to the command at Fort Snelling There was but one company there and the commanding officer with twenty men and some friendly Sioux went down to assist the agent There was an Indian council held on the occasion The Sioux who went from Fort Snelling promised to speak in favor of the removal During the council however not one of them said a word for which they afterwards gave a satisfactory reason Wabashaw though a young man had such influence over his band that his orders invariably received implicit obedience When the council commenced

Wabashaw had placed a young warrior behind each of the friendly Sioux who he knew would speak in favor of the removal with orders to shoot down the first one who rose for that purpose This stratagem may be considered a characteristic specimen of the temper and habits of the Sioux chiefs whose tribe we bring before the reader in their most conspicuous ceremonies and habits The Winnebagoes were finally removed but not until Wabashaw was taken prisoner and carried to Fort Snelling Wabashaw s pike bearer was a fine looking warrior named Many Lightnings The village of Little Crow another able and influential Sioux chief is situated twenty miles below the Falls of St Anthony He has four wives all sisters and the youngest of them almost a child There are other villages of the tribe below and above Fort Snelling **Dahcotah** Mary H. Eastman,2016-04-19 Notice This Book is published by Historical Books Limited www publicdomain org uk as a Public Domain Book if you have any inquiries requests or need any help you can just send an email to publications publicdomain org uk This book is found as a public domain and free book based on various online catalogs if you think there are any problems regard copyright issues please contact us immediately via DMCA publicdomain org uk *Dahcotah* Eastman Mrs. Mary,2019

Aunt Phillis's Cabin; Or, Southern Life As It Is Mary H. Eastman,2022-05-28 Set against the backdrop of the antebellum South Aunt Phillis s Cabin Or Southern Life As It Is by Mary H Eastman offers a narrative deeply rooted in the plantation fiction genre Reflecting a literary style that tends towards the idyllic and the pastoral Eastman s work presents a romanticized interpretation of life on Southern plantations Readers encounter a world wherein the relationships between plantation owners and their slaves are cast in a light of mutual respect and contentment a depiction that starkly contrasts with the historically documented realities of slavery Pivoting away from the unsettled literary atmosphere created by abolitionist writings of the time Eastman s book endeavors to shape perceptions of Southern society through a lens that emphasizes harmony and benevolence Mary H Eastman born into the privilege of an elite planter family in Warrenton Virginia drew from her personal experiences and social standing to weave the narrative fabric of her novel Her intimate knowledge of plantation life albeit from the perspective of the owning class informed her characterizations and the overall tone of the book It is likely that the socio political climate particularly the publication of Harriet Beecher Stowe s Uncle Tom s Cabin served as a catalyst for Eastman s portrayal of plantation life positioning her work as a counter narrative meant to assert a more amiable view of the Southern way of life Scholars and readers interested in the complex tapestry of American cultural and literary history will find Aunt Phillis s Cabin to be a significant though controversial component The novel provides an essential perspective on pro slavery sentiment during a tumultuous period in American discourse It is recommended for those who seek to understand the full spectrum of views on slavery and the differing ways in which this institution was justified and challenged within the literary domain **The Origin Story of Fort Road/West Seventh Street, the Township/City of Saint Paul, the Territory/State of Minnesota: Glacial Age Forward** Joseph Landsberger,2025-08-01 The relationship of a people to the lands where they live is crucial for understanding their history

and culture From Bdote to Imnizha ska from Fort Snelling to Seven Corners the West End in Saint Paul Minnesota has had a complex geologic and demographic history These origins elucidate settlement patterns beginning with Native peoples particularly the eastern Dakota Successive evolution dates from extractive European colonialism beginning with French explorers traders and missionaries However a m tis population is soon displaced by East Coast claimants and speculators following acquisition of Native lands With the opening of those lands to settlement early working class European settler immigrants from Bavaria Bohemia and Baden W rttemberg drained swamps and cleared the Big Woods who worked and built who organized and socialized Successive waves included Italians Irish Blacks Jews et al They built what has become the oldest housing stock and commercial strip of the State of Minnesota Fast forward to post World War II times the stresses of these same inner city neighborhoods are reclaimed by a dynamic activist group of neighbors who resist urban renewal plans While neighborhoods from east to west from Irvine Park to Kipps Glenn were saved historic sites including the Schmidt Brewery complex and Czech and Slovak hall achieved national historic prominence parks community centers schools churches streetscapes were restored often in response to destructive efforts that diminished not only their cultural importance but also environmental as relates to the Mississippi River its bluffs and terraces

Dahcotah; or Life and Legends of the Sioux around Fort Snelling, with preface by Mrs. C. M. Kirkland Illustrated from drawings by Capt. Eastman Mrs. Mary H. EASTMAN, Seth EASTMAN, Caroline Matilda Kirkland, 1849

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