

Ringkahao Horam



Customary Laws And Women In Manipur

H. Sudhir

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Customary Laws and Women in Manipur Jyotsna Chatterji, 1996 Contributed articles of a seminar organized by the Women of Manipur G. K. Ghosh, Shukla Ghosh, 1997 Women's Role in the 20th Century Joint Women's Programme Manipur Tingneichong G. Kipgen, 2010 Customary Laws of Meitei and Mizo Societies of Manipur Priyadarshni M. Gangte, 2008 The Present Book Is A Comprehansive Work On The Social Systems Of Some Of The Ethnic Tribes Of The North Eastern Region Of India It Throws New Light On Our Understandings Of Societies It Adds To The Knowledge Of Historical Sociological Research It Is A Women's Movement in Manipur Thokchom Binarani Devi,2011 Development of Scheduled Castes and Scheduled Tribes in India Jagan Karade, 2009-05-05 The present volume on The Development of SCs and STs in India contains several contributors on various aspects relating to problem and development of SCs and STs These contributions have been transpired form reputed academicians and research scholars in the Universities and Colleges The book emphasized on development of SCs and STs in India A clear sighted and well researched view on the problem have been put forth in this volume The present exposition through critical analyses is an objective attempt to understand the reality relating to various strategies and schemes being followed for SCs STs development in India This book will certainly prove of immense values to all those interested in Development of SCs and STs especially the planners and policy makers in evolving an appropriate viable strategy for development in the coming years Custom, Law and the Colonial State in Northeast India Nandini Bhattacharyya Panda, 2024-12-10 This volume presents a multidimensional analysis of the current operational law both constitutional and customary in Northeast India It looks at how colonialism redesigned and redefined extant customary practices leaving a permanent legacy on the legal governance and societal structure of the post colonial Indian state The book interrogates law through a broad spectrum of issues including gender partition the legacy of colonial structures and religion as a form of resistance against land grabbing and censorship It delineates a distinct historical process of the evolution of law and custom and focuses on the intimate links between law and the dynamics of state ethnicity and governance As a unique contribution the book offers new insights into how and why the continuity of colonial law within a democratic framework perpetuates deep rooted problems in governance and the psyche of the people It will be indispensable for students and researchers of history law anthropology legal anthropology sociology Indian politics and South Asian studies

Manipur, Past and Present Naorem Sanajaoba,1988 Customary Law and Women Adino Vitso,2003 Subaltern Sports James H. Mills,2005-05-15 This unique volume explores sports stories that contain elements of colonialism and show the rise of nationalism and the emergence of communalism other examples show how the establishment of nationhood in a post colonial world the challenge of the regions to the political centre and the impacts of globalization and economic liberalization have all left their mark on the development of sport in South Asia Quite simply South Asian history and society have transformed sports in the region while at the same time such games and activities have often shaped the development

of South Asia Society, Politics, and Development in North East India Asok Kumar Ray, Satyabrata Chakraborty, 2008 Contributed articles chiefly with reference to rural development in Northeastern India includes articles on cultural history of **Women in Naga Society** Lucy Zehol,1998 Collection of papers presented at a seminar North-East India H. Sudhir, 2014-01-01 This volume is an honour to no one else at all but one among the ditinguished forerunners who has made a long lasting contribution in the disciplinary academic of northeast history and tribal studies in the region Professor Lal Dena It is an acknowledgement of the rich treasure of scholarship that Professor Lal Dena has contributed through his scholarly writings with a scientific knowledge of research in the subject It dwells on a variety of close knit contents linked up with one way or another absorbed in the Chin Kuki Mizo study In researching into the multifaceted aspects of the study the work harps on origin traditional religious beliefs and practices customary laws Charistianity and social transformation identity ethnic conflict women society polity education civil society etc Social Movements in North-East India Mahendra Narain Karna, 1998 Collection of papers presented at a seminar with special reference to women The Peripheral Centre Preeti Gill, 2014-02-13 When Thangjam youth and religion in August 1994 at Shillong Manorama was arrested and killed by the Assam Rifles in July 2004 in Manipur it unleashed a protest likes of which no one had witnessed before This was one of the triggers for this collection to provide a space for women and men from the Northeast to tell us about the issues that confronted them daily to talk about the pressures the insecurities the uncertainties confronting them in an area that has been facing low intensity warfare for decades. The anger and the frustrations of the Manipuri women who staged that dramatic protest after Manorama's killing have in many ways been vindicated Each essay in this book brings to mind that troubling image each contributor points to the Manipuri women holding them up as a flag of rebellion of protest of questioning Each essay questions issues of nation identity of what makes the people of the Northeast so alienated from the mainstream Many contributors are writers academics or activists from the Northeast but there are many are like the editor outsiders. But outsiders who share a passion for the region and an intense desire to see change to **Women and Conflict in India** Sanghamitra Choudhury, 2016-02-05 This book analyses see peace Published by Zubaan the impact that prolonged socio political conflict in India has had on political and social spaces for women Focusing in particular on Assam in the North East of India it looks at how the conflict can be restricting and yet can also have the potential to expand these spaces for women owing to the collapsing of boundaries of gender roles thereby creating niche areas that may be leveraged for socio political transformation Based on empirical material collected from in depth interviews with individuals on both sides of the conflict the book locates the analysis in both a legal and political context It examines the causes dynamics and impact of the ethno political conflicts in Assam as well as the efficacy and outcomes of capacity building programmes aimed at rehabilitating the surrendered militants as well as assisting affected women The book goes on to look at the role played by civil society especially the Mahila Shanti Sena Women Peace Corp towards conflict transformation It

highlights the preventive mitigative and adaptive measures taken by the women and their role as agents of peace in the volatile zones of North East India Analysing the changing role of women in conflict situations as well as the legal measures and regulatory mechanisms in place for women in vulnerable pockets of India this book is a useful contribution to Gender Studies Peace and Conflict Studies and South Asian Politics Constitutional & Legal History of Manipur Moirangmayum Ibohal Singh,1986 Women and Peace Anuradha Dutta,Ratna Bhuyan,2008 Armed Conflicts Are Never Gender Neutral The Costs Of Conflict Be It Of Any Kind Ate Borne Disproportionately By Women Children And Youth As Well It Is Not That Women Do Not Have A Place In The Peace Building Process But Women S Identity As Victims Ci Population Dynamics and Economic Development Binota Devi Meinam,2007 Articles with reference to Manipur India Tribes and Castes of Manipur Sipra Sen,1992-01-01

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