

# THE AGENT OF JUDGMENT - SATURN



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# Agent Of Judgement

**Craig Taylor**



## **Agent Of Judgement:**

**Weakness of Will and Practical Irrationality** Sarah Stroud, Christine Tappolet, 2003-09-04 Among the many practical failures that threaten us weakness of will or akrasia is often considered to be a paradigm of irrationality The eleven new essays in this collection written by an excellent international team of philosophers some well established some younger scholars give a rich overview of the current debate over weakness of will and practical irrationality more generally Issues covered include classical questions such as the distinction between weakness and compulsion the connection between evaluative judgement and motivation the role of emotions in akrasia rational agency and the existence of the will The also include new topics such as group akrasia strength of will the nature of correct choice the structure of decision theory the temporality of prudential reasons and emotional rationality Because these questions cut across philosophy of mind and ethics the collection will be essential reading for scholars postgraduates and upper level undergraduates in both these fields

*Donald Davidson on Action, Mind and Value* Syraya Chin-Mu Yang, Robert H. Myers, 2020-09-28 This book brings together a wide range of innovative reflections on the pivotal role that Davidson's concept of agency plays in his later philosophy and its impact on his epistemology his philosophy of language and mind and his philosophy of values The authors critically assess central elements of Davidson's program and offer reappraisals of his seminal contributions to and his continuing influence on the development of contemporary philosophy By focusing on agency the book reveals Davidson's views to have been more dynamic and less reductive than previously acknowledged pointing toward important new possibilities not only in the theory of knowledge but also in the philosophy of mind It is a valuable resource both for experts on Davidson's philosophy and for those interested in central topics in the theory of action the philosophy of mind and language epistemology moral philosophy and the philosophy of values It is also of interest to researchers in adjoining disciplines such as cognitive science linguistics and psychology

*Normativity and Control* David Owens, 2018-01-26 Do we control what we believe Are we responsible for what we believe These two questions are connected the kind of responsibility we have for our beliefs depends on the form of control that we have over them For a number of years David Owens has investigated what form of control we must have over something in order to be held to the norms governing that thing and has argued that belief intention and action each require a different type of control The forms of freedom appropriate to each of them vary and so do the presuppositions of responsibility associated with each of them Issues in the moral psychology of belief cast light on some of the traditional problems of epistemology and in particular on the problems of scepticism and testimony In this series of ten essays Owens explores various different forms of control we might have over belief and the different forms of responsibility they generate He brings into the picture notable recent work in epistemology on assurance theories of testimony on pragmatic encroachment on the aim of belief and on the value of knowledge He also considers topics in related fields such as the philosophy of mind e.g. the problem of self knowledge and theories of the first person and the philosophy of action e.g. the

