LDENTITY. COMMUNITY. AND ALTERNATIVE VIDEO ALEXANDRA JUHASZ Videography by Catherine Saalfield Concession and the constant

Aids Tv Identity Community Alternative Video

David A. Gerstner, Janet Staiger

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AIDS TV Alexandra Juhasz, Catherine Gund, 1995 Camcorder AIDS activism is a prime example of a new form of political expression an outburst of committed low budget community produced political video work made possible by new accessible technologies As Alexandra Juhasz looks at this phenomenon why and how video has become the medium for so much AIDS activism she also tries to make sense of the bigger picture How is this work different from mainstream television How does it alter what we think of the media s form and function The result is an eloquent and vital assessment of the role media activism plays in the development of community identity and self empowerment An AIDS videomaker herself Juhasz writes from the standpoint of an AIDS activist and blends feminist film critique with her own experience She offers a detailed description of alternative AIDS video including her own work on the Women's AIDS Video Enterprise WAVE Along with WAVE Juhasz discusses amateur video tapes of ACT UP demonstrations safer sex videos produced by Gay Men s Health Crisis public access programming and PBS documentaries as well as network television productions From its close up look at camcorder AIDS activism to its critical account of mainstream representations AIDS TV offers a better understanding of the media politics identity and community in the face of AIDS It will challenge and encourage those who hope to change the course of this crisis both in the real world and in the world of representation How to Make Music in an Epidemic Matthew Jones, 2024-06-07 This volume examines responses to the epidemic of HIV AIDS in Anglophone popular musicians and music video during the AIDS crisis 1981 1996 Through close reading of song lyrics musical texts and music videos this book demonstrates how music played an integral part in the artistic activist response to the AIDS epidemic demonstrating music as a way to raise money for HIV AIDS services to articulate affective responses to the epidemic to disseminate public health messages to talk back to power and to bear witness to the losses of AIDS Drawing methodologies from musicology gueer theory critical race studies public health and critical theory the book will be of interest to a wide readership including artists activists musicians historians and other scholars across the humanities as well as to people who lived through the AIDS crisis Carol Vernallis, 2013-11 Unruly Media argues that we are the crest of a new international style in which sonic and visual parameters become heightened and accelerated This audiovisual turn calls for new forms of attention Post classical cinema with its multi plot narratives and flashy style fragments under the influence of audiovisual numbers and music video like sync Music video becomes more than a way of selling songs YouTube s brief low res clips encompass many forms and foreground reiteration graphic values and affective intensity These three media are riven by one another a trajectory from YouTube through music video to the new digital cinema reveals commonalities especially in the realms of rhythm texture and form This is the first book to account for the current audiovisual landscape across medium and platform and it demonstrates that attending equally to soundtrack and image reveals how these media work and how they both mirror and shape our experience **Contagious** Priscilla Wald, 2008-01-09 Shows how narratives of contagion structure communities of

belonging and how the lessons of these narratives are incorporated into sociological theories of cultural transmission and **Breaking the Spell** Robé, Chris, 2017-05-01 Breaking the Spell offers the first full length study community formation that charts the historical trajectory of anarchist inflected video activism from the late 1960s to the present Two predominant trends emerge from this social movement based video activism 1 anarchist inflected processes increasingly structure its production distribution and exhibition practices and 2 video does not simply represent collective actions and events but also serves as a form of activist practice in and of itself from the moment of recording to its later distribution and exhibition Video plays an increasingly important role among activists in the growing global resistance against neoliberal capitalism As various radical theorists have pointed out subjectivity itself becomes a key terrain of struggle as capitalism increasingly structures and mines it through social media sites cell phone technology and new flexible work and living patterns As a result alternative media production becomes a central location where new collective forms of subjectivity can be created to challenge aspects of neoliberalism Chris Rob's book fills in historical gaps by bringing to light unexplored video activist groups like the Cascadia Forest Defenders eco video activists from Eugene Oregon Mobile Voices Latino day laborers harnessing cell phone technology to combat racism and police harassment in Los Angeles and Outta Your Backpack Media indigenous youth from the Southwest who use video to celebrate their culture and fight against marginalization This groundbreaking study also deepens our understanding of more well researched movements like AIDS video activism Paper Tiger Television and Indymedia by situating them within a longer history and wider context of radical video activism

Queer Nightlife Kemi Adeyemi, 2021-05-03 Evocative essays and interviews that celebrate the expressive possibilities of a world after dark Exotic No More Jeremy MacClancy, 2002-07 The contributing anthropologists demonstrate the tremendous contributions that anthropology can make to contemporary society They cover issues ranging from fundamentalism to forced migration human rights to environmentalism Coming Out to the Mainstream David Jones, JoAnne C. Juett, 2010-08-11 Coming Out to the Mainstream is a collection of essays written from a range of perspectives from scholars to film producers who seek to contextualize and reframe New Queer Cinema from a 21st century perspective decades after Stonewall the emergence of the HIV AIDS crisis and the initial years of the gay marriage movement These essays situate themselves in the 21st century as an attempt to assess what appears to be a mainstreaming of New Queer Cinema a current wave of New Queer Cinema film that holds potential for influencing film viewers beyond the original limits of an independent film audience critics and the academy Specifically these essays examine whether and how the filmmaking styles and themes of New Queer Cinema have been mainstreamed rendered familiar as points of interest in popular culture of the 21st century challenging a queer phobic cultural climate and providing an incisive set of visual representations that can help inform continuing debates over queerness in public culture For instance what do we make of the burgeoning number of queer stories that are circulating not just in arthouses but in mainstream media How much of a

