

# CONSIDERING THE GREAT COMMISSION



EVANGELISM  
AND  
MISSION

IN THE  
WESLEYAN  
SPIRIT

EDITED BY  
W. STEPHEN GUNTER  
ELAINE ROBINSON

# Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit

**Phillip C. Thrailkill**



## **Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit:**

Considering the Great Commission W. Stephen Gunter, Elaine A. Robinson, 2005 A comprehensive guide to the theology and practice of evangelism within the Wesleyan tradition Drawing on the work of prominent theologians and church leaders it examines both the theory and the practice of evangelism among the people called Methodist charting a course for a faithfully Wesleyan fulfillment of the Great Commission from back cover

*Missio Dei and the Means of Grace* David Martin Whitworth, 2019-04-16 The missio Dei concept has shifted missiological thinking from an anthropocentric view of mission to the understanding that the church and persons are participants in the missio Dei A Wesleyan perspective of grace and the means of grace inform the development of a theology of participation in the missio Dei that overcomes the repetitive articulations of mission as simply being human action or divine action Through the means of grace Christian disciples participate in the missio Dei as those transformed by God's love and those through whom that love embraces and transforms the world Missio Dei and the Means of Grace A Theology of Participation offers a profoundly simple approach and understanding to twenty first century missiology that is applicable for all persons all ages and all ecclesial expressions of the Christian church as participation in the missio Dei through the means of grace is understood to be a holistic way of life where spiritual formation is understood as inseparable from justice ministries

*The Use of the Old Testament in a Wesleyan Theology of Mission* Gordon L Snider, 2016-10-27 Following the theology of mission developed by John Wesley thousands of men and women have engaged in domestic and international missions But why did they go Why do they continue to go today In The Use of the Old Testament in a Wesleyan Theology of Mission Gordon Snider examines the Wesleyan understanding of mission in the light of the Old Testament What theology from God's Old Covenant gave Wesleyans their drive to impact nations and how did it shape their missionary strategies Drawing upon a range of primary sources he examines how a number of influential speakers in the Wesleyan tradition particularly the founders and spokespeople of the nineteenth and the early twentieth century have used the Old Testament to inform their theology of mission Snider provides an insight into the works of the important theologians Thomas Coke Jabez Bunting Adam Clarke Richard Watson Daniel Whedon and Edmund Cook Focusing on the movement of Wesleyan Theology from Great Britain to North America Snider analyses how this affected Wesleyan ideas of holiness eschatology and divine healing Readers of this volume will discover why Wesleyan Christians go into the world and gain a deeper understanding of missions

The Study of Evangelism Paul W. Chilcote, Lacey C. Warner, 2008-02-13 Christians and communities of faith today are rediscovering evangelism as an essential aspect of the church's mission Many of the resulting books in the marketplace however have a hands on orientation often lacking serious theological engagement and reflection Bucking that how to trend The Study of Evangelism offers thirty groundbreaking essays that plumb the depths of the biblical and theological heritage of the church with reference to evangelistic practice Helpfully organized into six categories these broad diverse writings lay a solid scholarly foundation for

meaningful dialogue about the church's practice of evangelism

**The Logic of Evangelism** Michael J. Gehring, Andrew D. Kinsey, Vaughn W. Baker, 2019-02-14 The publication of William J. Abraham's *The Logic of Evangelism* in 1989 marked a turning point in the field and practice of evangelism. Almost thirty years later, the book still provokes discussion as it stimulates both theorists and practitioners to comprehend evangelism as initiation into God's reign. Combining theological insight and historical analysis, Abraham's groundbreaking work remains the primary text to set the stage for how evangelism may be conceived. In these timely essays written by both theologians and church leaders, *The Logic of Evangelism Revisited* takes a critical and yet appreciative look into the ways Abraham's work still speaks to the church in today's world. The authors, coming from a wide array of backgrounds, show how *The Logic of Evangelism* remains a key text into the twenty-first century.

