

UNDERSTANDING CONTEMPORARY

Africa

third edition



edited by

April A. Gordon & Donald L. Gordon

Contemporary Africa

Patrick Marnham



Contemporary Africa:

Fantastic Invasion Patrick Marnham, 1980 *Contemporary Africa* T. Falola, E. Mbah, 2014-08-20 60 years after independence African nations still find it difficult to face a number of challenges from establishing meaningful democratic institutions to establish social structures centered on the advancement of gender equality This volume approaches these contemporary African challenges while combating a reflexive and facile Afro Pessimism **Human Rights in**

Contemporary Africa Anna Maria Johnson, 2016-12-15 Human Rights in Contemporary Africa provides an in depth look at the current state of human rights across the continent The book explores the obstacles to human rights including the lingering effects of colonialism and imperialism which led to volatile political situations in many areas Human Rights in Contemporary Africa profiles activists and political regimes to provide context for the struggles countries around the continent face as they grapple with the issues of human safety security and dignity **War and Terrorism in**

Contemporary Africa Bridey Heing, 2016-12-15 War and Terrorism in Contemporary Africa investigates how African conflicts fit into both regional and global geopolitical landscapes The book profiles terrorist organizations rebel groups and governments engaged in hostilities within the continent and beyond War and Terrorism in Contemporary Africa also includes information about how these conflicts affect Africans day to day lives **Theological Education in Contemporary Africa**

Grant LeMarquand, Joseph D. Galgalo, 2004 Part One addresses Theological Foundations The five essays in this section deal with the Bible Theology and Ecumenism The subjects of theological methods contextual hermeneutics and appropriate curriculum are given special attention Of course even foundational issues cannot be discussed in a vacuum and so each of the essays addresses these foundational subjects in the light of African realities Part Two deals with Contemporary Issues It is particularly in this section that the traditional themes in African theology have been somewhat displaced by concerns which are today very pressing indeed Three essays are devoted to the question of HIV AIDS This disease which has devastated the African continent demands a theological and practical response from those who claim to follow Jesus Christ If the churches do not respond to this crisis with energy and determination we should not be surprised if the next generation wonders whether the Gospel has the power which we claim that it has Two essays address the question of Islam and Muslim Christian Relations in Africa The resurgence of Islam in the world today is a concern of many For those who believe in Jesus this is a challenge which demands much wisdom and love How should we respond to our Muslim neighbours What are appropriate and thoughtful ways to share the love of Christ Two further essays appear under the title of The Marginalized This could of course be a much large section Those who suffer from AIDS could be included in this number and one might have expected to see at least one essay on the place of women In this volume however the disabled and youth are highlighted Both groups are clearly in need of the attention of the churches and both groups are clearly misunderstood and neglected The final section of Part Two contains essays which focus attention on Theological Paedagogy All of the other contributions to this volume make

suggestions and arguments about curriculum resources and issues of concern for theological educators The causal aim of this book is that these essays may help us to reflect in an intentional way on the implications of contemporary realities for the future of theological education

Health in Contemporary Africa Derek L. Miller, 2016-12-15 In our globalized world diseases originating in Africa have become worldwide concerns Health in Contemporary Africa examines the illnesses that affect people around the continent as well as the challenges countries face due to current infrastructure The book traces the transmission of disease and medical interventions while looking ahead to cutting edge technology and new advances poised to improve lives around Africa

The Politics of Opposition in Contemporary Africa Adebayo O. Olukoshi, 1998 In South Africa Michael Neocosmos

Masculinities in Contemporary Africa Egodi Uchendu, 2008 Although gender and non gender scholars have studied men such an academic exercise requires a critical and focused study of masculine subjects in particular social contexts which is what this book attempts to do This empirically rich collection of essays the seventh of the CODESRIA Gender Series deals with critical examinations of various shades and ramifications of Africa s masculinities and what these portend for the peoples of Africa and for gender relations in the continent So much has changed in terms of notions and expressions of masculinities in Africa since ancient times but many aspects of contemporary masculinities were fashioned during and since the colonial period The papers in this volume were initially discussed at the 2005 month long CODESRIA Gender Institute in Dakar The contributors are gender scholars drawn from various disciplines in the wide fields of the humanities and the social sciences with research interests in the critical study of men and masculinities in Africa The CODESRIA Gender Series aims at keeping alive and nourishing the African social science knowledge base with insightful research and debates that challenge conventional wisdom structures and ideologies that are narrowly informed by caricatures of gender realities The series strives to showcase the best in African gender research and provide a platform for emerging new talents to flower

