

D. H. Lawrence,
Desire, and Narrative

EARL G. INGERNOLL

Dh Lawrence Desire And Narrative

Michael Bell



Dh Lawrence Desire And Narrative:

D.H. Lawrence, Desire, and Narrative Earl G. Ingersoll, 2001 **Modernism, Metaphysics, and Sexuality** Debrah Raschke, 2006-08 Without question modernist texts have been haunted by what can be known or more aptly what cannot be known This position is foundational to one of the pivotal readings of modernism Simultaneously economic legal and political shifts that occurred during the late nineteenth and early twentieth centuries produced real material changes pertaining to the status of women Thus as many others have adeptly argued modernism is also a crisis in gender Modernism Metaphysics and Sexuality keenly suggests that these narratives the thinking of what constitutes truth and the rethinking of gender are intertwined Interpreting Conrad's Heart of Darkness and Victory Forster's A Passage to India and Maurice Lawrence's Women in Love and Woolf's A Room of One's Own and To the Lighthouse through Luce Irigaray's rereading of western metaphysics Raschke suggests that where there is a crisis in knowing there is also a crisis in gender The Sensuous Pedagogies of Virginia Woolf and D.H. Lawrence Benjamin D. Hagen, 2020-08-04 Winner of the D H Lawrence Society of North America's Biennial Award for a Newly Published Scholar in Lawrence Studies Though the differences in style and politics between Virginia Woolf 1882 1941 and D H Lawrence 1885 1930 are many they both had formative experiences as teachers Between 1905 and 1907 Woolf taught history and composition courses at Morley College while Lawrence spent nearly a decade in the field of elementary education between 1902 and 1912 The Sensuous Pedagogies of Virginia Woolf and D H Lawrence reframes Woolf and Lawrence's later experiments in fiction life writing and literary criticism as the works of former teachers of writers that is still preoccupied with pedagogy More specifically the book argues that across their respective writing careers they conceptualize problems of teaching and learning as problems of sensation emotion or intensity But the sensuous pedagogies Woolf and Lawrence depict and enact are not limited to classroom spaces or strategies rather they pertain to non institutional relationships developmental narratives spaces and needs Friendships and other intimate relationships in Lawrence's fiction for instance often take on a pedagogical shape or texture one person playing the student the other the teacher while Woolf's literary criticism models a novel approach to taste training that prioritizes the individual freedom of common readers who must learn to attend to books that give them pleasure In addition Sensuous Pedagogies reads Lawrence's literary criticism as reparative Woolf's fiction as sustained feminist pedagogy and their respective theories of life and love as fundamentally entangled with pedagogical concerns **D.H. Lawrence's Women in Love** David Ellis, 2006 An international group of scholars demonstrate the power Women in Love still has to challenge and stimulate its readers in this collection of recent essays They illustrate the way recent theoretical developments in literary studies can be made relevant to readings of Lawrence D.H. Lawrence James C. Cowan, 2002 Lawrence's work which was early read in traditional Freudian terms has only recently been considered from other psychoanalytic perspectives In this self psychological study Cowan provides a new and path breaking analysis of Lawrence The American Lawrence Lee M.

Jenkins, 2021-01-18 Reassessing Lawrence's relationship to American modernism and his American literary contemporaries Jenkins offers new insights into the literary exchange between America and Europe

"*Terra Incognita*" Virginia Hyde, Earl G. Ingersoll, 2010 *Terra Incognita* D H Lawrence at the Frontiers edited by Virginia Crosswhite Hyde and Earl G Ingersoll is a collection of nine essays by scholars from five countries They show ways in which Lawrence explored not only remote regions of the earth but also consciousness and human relations The book also considers implications of terms like frontier boundary and place It gives readings that are the first to utilize new texts and research in the final prose volumes of the Cambridge Lawrence Edition This includes all the essays Lawrence wrote in America about Southwestern and Mexican Indians Mornings in Mexico and Other Essays 2009 Writers are Michael Hollington Judith Ruderman Edina Pereira Crunfli Tina Ferris Virginia Crosswhite Hyde Jack Stewart Keith Cushman Julianne Newmark and Paul Poplawski In addition to the essays the book contains eight pages of color illustrations It will interest both general readers and scholars of Lawrence and of twentieth century literature Publisher's website

