

*Ma. Laura San Martino de Dromi*

# *Alberdi y la conciencia nacional*



**Ediciones Ciudad Argentina**

# Alberdi Y La Conciencia Nacional

**John Darnay**



## **Alberdi Y La Conciencia Nacional:**

Alberdi y la conciencia nacional María Laura San Martino de Dromi, 1983      Antifascism and Sociology Ana Alejandra Germani, 2017-09-08 In this fascinating account of the master social scientist and policy innovator Gino Germani written by his daughter the reader will find a rich social and intellectual history Germani's life traversed Italy under Mussolini's fascism Argentina under Peronism and North America during the glorious days of the social sciences postwar expansion With high irony the biography concludes with Germani's return to Naples Italy as what Ana Germani correctly calls an outsider in the homeland This is a volume that should be uniquely appealing to area specialists social psychologists and those concerned with the cross currents of politics and society From his youth in Italy which he left as a result of persecution by the Fascist authorities through his long and distinguished career in international social science and a career carved out in a series of exiles Germani maintained a unity of purpose based on a liberal world outlook in political terms and a struggle against totalitarianism Social science was the cement that bound Germani's affirmations of democracy and his opposition to dictatorship In Argentina Germani is recognized as the founder of modern scientific sociology There as elsewhere his work was grounded on the presumption that a biometric society was the ground on which all science develops Living and working during one of the most fertile periods in the development of social research in Argentina Germani was the central protagonist of its most fertile period Argentina served as a central focal point for discussion and debate on the practices of modern societies and the cultural forms Whether in Italy Argentina or the United States Germani's work took seriously the individual and transpersonal events that helped form social structures of modernization The book is rich in details providing a full bibliography of the works of Germani his relationships with foundations universities and personnel and brief profiles of individuals who worked with and knew him      **Bibliographic Guide to Latin American Studies** Benson Latin American Collection, 1981      *Historia argentina: Unitarios y federales (1826-1841)* José María Rosa, 1841      **Letterature d'America**, 2007      Libros en venta en Hispanoamérica y España, 1993      **Lenguaje y revolución** Noemí Goldman, 2008 Este libro se propone analizar algunos de los conceptos que fueron clave en el período inaugural de la vida política independiente en Argentina ciudadano vecino constitución derechos derecho liberal liberalismo nación opinión pública patria pueblo pueblos república revolución unidad federación y el concepto articulador de soberanía Desde la perspectiva de la historia de los conceptos atenta a los ritmos desiguales y cambiantes en la relación entre el concepto y su contexto se despliegan las singulares historias de esos vocablos así como de sus nexos con la compleja vida política del período para descubrir que sus significados no fueron un vocero Tampoco se ubicaron en una simple línea de continuidad con los sentidos que hoy solemos atribuirles El libro aspira a mejorar el conocimiento de la historia política y socio cultural de la primera mitad del siglo XIX y a servir de instrumento de apoyo para todos aquellos que se interesen por los lenguajes políticos Descripción del editor      Sociología Argentina Raúl Andrés Orgaz, 1950      **De ingenieros al Che** Néstor Kohan, 2000 El apasionado viaje al que nos invita N

stor Kohan en la historia del marxismo argentino y latinoamericano es una contribución importante e innovadora al rescate de nuestra herencia revolucionaria Su punto de vista crítico y radical su inspiración marxista ortodoxa le dan al conjunto una excepcional coherencia intelectual y política No sólo salva del olvido las voces rebeldes inconformistas de algunos de los mejores revolucionarios latinoamericanos sino que también demuestra la evidente actualidad de sus ideas y de sus planteamientos en nuestra época como resistencia al modelo civilizatorio mercantil del imperio y como semillas de un futuro socialista para América Latina Descripción del editor Perón Horacio González, 2007 **El pensamiento alternativo en la Argentina del siglo XX** Arturo Andrés Roig, Carlos Alemián, 2004 **Boletín del Museo Social Argentino**, 1981

**Revista de filosofía latinoamericana y ciencias sociales**, 1992 *¿El fin de Argentina o una nueva república?* John Darnay, 2004 The Invention of Argentina Nicolas Shumway, 1993-03-18 The nations of Latin America came into being without a strong sense of national purpose and identity In The Invention of Argentina Nicholas Shumway offers a cultural history of one nation's efforts to determine its nature its destiny and its place among the nations of the world His analysis is crucial to understanding not only Argentina's development but also current events in the Argentine Republic Argentina's Partisan Past Michael Goebel, 2011-01-01 Argentina's Partisan Past is a challenging new study about the production spread and use of national history and identity for political purposes in twentieth century Argentina Based on extensive study of primary and published sources it analyzes how nationalist views about what it meant to be Argentine were built into the country's long protracted crisis of liberal democracy from the 1930s to the 1980s Eschewing the notion of any straightforward relationship between cultural customs and political practices the study seeks instead to provide a more nuanced framework for understanding the interplay between politics and narratives about national history The book is a valuable resource to both students of Argentine history and those interested in the ways in which nationalism has shaped our contemporary world *Concurso Nacional de Ensayos Teatrales Alfredo de la Guardia 2011*, Qué es el Peronismo. Una mirada transpolítica Carlos Daniel Lasa, 2019-08-02 A través de esta obra el autor se propone desentrañar el pensamiento de Perón por considerar que no sólo determina una praxis política que se extiende hasta nuestros días en Argentina sino que además hizo surgir un tipo antropológico muy particular que es el hombre argentino actual El peronismo dio paso a un ethos propio del argentino caracterizado por una praxis política ejercida al margen de toda verdad y de todo bien objetivos La medida es el éxito que es como decir el logro de aquello que la voluntad ha determinado producir ejecutar Esta lógica que califica de praxista es ajena a toda norma objetiva a todo valor común De allí se genera una anomia habitual que desemboca en el todo vale Inmersos en un atomismo individualista los argentinos sólo se preocupan y ocupan de sobrevivir El escepticismo radical ha dominado el espíritu de la ciudadanía que pasiva y resignadamente ve sucederse gobiernos guiados todos ellos por un praxismo alejado de todo valor El valor verdad se ha evaporado La palabra en el ámbito político ha perdido toda densidad toda sustancia Cuando Perón regresó a Argentina en el año 1972 se le interrogó en una conferencia de prensa

acerca de las fuerzas políticas que compiten con el objetivo de gobernar el país El General respondió que entre esas fuerzas había radicales socialistas conservadores Pero le preguntó un periodista y el peronismo Y Perón contestó Ah no Es que peronistas somos todos Perón tenía toda la razón Argentina es peronista porque el peronismo es mucho más que un partido político es una concepción global de lo real de la cual se sigue una praxis político social que da forma al alma argentina desde hace ya setenta años Desentrañar su esencia equivale a entender tanto a la política como al hombre argentino **El momento romántico** Elías José Palti, 2009 **Tercer censo nacional: Instrucción pública. Bienes del estado** Argentina. Comisión nacional del censo, 1917

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