Philanthropy in Contemporary Africa Jacob Mwathi Mati, 2017-01-23 Despite the availability of a wide range of literature on what is can be construed to be philanthropic behaviour in Africa there is limited conceptual discussion on what constitutes philanthropy in African context s Yet philanthropic behaviour is culturally rooted phenomena manifesting in diverse forms expressions and models This review contributes to a growing body of literature on conceptions and manifestations of African philanthropy The review illustrates a complex plurality of actions that fall under cultures and practices of giving in Africa These include the giving of money time knowledge influence and visibility in support of a cause valuable goods and body parts organs from living and dead While some of these actions conform to dominant Western notions of philanthropy others do not From an analysis of these practices this paper proposes that African philanthropy can be conceptually structured on the basis of spheres of philanthropic practice and the underlying bases and motivations for philanthropy On spheres of philanthropic practice at least three forms of philanthropy exist institutional formal non institutional non formal informal direct and a hybrid form that blends practices from the formal and informal

spheres On motivations for giving the predominant forms are based on mutuality solidarity and counter obligation inherent in collectivist and humanistic African philosophies of life Further motivations are drawn from religious obligations institutional requirements on corporate bodies and institutional arrangements in the development process There are nonetheless significant overlaps between spheres of practice and motivations in contemporary philanthropic practices in Africa For instance philanthropic culture in Africa manifests as religious giving donations to individuals or institutions mutual aid reciprocal self help revolving fund organisations corporate social responsibility activities and individual family donations to public benefit organisations These practices highlight a rich tapestry of spheres of practice and motivations for giving practices where the wealthy and the poor are equally involved The review concentrates by choice on giving of money and time volunteering especially informal volunteering due to dearth of academic literature on other forms of giving as philanthropy in Africa

Environmental Politics and Liberation in Contemporary Africa M.A. Salih, 2013-03-14 Nowadays the environment looms large in the analysis of conflict in developing societies and the precise role it plays is the subject of an ongoing debate The debate has moved on from the earlier but still popular notions of power struggles class struggles and ethnic conflicts to a perception of conflict as the product of intense group competition for resources Where the state controls the distribution of resources itself inevitably becomes party to conflicts whose bone of contention is access to state power as the most efficient means of gaining access to resources The resources in question are social health education transportation communication recreation etc and material land water housing jobs contracts licenses permits etc In parts of the world and especially in Africa diminishing resources and authoritarian state rule exacerbate group competition leading to political confrontation This is the line I have followed in analysing conflict in the Horn of Africa Markakis 1987 1998 Mohamed Salih's first contribution in this volume is to move the debate a step beyond this line which can be criticized as unduly materialist He does it by bringing culture into the realm of resources not only as a resource in itself but also as the agency that assigns natural resources their value Culture thus becomes a contextual element in conflict over resources whose value is culturally determined

Politicizing Sex in Contemporary Africa Ashley Currier, 2019 This timely account of politicized homophobia contests portrayals of the African continent as hopelessly homophobic highlighting how elites deploy it

Governance and the Crisis of Rule in Contemporary Africa Ebenezer Obadare, Wale Adebani, 2016-02-09 This volume advances the discussions of leadership in Africa's specific history culture economy and politics The book promotes an understanding of leadership and its paradoxes and illuminates the conditions under which political leadership has been produced and how those conditions have shaped leaders

Perspectives on Nation-State Formation in Contemporary Africa Godknows Boladei Igali, 2014 The challenge of state formation and national integration is evident and the need for a solution is even more demanding in places like Africa where nation states were formed under very special historical circumstances In *Perspectives on Nation State Formation in Contemporary Africa* author Godknows Boladei Igali presents a digest that

examines the challenges of state formation and national integration in Africa and offers preferred solutions within the context of the symbolic diversities In this study Igali outlines the immediate context and challenges of national integration in Africa in its human dimension He reviews the political formations of ancient Africa which varied in size philosophical premise and organisational structures and discusses partition military invasions conquest and colonisation He then addresses colonial rule or administration African nationalism and decolonisation and analyses the process of nation state formation in post independent Africa from the perspective of the political systems and ideologies Reviewing a wide range of time from ancient times through the colonial period and since independence this survey discusses the processes of national integration and nation state formation in Africa providing perspectives that deepen the understanding of these nation building processes