**Beyond Multiculturalism** Charles A. Cook, Lorajoy Tira-Dimangondayao, Lauren Umbach, 2024-10-29 The Canadian socio-cultural landscape is undergoing constant transformation due to immigration. Communities of faith have traditionally embraced this diversity through a stance of hospitality framed by a modern idea of multiculturalism. However, the modern idea of multiculturalism often falls short of fully integrating newcomers into the family life and leadership of a congregation. As diverse cultural expressions of world Christianity continue to blossom throughout Canada, both new and established Canadians must explore relational approaches to transcend historical cultural, racial, and linguistic divides. The goal is to foster genuine community and forge deeper covenantal unity, allowing the transformative nature of King Jesus to be evident to the world. *Beyond Multiculturalism* advocates for Christians to showcase tangible examples of Jesus Kingdom culture in which humility, compassion, and self-giving love are valued. Authored by Canadian scholars and practitioners representing twelve ethnicities and ten denominations, the chapters delve into various theological, sociological, and pragmatic aspects that churches should address. These considerations aim to guide churches into deeper conversation, enabling them to align with the evolving dynamics of God's work in Canada and worldwide.

**The Oxford Handbook of Methodist Studies** William J. Abraham, James E. Kirby, 2009-09-24 With the decision to provide a scholarly edition of the Works of John Wesley in the 1950s, Methodist Studies emerged as a fresh academic venture. Building on the foundation laid by Frank Baker, Albert Outler, and other pioneers of the discipline, this handbook provides an overview of the best current scholarship in the field. The forty-two included essays are representative of the voices of a new generation of international scholars, summarising and expanding on topical research and considering where their work may lead. *Methodist Studies in the future*. Thematically ordered, the handbook provides new insights into the founders' history, structures, and theology of Methodism and into ongoing developments in the practice and experience of the contemporary movement. Key themes explored include worship, forms of mission, ecumenism, and engagement with contemporary ethical and political debate.

**Edinburgh 2010** David A. Kerr, Kenneth R. Ross, 2009 The Centenary of the World Missionary Conference held in Edinburgh 1910 is a suggestive moment for many people seeking direction for Christian mission in the 21st century. Several different constituencies within

World Christianity are holding significant events around 2010 Since 2005 an international group has worked collaboratively to develop an interncontinental and multid denominational project now known as Edinburgh 2010 and based at New College University of Edinburgh This initiative brings together representatives of twenty different global Christian bodies representing all major Christian denominations and confessions and many different strands of mission and church life to prepare for the Centenary Daryl Balia International Director Edinburgh 2010      The Greatest Story Never Told Leonard Sweet, 2012-05-01 God raises up Methodists for such a time as this Here is a ditty Len Sweet's Methodist grandfather used to sing A Methodist a Methodist will I be A Methodist will I die I've been baptized in the Methodist way And I'll live on the Methodist side What genius of Methodism inspired this kind of love and loyalty in the earlier years of the faith What did it mean to live in the Methodist way and to die on the Methodist side Perhaps it is time to resurrect a neo Wesleyan identity and to challenge the prevailing one calorie Methodism that characterizes so much of our tribe today What makes a Methodist How can we re ignite the spark of genius that motivated such commitment in our cloud of witnesses The essence of Methodism's genius resides in two famous Wesleyan mantras heart strangely warmed inward experiences with a fire in the heart and the world is our parish outward experiences with waterfalls of cutting edge intelligence For Wesley internal combustion the former led to external combustion the latter In the 18th century Methodists in general and in their younger years the Wesley brothers themselves were accused of being too sexy What else could all those love feasts and strangely warmed hearts be about Why else were all those women in positions of leadership With this book the author hopes to bring back to life some of Methodism's sexiness so that our current reproduction crisis can be reversed      *Understanding World Christianity* William R. Burrows, Mark R. Gornik, Janice A. McLean, 2011 This work introduces Walls's work and explores its wide ranging implications for the understanding of history mission the formative place of Africa in the Christian story and the cross cultural transmission of faith      The Greatest Story Never Told Leonard I. Sweet, 2012 God raises up Methodists for such a time as this Here is a ditty Len Sweet's Methodist grandfather used to sing A Methodist a Methodist will I be A Methodist will I die I've been baptized in the Methodist way And I'll live on the Methodist side What genius of Methodism inspired this kind of love and loyalty in the earlier years of the faith What did it mean to live in the Methodist way and to die on the Methodist side Perhaps it is time to resurrect a neo Wesleyan identity and to challenge the prevailing one calorie Methodism that characterizes so much of our tribe today What makes a Methodist How can we re ignite the spark of genius that motivated such commitment in our cloud of witnesses The essence of Methodism's genius resides in two famous Wesleyan mantras heart strangely warmed inward experiences with a fire in the heart and the world is our parish outward experiences with waterfalls of cutting edge intelligence For Wesley internal combustion the former led to external combustion the latter In the 18th century Methodists in general and in their younger years the Wesley brothers themselves were accused of being too sexy What else could all those love feasts and strangely warmed hearts be about Why else were all

those women in positions of leadership With this book the author hopes to bring back to life some of Methodism's sexiness so that our current reproduction crisis can be reversed **British Methodist Hymnody** Martin V. Clarke, 2017-07-06