transformation in our collective sensibilities does this trend represent and will it carry us toward a cultural landscape where identity is commonly understood and valued as multiple fluid and performative While the editors of this collection find there is significant evidence that New Queer Cinema has achieved success in forging greater mainstream acceptance of gueer perspectives in cinema and everyday culture the essays we present offer a variety of voices a timely set of observations on queer images in film television and popular culture Rethinking Documentary: New Perspectives And Practices Austin, Thomas, de Jong, Wilma, 2008-05-01 Because of the huge boom in documentary making there s been a similar growth in the number of courses in documentary studies This book brings together some of the leading scholars and practitioners in this area to provide a textbook and research tool Multiculturalism, Postcoloniality, and Transnational Media Ella Shohat, Robert Stam, 2003 Reflecting academic interests in nation race gender sexuality and other axes of identity this text gathers these concerns under the same umbrella contending that these issues must be discussed in relation to each other because communities societies and nations do not exist autonomously Authorship and Film David A. Gerstner, Janet Staiger, 2013-09-13 Authorship in film has been a persistent theme in the field of cinema studies This volume of new work revitalizes the question of authorship by connecting it to larger issues of identity in film in the marketplace in society in culture Essays range from the auteur theory and Casablanca to Oscar Micheaux from the American avant garde to community video all illuminating how authorship is a complex idea with far reaching implications This ambitious and wide ranging book will be essential reading for anyone concerned with film studies and the concept of the author Routledge Queer Studies Reader Donald E. Hall, Annamarie Jagose, 2012-06-04 The Routledge Queer Studies Reader provides a comprehensive resource for students and scholars working in this vibrant and interdisciplinary field The book traces the emergence and development of Queer Studies as a field of scholarship presenting key critical essays alongside more recent criticism that explores new directions The collection is edited by two of the leading scholars in the field and presents individual introductory notes that situate each work within its historical disciplinary and theoretical contexts essays grouped by key subject areas including Genealogies Sex Temporalities Kinship Affect Bodies and Borders writings by major figures including Eve Kosofsky Sedgwick Judith Butler David M Halperin Jos Esteban Mu oz Elizabeth Grosz David Eng Judith Halberstam and Sara Ahmed The Routledge Queer Studies Reader is a field defining volume and presents an illuminating guide for established scholars and also those new to Queer Studies The Oxford Handbook of American Documentary Joshua Glick, Visiting Associate Professor of Film & Electronic Arts Joshua Glick, Patricia Aufderheide, University Professor in the School of Communication Patricia Aufderheide, 2025 Joshua Glick and Patricia Aufderheide Over the past twenty years documentaries have taken on an increasingly central place in American public life One measure of their importance is their commercial value Major media companies have moved aggressively to monetize documentary exploiting the form s relatively low budgets compared to fiction The Cambridge Companion to Modern American Culture C. W. E. Bigsby, 2006-10-12

Publisher description Communication Yearbook 24 William Gudykunst, 2012-03-22 Communication Yearbook 24 originally published in 2001 comprises essays that address the current status of theory and research in each division and interest group of the International Communication Association ICA It focusses on the following questions What are the parameters of the division interest group and what is the relationship of the division within other groups What are the major theories used and what research is there to support these theories What are the major lines of research and what are the main issues with which scholars must cope in the twenty first century Oueer and Trans Life Silvia Posocco.EI Gonzalez-Polledo, Lars Aaberg, Tunay Altay, 2025-02-01 Against a background marked by endless ordinary crises widespread precarity and disrupting critical events Queer and Trans Life charts queer investments for the future It examines the challenges and pleasures in marginal everyday experiences of gender and sexual dissidence and the labours of care and endurance which sustain a sense of sociality and community often against all odds It presents queer and trans anthropological research from emerging European contexts Though occasionally posited as non belonging the volume demonstrates that queer anthropology in Europe continues to thrive by providing textured ethnographic analysis and timely interventions in anthropological theory **Visual Pedagogy** Brian Goldfarb, 2002-10-18 Critiques some deployments of media in education in and out of school while exploring progressive possibilities in others The Oxford Handbook of Queer Cinema Ronald Gregg, Amy Villarejo, 2021 The Oxford Handbook of Queer Cinema encompasses more than a century of filmmaking film criticism and film reception looking at the ways in which the idea of gueer cinema has expanded as a descriptor for a global arts practice InsUrgent Media from the Front Chris Robé, Stephen Charbonneau, 2020-11-03 In the 1940s it was 16 mm film In the 1980s it was handheld video cameras Today it is cell phones and social media Activists have always found ways to use the media du jour for quick and widespread distribution InsUrgent Media from the Front takes a look at activist media practices in the 21st century and sheds light on what it means to enact change using different media of the past and present Chris Rob and Stephen Charbonneau's edited collection uses the term insUrgent media to highlight the ways grassroots media activists challenged and are challenging hegemonic norms like colonialism patriarchy imperialism classism and heteronormativity Additionally the term is used to convey the sense of urgency that defines media activism Unlike slower traditional media activist media has historically sacrificed aesthetics for immediacy Consequently this run and gun method of capturing content has shaped the way activist media looks throughout history With chapters focused on indigenous resistance community media and the use of media as activism throughout US history InsUrgent Media from the Front emphasizes the wide reach media activism has had over time Visibility is not enough when it comes to media activism and the contributors provide examples of how to refocus the field not only to be an activist but to study activism as well Virtuous Vice Eric O. Clarke, 2000-03-14 Uses gueer theory and Marx s theory of value to explore issues of assimilation representation and equivalence tracing the concepts through selected 19th century texts and contemporary gay

and lesbian studies

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