guise of the good and the role of the will in free agency Finally Owens suggests a non standard reading of the sceptical tradition in early modern philosophy as we find it in Descartes and Hume Seven of the essays collected here are previously published one has been heavily revised and two are previously unpublished Owens provides a substantial introduction bringing together the themes of the essays      Agent-Oriented Information Systems IV Manuel Kolp,2008-02-12 This book constitutes the thoroughly refereed post proceedings of the 8th International Bi Conference Workshop on Agent Oriented Information Systems AOIS 2005 held in Hakodate Japan May9 2006 and Luxembourg Luxembourg June 6 2006 The 13 revised full papers presented have gone through two rounds of reviewing and improvement and were carefully selected for inclusion in the book The papers are organized in topical sections on Modelling Methodologies Agent oriented Software Engineering and Applications      **Big Data Analysis: New Algorithms for a New Society** Nathalie Japkowicz,Jerzy Stefanowski,2015-12-16 This edited volume is devoted to Big Data Analysis from a Machine Learning standpoint as presented by some of the most eminent researchers in this area It demonstrates that Big Data Analysis opens up new research problems which were either never considered before or were only considered within a limited range In addition to providing methodological discussions on the principles of mining Big Data and the difference between traditional statistical data analysis and newer computing frameworks this book presents recently developed algorithms affecting such areas as business financial forecasting human mobility the Internet of Things information networks bioinformatics medical systems and life science It explores through a number of specific examples how the study of Big Data Analysis has evolved and how it has started and will most likely continue to affect society While the benefits brought upon by Big Data Analysis are underlined the book also discusses some of the warnings that have been issued concerning the potential dangers of Big Data Analysis along with its pitfalls and challenges      *In Defence of Objective Bayesianism* Jon Williamson,2010-05-13 How strongly should you believe the various propositions that you can express That is the key question facing Bayesian epistemology Subjective Bayesians hold that it is largely though not entirely up to the agent as to which degrees of belief to adopt Objective Bayesians on the other hand maintain that appropriate degrees of belief are largely though not entirely determined by the agent s evidence This book states and defends a version of objective Bayesian epistemology According to this version objective Bayesianism is characterized by three norms Probability degrees of belief should be probabilities Calibration they should be calibrated with evidence Equivocation they should otherwise equivocate between basic outcomes Objective Bayesianism has been challenged on a number of different fronts For example some claim it is poorly motivated or fails to handle qualitative evidence or yields counter intuitive degrees of belief after updating or suffers from a failure to learn from experience It has also been accused of being computationally intractable susceptible to paradox language dependent and of not being objective enough Especially suitable for graduates or researchers in philosophy of science foundations of statistics and artificial intelligence the book argues that these criticisms can be met and that objective Bayesianism is a promising

theory with an exciting agenda for further research

**Kant on Conscience** Emre Kazim, 2017-01-23 In Kant on Conscience Emre Kazim offers the first systematic treatment of Kant's theory of conscience. Contrary to the scholarly consensus, Kazim argues that Kant's various discussions of conscience as practical reason, as a feeling, as a power, as a court, as judgement, as the voice of God etc. are philosophically coherent aspects of the same unified thing. Unity Thesis Through conceptual reconstruction and historical contextualisation of the primary texts, Kazim both presents Kant's notion of conscience as it relates to his critical thought and philosophically evaluates the coherence of his various claims. In light of this, Kazim shows the central role that conscience plays in the understanding of Kantian ethics as a whole.

**The Oxford Handbook of Philosophy of Emotion** Peter Goldie, 2009-12-03 This Handbook presents thirty-one state-of-the-art contributions from the most notable writers on philosophy of emotion today. Anyone working on the nature of emotion, its history, or its relation to reason, self-value, or art, whether at the level of research or advanced study, will find the book an unrivalled resource and a fascinating read.

**Moralism** Craig Taylor, 2015-01-30 Moralism involves the distortion of moral thought, the distortion of reflection, and judgement. It is a vice, and one to which many, from the philosopher to the media pundit to the politician, are highly susceptible. This book examines the nature of moralism in specific moral judgements and the ways in which moral philosophy and theories about morality can themselves become skewed by this vice. This book ranges across a wide range of topics: the problem of the demandingness of morality; the conflict between moral and other values; the contrast between the practice of moral philosophy and other modes of moral thought or reflection; moralism in the media; and moralism in the public discussion of literature and art. This highly original and provocative book will be of interest to students of philosophy, psychology, theology, and media, and to anyone who takes a serious interest in contemporary morality.