Hymnody is widely recognised as a central tenet of Methodism's theological doctrinal spiritual and liturgical identity Theologically and doctrinally the content of the hymns has traditionally been a primary vehicle for expressing Methodism's emphasis on salvation for all social holiness and personal commitment while particular hymns and the communal act of participating in hymn singing have been key elements in the spiritual lives of Methodists An important contribution to the history of Methodism British Methodist Hymnody argues that the significance of hymnody in British Methodism is best understood as a combination of its official status spiritual expression popular appeal and practical application Seeking to consider what when how and why Methodists sing British Methodist Hymnody examines the history perception and practice of hymnody from Methodism's small scale eighteenth century origins to its place as a worldwide denomination today

**Making Disciples in a World Parish** Paul W. Chilcote, 2011-04-01 In this collection of inspirational and challenging essays Methodists from around the globe reflect on the practice of disciple making in their own contexts From their own perspectives they address questions like What are the challenges you face What biblical images shape your missional practice What examples of Christian authenticity inspire your communities What gifts related to mission and evangelism do you offer the global community of faith Churches on every continent have their own stories of struggle and faithfulness Indeed each distinct community within any given region has a voice of its own that deserves to be heard The voices included in this volume belong to women and men alike Likewise they resound with the accents of Africa and Asia Latin and North America Europe and Oceania Each voice is distinct but all articulate a vision of faith made effective through love In a world characterized variously by poverty and violence as well as prosperity and peace the church must reclaim its central mission to make disciples of Jesus Christ In their effort to articulate a vision of mission and evangelism the contributors to this volume bear witness to the fact that we can no longer do this work in isolation from one another To be the ambassadors of the gospel we need each other and we need to pay attention to the voices that sound different from our own This volume takes a large step in that vital direction **Methodist Morals** Darryl W. Stephens, 2024-01-12 Methodist Morals offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity

Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual ethics in the UMC s General Commission on the Status and Role of Women He is the coeditor of Professional Sexual Ethics A Holistic Ministry Approach *Flames of Love* Heath Bradley, 2012-11-29 Is hell for real or will all be saved What if both are true It is tempting to settle either for the liberal option of downplaying the judgment of God or for the conservative option of letting dominant church tradition trump fresh understandings of Scripture Not settling for either of these popular options this book offers a clear and compelling response to the question of what hell could be for in a universe created and redeemed by a loving God The book seeks to articulate a distinctively Christian universalism that highlights the centrality of Christ coheres with the Scriptures and early church tradition affirms the reality of divine judgment and offers motivational grounds for evangelism and holy living Ultimately this work is about the Christian struggle to envision the life of the world to come in a way that is faithful to the God in whom love and holiness are forever united

Following Jesus Phillip C. Thrailkill, 2022-10-17 Two questions are braided together in Luke s Gospel Who is Jesus and what does it mean to be his student and apprentice The church has spent much of its intellectual energies on the first question but not so much on the second We are precise in our Christology and vague in our Discipleology my new word Of the four biographies that open the New Testament Luke is perhaps the best equipped to answer the question of what it means to follow Jesus along with others and what we can expect in the process Luke s Gospel is dense with story after story about Jesus s stumbling goofy persistent disciples And his second volume Acts continues the tale There is a deep continuity as Luke teaches between Jesus s original disciples and the ones who later declared their allegiance to him after his resurrection We walk in the footsteps of pioneers in this new way of living with a Jesus who is always near but just beyond sight The aim of this book is to plunder the fruits of New Testament scholarship especially the tools of rhetorical and narrative criticism to highlight what an incredible adventure came with the call to follow me **Unlikely Friends** David W. Scott, Daryl R. Ireland, Grace Y. May, Casely B. Essamuah, 2021-07-08 Can something as simple as friendship have a transformative impact in a divided world Through a series of richly textured historical portraits and reflections on personal

experience this book shows that boundary crossing friendships in Christian mission have shaped theologies built organizations and partnerships facilitated mission work and changed attitudes and ways of thinking This is true in settings as varied as eighteenth century French women s work twentieth century urban Boston colonial India the Jim Crow South and twentieth century rural Congo In all these settings and more friendship has mattered Boundary crossing friendships are however not easy Despite their power such friendships are complicated by race gender ability class nationality and other elements of identity as this book also demonstrates Friendships are not immune from the divisions in the world nor a simple cure all for them Still friendship stands as a powerful testimony to the gospel Therefore the book calls for more attention to friendship in the study of mission history and more living out of friendship as a practice of mission In this way this book pays honor to Dr Dana L Robert as a pre eminent mission scholar and exemplary friend and mentor to others in the fields of missiology and world Christianity

