

# CONSTRUCTING MODERN IDENTITIES

Jewish University Students  
in Germany  
1815 ■ 1914



KEITH H. PICKUS

# Constructing Modern Identities Jewish University Students In Germany 1815 1914

**Rebecca Ayako Bennette**



## **Constructing Modern Identities Jewish University Students In Germany 1815 1914:**

*Constructing Modern Identities* Keith H. Pickus, 1999 The emergence of Jewish student associations in 1881 provided a forum for Jews to openly proclaim their religious heritage By examining the lives and social dynamics of Jewish university students Pickus shows how German Jews rearranged their self images and redefined what it meant to be Jewish Not only did the identities crafted by these students enable them to actively participate in German society they also left an indelible imprint on contemporary Jewish culture Pickus's portrayal of the mutability and social function of Jewish self definition challenges previous scholarship that depicts Jewish identity as a static ideological phenomenon By illuminating how identities fluctuated throughout life he demonstrates that adjusting one's social relationships to accommodate the Gentile and Jewish worlds became the norm rather than the exception for 19th century German Jews

*Constructing Modern Identities* Keith Pickus, 2017-08-30 By examining the lives and social dynamics of Jewish university students Pickus shows how German Jews rearranged their self images and redefined what it meant to be Jewish

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*Weimar Film and Modern Jewish Identity* O. Ashkenazi, 2012-03-14 In reading popular films of the Weimar Republic as candid commentaries on Jewish acculturation Ofer Ashkenazi provides an alternative context for a re evaluation of the infamous German Jewish symbiosis before the rise of Nazism as well as a new framework for the understanding of the German national film in the years leading to Hitler's regime

**The Transatlantic World of Higher Education** Anja Werner, 2013-03-01 Between the 1760s and 1914 thousands of young Americans crossed the Atlantic to enroll in German speaking universities but what was it like to be an American in for instance Halle Heidelberg G ttingen or Leipzig In this book the author combines a statistical approach with a biographical approach in order to reconstruct the history of these educational pilgrimages and to illustrate the interconnectedness of student migration with educational reforms on both sides of the Atlantic This detailed account of academic networking in European educational centers highlights the importance of travel for academic and cultural transformations in nineteenth century America

**Visible Exports / Imports** Emily-Jan Anderson, Jill Farquhar, John

Richards,2020-05-15 This interdisciplinary publication brings together new research on medieval and renaissance art culture and the critical history by established scholars early career academics and postgraduate students from the University of Glasgow Queen s University Belfast University College Cork the University of Aberdeen and the University of Warwick The majority of the articles featured are based on papers given at Gloss a postgraduate conference on medieval and renaissance art and culture held at the University of Glasgow 29 June 2007 organised by Emily Jane Anderson with Sandra Cardarelli and Joanne Anderson and or at the International Medieval Congress University of Leeds 9 12 July 2007 sessions 218 318 and 518 organised by Emily Jane Anderson and Dr Jill Farquhar Additional papers by John Richards University of Glasgow and Flavio Boggi University College Cork which were not given in Glasgow or Leeds have been added An introduction to the papers is provided by Robert Gibbs Emeritus Professor of Pre Humanist Art History and Codicology at the University of Glasgow who moderated one of the Leeds sessions as did John Richards The papers are historical and art historical in focus and concern art production wall and panel painting sculpture architecture manuscript illumination and textiles material and visual culture and literature in various European cities and locales in the 14th and 15th centuries and later criticism associated with these subject areas There is an emphasis on the transmission and translation of workshop style the traditional concept of artistic centres and peripheries the consideration of art works in context art production and the workshop system the medieval city notions of progression and transition pertaining to medieval and renaissance art production Petrarch and Humanism Panofsky and the critical history art theory and practice patronage commerce religion and politics *Reassessing Jewish Life in Medieval Europe* Robert Chazan,2010-09-27 This book re evaluates the prevailing notion that Jews in medieval Christian Europe lived under an appalling regime of ecclesiastical limitation governmental exploitation and expropriation and unceasing popular violence Robert Chazan argues that while Jewish life in medieval Western Christendom was indeed beset with grave difficulties it was nevertheless an environment rich in opportunities the Jews of medieval Europe overcame obstacles grew in number explored innovative economic options and fashioned enduring new forms of Jewish living His research also provides a reconsideration of the legacy of medieval Jewish life which is often depicted as equally destructive and projected as the underpinning of the twentieth century catastrophes of antisemitism and the Holocaust Dr Chazan s research proves that although Jewish life in the medieval West laid the foundation for much Jewish suffering in the post medieval world it also stimulated considerable Jewish ingenuity which lies at the root of impressive Jewish successes in the modern West **Beyond the Pale** Benjamin Nathans,2002 A surprising number of Jews lived literally and figuratively beyond the Pale of Jewish Settlement in tsarist Russia during the half century before the Revolution of 1917 This text reinterprets the history of the Russian Jewish encounter using long closed Russian archives and other sources Fighting for the Soul of Germany Rebecca Ayako Bennette,2012-06-15 Historians have long believed that Catholics were late and ambivalent supporters of the German nation Rebecca Ayako Bennette s bold new interpretation demonstrates definitively