Narrative Being Vs. Narrating Being Armela Panajoti, 2015-11-25 This edited volume focuses on Anglo American modernist fiction offering challenging perspectives that consider modernism in the instances in which it transcends itself moving broadly speaking towards postmodernist self irony As such the contributions here discuss issues such as being in creation narrativizing being and creation the relation between being and narrative the situation of being in narrative time and space the relation between authority and narrative possible authority over narrative and the authority of narrative interaction between narrative and the other the authority of the other over and within the narrative and the interreferentiality of text and author Divided into two parts Towards High Modernism and After Modernism the book allows the reader to chronologically follow how authors' relations to literature in general evolved with the changing world and new perspectives on the nature of reality This book offers an insightful contribution to the ongoing discussion on the ambiguities inherent in the concepts of author narrative and being and will stimulate intellectual confrontation and circulation of ideas within the field

The Lost Girls Andrew Radford, 2007 *The Lost Girls* analyses a number of British writers between 1850 and 1930 for whom the myth of Demeter's loss and eventual recovery of her cherished daughter Kore Persephone swept off in violent and catastrophic captivity by Dis God of the Dead had both huge personal and aesthetic significance This book in addition to scrutinising canonical and less well known texts by male authors such as Thomas Hardy E M Forster and D H Lawrence also focuses on unjustly neglected women writers Mary Webb and Mary Butts who utilised occult tropes to relocate themselves culturally and especially in Butts's case to recover and restore a forgotten legacy the myth of matriarchal origins These novelists are placed in relation not only to one another but also to Victorian archaeologists and especially to Jane Ellen Harrison 1850-1928 one of the first women to distinguish herself in the history of British Classical scholarship and whose anthropological approach to the study of early Greek art and religion both influenced and became transformed by the literature Rather than offering a teleological argument that moves lock step

through the decades *The Lost Girls* proposes chapters that detail specific engagements with Demeter Persephone through which to register distinct literary cultural shifts in uses of the myth and new insights into the work of particular writers

The Oxford Encyclopedia of British Literature David Scott Kastan, 2006-03-03 From folk ballads to film scripts this new five volume encyclopedia covers the entire history of British literature from the seventh century to the present focusing on the writers and the major texts of what are now the United Kingdom and the Republic of Ireland In five hundred substantial essays written by major scholars the Encyclopedia of British Literature includes biographies of nearly four hundred individual authors and a hundred topical essays with detailed analyses of particular themes movements genres and institutions whose impact upon the writing or the reading of literature was significant An ideal companion to The Oxford Encyclopedia of American Literature this set will prove invaluable for students scholars and general readers For more information including a complete table of contents and list of contributors please visit www.oup.com/us/eb1

Modernists at Odds Matthew J. Kochis, Heather L. Lusty, 2020-05-12 A long overdue extended comparison of two of the most compelling writers of the twentieth century Shapes of Openness Matthew Leone, 2010-01-08 Bakhtin and Lawrence share remarkable affinities Bakhtinian dialogism is effectively a philosophy of potentiality and Lawrence or at least the Lawrence who authored *Women in Love* may well be its High Priest Both thinkers address questions of unity newness and the creative process In this study they enter into complementary genuinely Bakhtinian dialogue one in which The word in language is half someone else's One surprising result of this comparative examination is that some prevalent deeply damaging biases about Lawrence are undermined Is he a misogynist or is he essentially as he seems evidently to fear in *Women in Love* and rather consistently elsewhere an over compensating momma's boy Here Bakhtinian theory is used as a means of testing pertinent criticism of Lawrence and it provides a detailed conceptual basis for the readings of his fiction that follow Is *Women in Love* a Bakhtinian open totality How is dialogic openness as opposed to modernist indeterminacy a form shaping ideology of comic interrogation Is *Women in Love* not only open ended and unresolved but also about its open endedness or unfinalizability In methods and meanings in forming depths and explicit surfaces this study explores the sum and substance of the novel's dialogicality and finds that the shape of its dialogic openness is interrogative Indeed in *Women in Love* characters are identified by the self shaping questions they ask How much do you love me asks Gudrun of Gerald whose What do women want at the bottom like Ursula's Do you really love me have surprisingly revelatory depths Birkin's ludicrously encompassing and apocalyptic Is our day of creative life finished not only expresses a fundamental authorial narrative intention it simultaneously and self correctively mocks itself for so doing and does so in ways that may well suggest intuitive insights into the nature of Bakhtinian carnival laughter In large measure character in the Bakhtinian framework appropriated by this study is essentially a question personified one that is made to walk and talk so to speak within the intersecting chronotopes or time space zones of the novel Such ambulatory interrogations then either connect or fail to do so with other characters as