Contemporary Africa T. Falola, E. Mbah, 2014-08-20 60 years after independence African nations still find it difficult to face a number of challenges from establishing meaningful democratic institutions to establish social structures centered on the advancement of gender equality This volume approaches these contemporary African challenges while combating a reflexive and facile Afro Pessimism Christianity and Controversies over Homosexuality in Contemporary Africa Ezra Chitando, Adriaan van Klinken, 2016-05-12 Issues of homosexuality are the subject of public and political controversy in many African societies today Frequently these controversies receive widespread attention both locally and globally such as with the Anti Homosexuality Bill in Uganda In the international media these cases tend to be presented as revealing a deeply rooted homophobia in Africa fuelled by religious and cultural traditions But so far little energy is expended in understanding these controversies in all their complexity and the critical role religion plays in them Complementing the companion volume Public Religion and the Politics of Homosexuality in Africa this book investigates Christian politics and discourses on homosexuality in sub Saharan Africa The contributors present case studies from various African countries from Nigeria to South Africa and from Cameroon to Uganda focusing on Pentecostal Catholic and mainline Protestant churches They critically examine popular Christian theologies that perpetuate homophobia and discrimination but they also discuss contestations of such discourses and emerging alternative Christian perspectives that contribute to the recognition of sexual diversity social justice and human rights in contemporary Africa **The Struggle of Democratisation against Authoritarianism in**

Contemporary Africa Kenneth Good, 2020-05-07 This book discusses how the historical dimensions in Kenya Zimbabwe and South Africa are similar dominated by oppressive settler colonialism and authoritarian independent governments their ruling elites characterised by greed and corruption Zimbabwe is outstandingly oppressive plagued from the start by planned regularised ferocious and unparalleled violence as described in one chapter Perpetrated by ZANU PF and President Robert Mugabe it targeted the organised urban poor Hope arose when the trade unions created the MDC in Harare in 1999 A chapter on South Africa is also included and outlines how a small ANC elite chose external armed struggle around 1960 Their campaign marooned thousands of young people in Angolan camps for no military gains and the neglect of domestic political

development A new and independent formation the United Democratic Front from 1983 tried to build a popular non racial participatory democracy However an intolerant ANC was determined on its supremacy and Nelson Mandela suppressed the Front in 1991 No similar democratic aspiration has subsequently appeared Another country examined in this text is Tunisia which since 2010 has been totally different utilising an organised civil society a democratic Islamist party and wide readiness to compromise an open politics is being created against big odds *The Making of Contemporary Africa* Bill Freund,1984 The Making of Contemporary Africa examines the complex events in Sub Saharan Africa since the eighteenth century in the light of scholarly appraisal in recent years The themes of class and labour are highlighted It enables the reader to come to grips with contemporary problems instead of falling into the easy trap of looking on independence as a happy ending

Politics and Society in Contemporary Africa Naomi Chazan,Robert A. Mortimer,Donald Rothchild,Peter Lewis,Stephen John Stedman,1999-11-11 Africa has undergone significant political economic and social change since the first edition of this book was published in early 1988 Now revised and updated throughout this new edition includes current economic social and political data as well as entirely new sections on the dismantling of apartheid civil society democratization and multiparty politics economic reform and structural adjustment and the prospects for African development in the twenty first century Review comments on the first edition Required reading for any course on politics and society of the African continent West Africa The best available textbook on the subject this volume stands unchallenged in its comprehensiveness and sophistication Choice

Planning in Contemporary Africa Ambe J. Njoh,2017-11-01 Why do authorities in post colonial African states continue to employ European or Western planning models What are the implications for different societal groups of adopting such models Several decades following independence this outstanding volume provides in depth empirical research to uncover the answers to such questions The book focuses in particular on Cameroon the only African country to have been colonized by three different European powers Germany Britain and France It discusses the nature of the state in peripheral capitalist countries and sets current planning and land use policies in their historical colonial and post colonial contexts The author then proceeds to examine key planning issues such as housing land ownership sustainable development environmental and waste management transportation infrastructure and gender In addition to analyzing the impact of colonialism and imperialism on the built environment in Cameroon in particular and sub Saharan Africa in general the book also addresses global issues about urbanism and will be particularly relevant to those interested in planning regional studies and development and development geography Protecting the human rights of sexual minorities in contemporary Africa

Ivy Nyarango,John Osogo Ambani,Seth Muchuma Wekesa,Ella Scheepers,Ishtar Lakhani,Busisiwe Deyi,Esau Mandipa,Roopanand Amar Mahadew,Darsheene Singh Raumnauth,Emerson Lopes,Lame Charmaine Olebile,Victor Oluwasina Ayeni,Azubike Chinwuba Onuora-Oguno,Michel Togue,2017-05-12

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