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STORIES

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critically examined, tr. [by M.A. Evans]. Stereotyped ed., tr. by George Eliot David Friedrich Strauss,1898 A
London Encyclopaedia, Or Universal Dictionary of Science, Art, Literature and Practical Mechanics Thomas Curtis,1829

The Jesus Book Connie Rutter,2016-06-08 My purpose in compiling the four Gospels in what I hoped was chronological order was both to try to understand Jesus as a Person a little better specifically how his Divinity and humanity worked together *The National Preacher and the Prayer-meeting* ,1862 **Vitoria: Political Writings** Francisco de Vitoria,1991-10-31 Francisco Vitoria was the earliest and arguably the most important of the Thomist political philosophers of the Counter Reformation Not only did he write important essays on civil and ecclesiastical power but he became celebrated for his defence of the new world Indians against the imperialism of his own master the King of Spain Vitoria s political works are thus of great importance for an understanding both of the rise of modern absolutism and the debate about the emergent imperialism of the European powers His works are also unusually accessible since they survive mainly in the form of relectiones or summaries delivered at the end of his lecture courses on law and theology at the University of Salamanca Translated here into English for the first time these texts comprise the core of Vitoria s thought and will be of interest to specialists in political theory and the history of ideas ecclesiastical history and the history of early modern Spain A comprehensive introduction a chronology and a bibliography accompany the texts **Eerdmans Commentary on the Bible** James D. G. Dunn,John William Rogerson,2003-11-19 2ND COPY AVAILABLE FOR LOAN **Perspective as Logic: Positioning Film in Architecture** Stefanos Roimpas,2023-04-28 Perspective as Logic offers an architectural examination of the filmic screen as an ontologically unique element in the discipline s repertoire The book determines the screen s conditions of possibility by critically asking not what a screen means but how it can mean anything of architectural significance Based on this shift of enquiry towards the question of meaning it introduces Jacques Lacan and Alain Badiou in an unprecedented way to architecture since they exemplify an analogous shift of perspective towards the question of the subject and the question of being accordingly The book begins by positing perspective projection as being a logical mapping of space instead of a matter of sight Alberti Lacan Secondly it discusses the very nature of architecture s view and relation to the topological notion of outside between immediacy and mediation Diller and Scofidio *The Slow House* It examines the limitation of pictorial illusion and the productive negativity in the suspension of architecture s signified equivalent to language s production of undecidable propositions Eisenman Badiou In addition the book outlines the difference between the point of view and the vanishing point by introducing two different conceptions of infinity Michael Webb *Temple Island* Finally a series of design experiments playfully shows how the screen exemplifies architecture s self reflexive capacity where material and immaterial components are part of the spatial conception to which they refer and produce This book will be particularly appealing to scholars of architectural theory especially those interested in the domains of philosophy psychoanalysis and the linguistic turn of architecture [The Life of Jesus Christ. Arranged from the Four Gospels Into One](#)

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