questions in living conversation Women in Love achieves a polyphonic or dialogic openness one that Lawrence in his later fictions cannot always sustain Subsequent to it univocal simplifying organizations in his work supervene In his later fictions dialogic process collapses into a stenographic report upon completed dialogue over which the travel writer the poet or the messianic martyr preside There are nevertheless even in his later works happy exceptions to this diminution of dialogic vitality Lawrence s consummate dialogic openness of thought and expression can be discerned in the ambivalent laughter of The Captain s Doll of St Mawr and of The Man Who Loved Islands In these retrospective variations on earlier themes laughing openness of vision takes new unfinalizable or open shapes

D.H. Lawrence's Italian Travel Literature and Translations of Giovanni Verga Antonio Traficante,2007 While travel literature particularly the Italian travel literature of D H Lawrence Twilight in Italy 1916 Sea and Sardinia 1921 and Etruscan Places 1927 1932 has received a great deal of attention in recent years nobody has examined this work from a Bakhtinian viewpoint This approach allows us a unique perspective as well as a new appreciation of both Lawrence and Mikhail Bakhtin This is also true with respect to translation studies where the reader will find Lawrence s work on Giovanni Verga presented in a new and suggestive fashion In short this book provides new insights into D H Lawrence s relationship to the Italian Other as well as charts the permutations within himself This book makes a valuable contribution to our understanding of two of the greatest literary figures of the twentieth century D H Lawrence and Mikhail Bakhtin

D. H. Lawrence and Italy D. H. Lawrence,2018-11-08 In these impressions of the Italian countryside Lawrence transforms ordinary incidents into passages of intense beauty Twilight in Italy is a vibrant account of Lawrence s stay among the people of Lake Garda whose decaying lemon gardens bear witness to the twilight of a way of life centuries old In Sea and Sardinia Lawrence brings to life the vigorous spontaneity of a society as yet untouched by the deadening effect of industrialization And Etruscan Places is a beautiful and delicate work of literary art the record of a dying man drinking from the founts of a civilization dedicated to life

D.H. Lawrence's Final Fictions Ben Stoltzfus,2024-04-08 D H Lawrence s Final Fictions A Lacanian Perspective explores how literature thinks more specifically how the reading of fiction influences behavior Lawrence writes passionately about our alienation from ourselves from other people and from the cosmos He believes that we need to heed the voices of our unconscious and he shows us how to meld body and mind so that psychoanalytically speaking Id and Ego can come together In this endeavor there is a salient convergence between Lawrence s writings and those of Jacques Lacan the French psychoanalyst In this book Stoltzfus examines the poetics of seven major fictions that Lawrence wrote between 1925 and 1930 five productive years that are referred to as his fabulation period In each of the book s seven chapters in tandem with Lacan s writings Stoltzfus analyzes seven major characters four of whom move from alienation to the renewal of self and the cosmos He argues that Lawrence s fiction is simultaneously descriptive and prescriptive by showing us how to circumvent dysfunction Stoltzfus brings literature and psychoanalysis together in readings that are both aesthetic and epistemological They are recipes for curing the

Anthropocene **Henry Miller and Narrative Form** James Decker, 2006-06-01 In this bold study James M Decker argues against the commonly held opinion that Henry Miller's narratives suffer from formlessness. He instead positions Miller as a stylistic pioneer whose place must be assured in the American literary canon. From *Moloch* to *Nexus* through such widely read texts as *Tropic of Cancer* and *Tropic of Capricorn*, Decker examines what Miller calls his spiral form, a radically digressive style that shifts wildly between realism and the fantastic. Drawing on a variety of narratological and critical sources as well as Miller's own aesthetic theories, he highlights that this fragmented narrative style formed part of a sustained critique of modern spiritual decay. A deliberate move rather than a compositional weakness, then, Miller's style finds a wide variety of antecedents in the work of such figures as Nietzsche, Rabelais, Joyce, Bergson, and Whitman, and is viewed by Decker as an attempt to chart the journey of the self through the modern city. *Henry Miller and Narrative Form* affords readers new insights into some of the most challenging writings of the twentieth century and provides a template for understanding the significance of an extraordinary and inventive narrative form.