that from the beginning in 1871 when Wilhelm I was proclaimed Kaiser of a unified Germany Catholics were actively promoting a German national identity for the new Reich Religion und Nation, Nation und Religion Michael Geyer, Hartmut Lehmann, 2004 *History of Universities* Mordechai Feingold, 2006-05-11 Volume XXI 1 of History of Universities contains the customary mix of learned articles book reviews conference reports and bibliographical information which makes this publication such an indispensable tool for the historian of higher education Its contributions range widely geographically chronologically and in subject matter The volume is as always a lively combination of original research and invaluable reference material **Three-Way Street** Jay Howard Geller, Leslie Morris, 2016-09-21 Tracing Germany's significance as an essential crossroads and incubator for modern Jewish culture The Oxford Handbook of Jewish Studies Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today's interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel **The Rebirth of Revelation** Tuska Benes, 2022-02-22 The Rebirth of Revelation explores the different and important ways religious thinkers across Protestantism Catholicism and Judaism modernized the concept of revelation from 1750 to 1850 Between Mass Death and Individual Loss Alon Confino, Paul Betts, Dirk Schumann, 2008-07-01 Recent years have witnessed growing scholarly interest in the history of death Increasing academic attention toward death as a historical subject in its own right is very much linked to its pre eminent place in 20th century history and Germany predictably occupies a special place in these inquiries This collection of essays explores how German mourning changed over the 20th century in different contexts with a particular view to how death was linked to larger issues of social order and cultural self understanding It contributes to a history of death in 20th century Germany that does not begin and end with the Third Reich Austria 1867-1955 John W. Boyer, 2022 Austria 1867 1955 connects the political history of German speaking provinces of the Habsburg Empire before 1914 Vienna and the Alpine Lands with the history of the Austrian Republic that emerged in 1918 John W Boyer presents the case of modern Austria as a fascinating example of democratic nation building The construction of an Austrian political nation began in 1867 under Habsburg Imperial auspices with the German speaking bourgeois Liberals defining the concept of a political people Volk and giving that Volk a constitution and a liberal legal and parliamentary order to protect their rights against the Crown The decades that followed saw the administrative and judicial institutions of the Liberal state solidified but in the 1880s and 1890s the membership of the Volk exploded to include new social and economic strata from the lower bourgeoisie and the working classes Ethnic identity was not the final structuring principle of everyday politics as it was in the Czech lands Rather social class occupational culture and religion became more prominent variables in the sortition of civic interests exemplified by the emergence of two great ideological parties Christian Socialism and Social Democracy in Vienna in the 1890s The war crisis of 1914 1918 exploded the Empire with the Crown self destructing in the face of military defeat

chronic domestic unrest and bitter national partisanship But this crisis also accelerated the emergence of new structures of democratic self governance in the German speaking Austrian lands enshrined in the republican Constitution of 1920 Initial attempts to make this new project of democratic nation building work failed in the 1920s and 1930s culminating in the catastrophe of the 1938 Nazi occupation After 1945 the surviving legatees of the Revolution of 1918 reassembled under the four power Allied occupation which fashioned a shared political culture which proved sufficiently flexible to accommodate intense partisanship resulting by the 1970s in a successful republican system organized under the aegis of elite democratic and corporatist negotiating structures in which the Catholics and Socialists learned to embrace the skills of collective but shared self governance