**Grazer Philosophische Studien** Rudolf Haller, 2009 Inhaltsverzeichnis Table of Contents Abhandlungen Articles Maria van der Schaar Locke on Knowledge and the Cognitive Act Walter Hopp Husserl Dummett and the Linguistic Turn Thor Grønbaug Anscombe and Practical Knowledge of What Is Happening Julius Schlick Moralische Verantwortung Freiheit und Kausalität

**Agency and Responsibility** Jeanette Kennett, 2003 Is it ever possible for people to act freely and intentionally against their better judgement? Is it ever possible to act in opposition to one's strongest desire? If either of these questions are answered in the negative, the common-sense distinctions between recklessness, weakness of will, and compulsion collapse. This would threaten our ordinary notion of self-control and undermine our practice of holding each other responsible for moral failure. So a clear and plausible account of how weakness of will and self-control are possible is of great practical significance. Taking the problem of weakness of will as her starting point, Jeanette Kennett builds an admirably comprehensive and integrated account of moral agency, which gives a central place to the capacity for self-control. Her account of the exercise and limits of self-control vindicates the common-sense distinction between weakness of will and compulsion, and so underwrites our ordinary allocations of moral responsibility. She addresses with clarity and insight a range of important

topics in moral psychology such as the nature of valuing and desiring conceptions of virtue moral conflict and the varieties of recklessness here characterised as culpable bad judgement and does so in terms which make their relations to each other and to the challenges of real life obvious Agency and Responsibility concludes by testing the accounts developed of self control moral failure and moral responsibility against the hard cases provided by acts of extreme evil

**Moral Action and Christian Ethics** Jean Porter, 1999-03-11 How do we determine whether an action is right or wrong Until recently philosophers assumed that this question could be answered by means of a theory of morality which set forth clearly established rules for moral behaviour More recently however a number of philosophers have challenged a theory of morality in this sense Porter is sympathetic to their criticisms but questions whether they go far enough in offering a positive alternative to a modern view of the moral act She argues that the work of Aquinas offers an alternative account of moral rationality in terms of which moral reasoning is understood as dialectical rather than deductive and questions are resolved in a wider context of ethical thought Aquinas's account of the moral virtues and prudence is seen to offer unexpected insights into the relationship between moral rules and the practice of the virtues thus contributing to our own moral reflection

*Philosophical Frontiers* Mary E. Farrell, 2009 This book contains essays and emerging thoughts that grapple with fundamental questions regarding ourselves our world and the environments in which we find ourselves Included are considerations of the issues of freedom and control world philosophy ethics morality and judgement and investigations of diverse areas from ontology to sexual attraction P 4 of cover

**Sympathy** C. Taylor, 2002-06-21 It is widely held in contemporary moral philosophy that moral agency must be explained in terms of some more basic account of human nature This book presents a fundamental challenge to this view Specifically it argues that sympathy understood as an immediate and unthinking response to another's suffering plays a constitutive role in our conception of what it is to be human and specifically in that conception of human life on which anything we might call a moral life depends

**The Nature of Macroeconomics** Athol Fitzgibbons, 2002-01-01 The Nature of Macroeconomics is a short but adventurous book that punches well above its weight As part of a growing literature that identifies methodological issues as central to any appreciation of macroeconomic debate and which seeks to under labor for a more relevant useful indeed more scientific macroeconomics Fitzgibbons book is to be warmly welcomed Mark Setterfield Review of Social Economy Fitzgibbons examines the foundations of macroeconomic theory and policy and develops an insightful discussion of important issues especially the state of knowledge of both market participants and policymakers The Nature of Macroeconomics is clearly a book that contributes to the growth of our own partial knowledge David Dequech Review of Political Economy Athol Fitzgibbons's book distils the main lesson of the debates on Keynes over the last 25 years that macroeconomics has to be based on a theory of knowledge consistent with the way life is lived where decisions are made in the face of imperfect knowledge All existing theory including he argues the General Theory assumes either perfect knowledge or complete