Timetables of History for Students of Methodism Rex D. Matthews, 2007-06-01 Winner of the 2007 Saddlebag Selection Award from the Historical Society of The United Methodist Church as the best book published during the year on the history biography polity or theology of United Methodism or its predecessors Understanding history rests largely on a grasp of two things sequence and context Know which events came earlier and which later and you ve gone a long way toward understanding influence and causation Know what was going on in the wider world at the same time a historical event occurred and you ll better grasp the meaning and significance of that event for the people who experienced it Yet even with the best history textbooks students have difficulty in gaining an immediate sense of sequence and context Hence the purpose of this book To lay out the most important events in the history of the Wesleyan Methodist movement to show them in their proper order and to include the most important occurrences taking place on the national and international stages at the same time Matthews presents his material in an easy to comprehend and visually appealing layout enumerating the major trends and developments in Methodist history from 1700 to 2004 Rex D Matthews is Assistant Professor in the Practice of Historical Theology at Candler School of Theology Emory University Atlanta Georgia He currently serves as co chair of the Wesleyan Studies Group of the American Academy of Religion as General Editor of the Kingswood Books series and as Managing Editor of the new electronic academic journal Methodist Review An excerpt from the Circuit Rider review This is a book for college and seminary professors for high school teachers of religion for Sunday School teachers of children youth and adults It is a book for preachers and church musicians It should be in every church library This is a book for people who think history is boring as well as for those who delight in rich historical detail and story It is a book to be savored and returned to again and again And this is a book for all who love the church and yearn to be part of perfecting its mission and its life Click here to read the entire review

*I Found God in Me* Mitzi J. Smith, 2015-02-05 *I Found God in Me* is the first womanist biblical hermeneutics reader In it readers have access in one volume to articles on womanist interpretative theories and theology as well as cutting edge womanist readings of biblical texts by womanist



biblical scholars This book is an excellent resource for women of color pastors and seminarians interested in relevant readings of the biblical text as well as scholars and teachers teaching courses in womanist biblical hermeneutics feminist interpretation African American hermeneutics and biblical courses that value diversity and dialogue as crucial to excellent pedagogy Methodologies of Comparative Philosophy Robert W. Smid, 2010-07-02 What is comparative philosophy This question is ultimately a methodological one according to this much needed book The cultivation of area studies in diverse traditions has opened up opportunities for cross cultural understanding that have rarely existed before and comparative philosophy is a rapidly emerging area of inquiry Yet surprisingly little has been written on comparative methodology in philosophy Of course there is much at stake in how we compare things how comparison is done determines what comparison is Author Robert W Smid provides a critical review of four of the most influential comparative methodologies within the American pragmatist and process philosophical traditions those of William Ernest Hocking F S C Northrop Robert Cummings Neville and David L Hall in collaboration with Roger T Ames Discussing the history of each methodology s development and critically assessing its strengths and weaknesses Smid demonstrates that it is possible to compare methods as well as traditions and encourages those interested to join the contemporary conversation

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## **Table of Contents Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit**

1. Understanding the eBook Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - The Rise of Digital Reading Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - Advantages of eBooks Over Traditional Books
2. Identifying Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - User-Friendly Interface
4. Exploring eBook Recommendations from Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit

### Spirit

- Personalized Recommendations
  - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit User Reviews and Ratings
  - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit and Bestseller Lists
5. Accessing Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit Free and Paid eBooks
    - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit Public Domain eBooks
    - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit eBook Subscription Services
    - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit Budget-Friendly Options
  6. Navigating Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit eBook Formats
    - ePub, PDF, MOBI, and More
    - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit Compatibility with Devices
    - Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
    - Highlighting and Note-Taking Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
    - Interactive Elements Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  8. Staying Engaged with Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  9. Balancing eBooks and Physical Books Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain

- Minimizing Distractions
- Managing Screen Time
- 11. Cultivating a Reading Routine Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - Setting Reading Goals Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - Fact-Checking eBook Content of Considering The Great Commission Evangelism And Mission In The Wesleyan Spirit
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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