Jewish Scholarship and Culture in Nineteenth-Century Germany Nils Roemer, 2005-10-01 German Jews were fully assimilated and secularized in the nineteenth century or so it is commonly assumed In *Jewish Scholarship and Culture in the Nineteenth Century* Nils Roemer challenges this assumption finding that religious sentiments concepts and rhetoric found expression through a newly emerging theological historicism at the center of modern German Jewish culture Modern German Jewish identity developed during the struggle for emancipation debates about religious and cultural renewal and battles against anti-Semitism A key component of this identity was historical memory which Jewish scholars had begun to infuse with theological perspectives beginning in the 1850s After German reunification in the early 1870s Jewish intellectuals reevaluated their enthusiastic embrace of liberalism and secularism Without abandoning the ideal of tolerance they asserted a right to cultural religious difference for themselves an ideal they held to even more tightly in the face of growing anti-Semitism This newly re-theologized Jewish history Roemer argues helped German Jews fend off anti-Semitic attacks by strengthening their own sense of their culture and tradition

**Reclaiming Heimat** Jacqueline Vansant, 2001 As a result their individual life stories reflect group experiences that are notably different from the collective memories of the general Austrian population

Jewish Daily Life in Germany, 1618-1945 Marion A. Kaplan, 2005-03-03 A study of Jewish life in Germany from 1618 until 1945 this work investigates the details of daily living the homes and neighbourhoods in which Jews lived their families and friendships religious practices and feelings as well as their educations and occupations

*Jewish Masculinities* Benjamin Maria Baader, Sharon Gillerman, Paul Lerner, 2012-07-18 Studies exploring the history of the German Jewish male identity from the sixteenth to twentieth centuries across a myriad of societal occupations Stereotyped as delicate and feeble intellectuals Jewish men in German speaking lands in fact developed a rich and complex spectrum of male norms models and behaviors *Jewish Masculinities* explores conceptions and experiences of masculinity among Jews in Germany from the sixteenth through the late twentieth century as well as emigrants to North America Palestine and Israel The volume examines the different worlds of students businessmen mohels ritual slaughterers rabbis performers and others shedding new light on the challenge for Jewish men of balancing German citizenship and cultural affiliation with Jewish communal solidarity religious practice and identity A valuable addition to the growing field of Jewish gender history Derek Penslar

University of Toronto This book assembles innovative vivid and inspiring inquiries into the intersection of Jewish history German history and gender history By focusing on the male side of Jewish gender history this book establishes a new field profiting from a broad range of never or rarely before used primary sources such as memoirs letters interviews and obscure tabloids German Studies Review May 2014 A n excellent introduction to the Zionist remasculinization of the Jewish male H Judaic February 2015 I nsightful innovative and largely entertaining T his volume makes a very valuable and original contribution to German Jewish history German History Historians of central Europe will be enriched by the interrogations of theory along with excavations of little known yet critical avenues of Jewish history in this excellent volume Central European History

Constructing Modern Identities Jewish University Students In Germany 1815 1914: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Let's delve into the realm of bestselling books, exploring the engaging narratives that have charmed audiences this year. Constructing Modern Identities Jewish University Students In Germany 1815 1914 : Colleen Hoover "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reid "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Constructing Modern Identities Jewish University Students In Germany 1815 1914 : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Pappen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<https://abp-london.co.uk/public/detail/default.aspx/bultnpgk%20100%20because%20he%20lives.pdf>



## **Table of Contents Constructing Modern Identities Jewish University Sudents In Germany 1815 1914**

1. Understanding the eBook Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - The Rise of Digital Reading Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Advantages of eBooks Over Traditional Books
2. Identifying Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - User-Friendly Interface
4. Exploring eBook Recommendations from Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Personalized Recommendations
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 User Reviews and Ratings
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 and Bestseller Lists
5. Accessing Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 Free and Paid eBooks
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 Public Domain eBooks
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 eBook Subscription Services
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 Budget-Friendly Options
6. Navigating Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 eBook Formats
  - ePub, PDF, MOBI, and More
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 Compatibility with Devices
  - Constructing Modern Identities Jewish University Sudents In Germany 1815 1914 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Highlighting and Note-Taking Constructing Modern Identities Jewish University Sudents In Germany 1815 1914

- Interactive Elements Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
- 8. Staying Engaged with Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
- 9. Balancing eBooks and Physical Books Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Setting Reading Goals Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Fact-Checking eBook Content of Constructing Modern Identities Jewish University Sudents In Germany 1815 1914
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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