Identity Politics of the Captivity Narrative After 1848 Andrea Tinnemeyer, 2006-01-01 Andrea Tinnemeyer's book examines the nineteenth-century captivity narrative as a dynamic complex genre that provided an ample medium for cultural critique, a revision of race relations, and a means of elucidating the U.S. Mexican War's complex and often contradictory significance in the national imagination. The captivity narrative, as Tinnemeyer shows, addressed questions arising from the incorporation of residents in the newly annexed territory. This genre transformed its heroine from the quintessential white virgin into the Mexican maiden in order to quell anxieties over miscegenation, condone acts furthering Manifest Destiny, or otherwise romanticize the land-grabbing nature of the war and of the opportunists who traveled to the Southwest after 1848. Some of these narratives condone and even welcome interracial marriages between Mexican women and Anglo-American men. By understanding marriage for love as an expression of free will or as a declaration of independence, texts containing interracial marriages or romanticizing the U.S. Mexican War could politicize the nuptials and present the Anglo-American husband as a hero and rescuer. This romanticizing of annexation and cross-border marriages tended to feminize Mexico, making the country appear captive and in need of American rescue, and influencing the understanding of foreign and domestic by relocating geographic and racial boundaries. In addition to examining more conventional notions of captivity, Tinnemeyer's book uses war song lyrics and legal cases to argue that captivity is a multivalenced term encompassing desire, identity formation, and variable definitions of citizenship.

An Introduction to Literature, Criticism and Theory Andrew Bennett, Nicholas Royle, 2014-07-10 Fresh, original, and compelling, *An Introduction to Literature, Criticism and Theory* is the essential guide to literary studies. Starting at the beginning and concluding with the end, the book covers topics that range from the familiar character narrative, the author, to the more unusual secrets, pleasure, ghosts. Eschewing abstractisms, Bennett and Royle successfully illuminate complex ideas by engaging directly with literary works, so that a reading of *Jane Eyre* opens up ways of thinking about racial

difference whilst Chaucer Raymond Chandler and Monty Python are all invoked in a discussion of literary laughter Each chapter ends with a narrative guide to further reading and the book also includes a glossary and bibliography The fourth edition has been revised to incorporate two timely new chapters on animals and the environment A breath of fresh air in a field that can often seem dry and dauntingly theoretical this book will open the reader's eyes to the exhilarating possibilities of both reading and studying literature

Middlebrow and Gender, 1890-1945, 2016-03-11 Scholars of the middlebrow have demonstrated that the preferences and choices of both women writers and women readers have suffered considerably from the dismissive attitude of earlier critics George Eliot's famous attack on Silly Novels by Lady Novelists set the tone for the long tradition of gendered disputes over the literary merit of works of fiction a controversy which eventually coalesced with a class based hegemony of taste in the so called Battle of the Brows The new research presented in this volume demonstrates that this gendered inflection of the critical debate is not only one sided but tends to obfuscate the significance the middlebrow literary spectrum had for the wider dissemination of new concepts of gender By exploring the scope of middlebrow media culture between 1890 and 1945 from household magazines to popular novels the essays in this volume give evidence of the relative proximity that existed between middlebrow writers and the avant garde in their concern for gender issues Contributors Nicola Bishop Elke D hoker Petra Dierkes Thrun Stephanie Eggermont Christoph Ehland Wendy Gan Emma Grundy Haigh Kate Macdonald Louise McDonald Tara MacDonald Isobel Maddison Ann Rea Cornelia Wchter Alice Wood

D. H. Lawrence: Language and Being Michael Bell, 1992-01-16 Explores Lawrence's struggle in his novels to express his sophisticated understanding of the nature of being through the intransigent medium of language

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