ignorance He shows us why this has happened and suggests a way out It is a brave knowledgeable and important book  
Victoria Chick University College London UK A well written well argued discussion of the foundations of macro If you are unfamiliar with the arguments that macro is not and cannot be a traditional science then this book is definitely worth reading  
David Colander Middlebury College Vermont US This book addresses the long absence of a satisfactory theory of macroeconomics Keynesian theory is not consistent with rational self interest but neo classical economics is unable to explain economic volatility and the trade cycle Athol Fitzgibbons critiques the leading macroeconomic theories which he believes are unduly mechanistic because they are incompatible with non quantitative knowledge The author sketches the intellectual history of partial knowledge and judgement so far as these relate to macroeconomics and rejects the claims that Keynes recanted the analysis of practical reason in his Treatise on Probability Fitzgibbons s theme is the possibility of a new synthesis of Keynes and the neoclassical system This stresses financial rationality but it also recognizes that there is an element of indeterminacy in both government policies and the movements of the market     *Truth And Assertibility* Nik Weaver,2015-04-22 The book is a research monograph on the notions of truth and assertibility as they relate to the foundations of mathematics It is aimed at a general mathematical and philosophical audience The central novelty is an axiomatic treatment of the concept of assertibility This provides us with a device that can be used to handle difficulties that have plagued philosophical logic for over a century Two examples relate to Frege s formulation of second order logic and Tarski s characterization of truth predicates for formal languages Both are widely recognized as fundamental advances but both are also seen as being seriously flawed Frege s system as Russell showed is inconsistent and Tarski s definition fails to capture the compositionality of truth A formal assertibility predicate can be used to repair both problems The repairs are technically interesting and conceptually compelling The approach in this book will be of interest not only for the uses the author has put it to but also as a flexible tool that may have many more applications in logic and the foundations of mathematics     *The Insurance Critic* ,1878     *Modeling Decisions for Artificial Intelligence* Vicenç Torra,Yasuo Narukawa,2022-08-23 This book constitutes the refereed proceedings of the 19th International Conference on Modeling Decisions for Artificial Intelligence MDAI 2022 held in Sant Cugat Spain during August September 2022 The 16 papers presented in this volume were carefully reviewed and selected from 41 submissions The papers discuss different facets of decision processes in a broad sense and present research in data science machine learning data privacy aggregation functions human decision making graphs and social networks and recommendation and search They were organized in topical sections as follows Decision making and uncertainty Data privacy Machine Learning and data science  
*Intentionality, Deliberation and Autonomy* Sandro Nannini,2016-05-23 Many important thinkers in the philosophical tradition like Aristotle or Hume have used an explicit theory of action as the basis of their respective normative theories of practical rationality and morality The idea behind this architecture of theories is that action theory can inform us about the

origin bonds reach and limits of practical reason The aim of this book is to revive this direct connection between action theory and practical philosophy in particular to provide systematic action theoretical underpinnings for the discussion about the normative structure of practical reason This book brings together a collection of specially commissioned essays from internationally prestigious scholars in the field and represents the state of the art in contemporary philosophy of action The book is divided into three parts i conceptual work about what actions intentions and intentional actions are ii empirical theory of practical deliberation and iii theories about the action theoretic features of autonomy The volume significantly advances these three lines of research and offers important new contributions to each of them      **Understanding Virtue**

**Ethics** Stan van Hooft, 2014-12-18 More and more philosophers have advocated varieties of virtue based ethics that challenge moral theory traditionally founded on moral obligation and the delineation of what is right or wrong in given situations Virtue ethics which focuses upon the character of moral agents more than on the moral status of their actions or the consequences of those actions has become one of the most important and stimulating areas of contemporary ethical theory Understanding Virtue Ethics is an accessible and lively introduction to the subject It provides a broad overview of the history of virtue ethics from Aristotle to Nietzsche as well as examining the ideas of such contemporary writers as Ricoeur and Levinas Major themes dealt with by moral theory are examined and how a virtue ethics approach to them differs from those of other traditions is explored Practical problems of moral complexity such as abortion euthanasia and integrity in politics and how they might be approached from a virtue perspective are considered The charges of relativism and egoism that are often mounted against virtue ethics are rebutted and virtues that are especially relevant to contemporary life namely courage taking responsibility and reverence are examined in depth Finally the author argues that virtue ethics is highly relevant to our understanding of the moral dimensions of professional roles



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