CHRISTIAN ETHICS

STARTING POINT

Ethics is the practical application of belief

What constitutes appropriate conduct?

 Morality refers to the decisions that an individual makes

Basic Christian Ethics By

James J. Rusthoven

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Basic Christian Ethics Paul Ramsey, 1950-01-01 This treatise on Christian ethics is one of the most thoughtful and comprehensive presentations of the subject we have had in many years It should be of inestimable value not only to the general reader but also to students and classes in our colleges and seminaries Reinhold Niebuhr Part of Westminster s Library of Theological Ethics series **Basic Christian Ethics** Paul Ramsey, 1954 Basic Christian Ethics Henry Stob, Calvin Theological Seminary, 1965 Fundamental Christian Ethics Daniel Heimbach, 2022-11-01 In Fundamental Christian Ethics Daniel Heimbach draws from decades of research and scholarship to introduce the field of Christian ethics in a comprehensive manner while showing how it dialogues with modern day ethical topics and issues **Christian Ethics: a Critique** Peter Anthony Bertocci, 1952 Christian Ethics Robin W. Lovin. 2010-03-01 In this excellent outline of Christian ethics Robin W Lovin achieves a balance between the questions and issues which form the core of the study of ethics and the life situations from which those questions arise Eschewing a sectarian approach which dismisses other understandings of the moral life Lovin nonetheless lays claim to a specifically Christian understanding of ethics He begins with basic Christian convictions about the reality of God and human redemption and weaves these convictions into the fabric of moral concerns that are widely shared in contemporary society He takes note of the problems that arise when Christians try to act on or enforce their convictions in a pluralistic society and recognizes the variety of theological and moral beliefs that are held within the Christian community as well as in the wider society The Case Against Christianity Michael Martin, 1991 In this systematic philosophical critique of the major tenets of Christianity Michael Martin examines the semantic and epistemological bases of religious claims and beliefs Beginning with a comparison and evaluation of the Apostles Creed the Niceno Chalcedonian Creed and the Athanasian Creed Martin discusses the principal theological historical and eschatological assumptions of Christianity These include the historicity of Jesus the Incarnation the Second Coming the Virgin Birth the Resurrection Salvation through faith in Jesus and Jesus as a model of ethical behavior Until now an adequately convincing criticism of Christianity did not exist Martin's use of historical evidence textual analysis and interpretations by philosophers and theologians provides the strongest case made to date against the rational justification of Scripture and Ethics Jeffrey S. Siker, 1997 Siker brings together the history of biblical interpretation Christian doctrines and the study of uses of the Bible in Christian ethics to examine how the Bible has actually been used in Christian theological ethics and in the process profiling eight influential twentieth century theologians **Christian Moral Realism** Rufus Black, 2000 Christian Moral Realism describes the shape of a Christian ethic that arises from a conversation between contemporary accounts of natural law theory narrative and virtue ethics and an insistence that any Christian ethic begin with a distinctively Christian description of reality The key partners in this conversation are the leading Christian ethicists Germain Grisez Stanley Hauerwas and Oliver O Donovan The ethic that emerges from this conversation seeks to resolve the

tensions in Christian ethics between creation and eschatology narrative and natural law objectivity and relativity the cultivation of virtue and a focus on the resolution of moral dilemmas In defence of its philosophical foundations this book argues that a thoroughly realist ethic can respect the logical claim that no ought can be derived from is Dr Black moves from this analytic foundation to conclude that worship lies at the heart of a theologically grounded ethic whose central concern is the flourishing of the whole human person in community with both one another and God **American Protestant Ethics** and the Legacy of H. Richard Niebuhr William Werpehowski, 2002-09-20 In this careful analysis and evaluation of the monumental influence of Niebuhr Werpehowski traces four streams that flow from Niebuhr's theology particularly as it deals with ethics In a tightly knit and comprehensive investigation of the work of four contemporary ethicists important in their own right Paul Ramsey Stanley Hauerwas James Gustafson and Kathryn Tanner Werpehowski explores how the legacy of Niebuhr has made an impact on their thought and work He presents a clear concise nuanced analytical criticism of the development of the four ethicist's construction of ethics and does it in a way that interweaves and puts the four into a dialogue and conversation with Niebuhr and each other Addressing a number of substantive issues including the viability of just war tradition and the relationship between church and world American Protestant Ethics and the Legacy of H Richard Niebuhr demonstrates that Christian ethics operates within a set of polar tensions and that such conversations as are developed within need to be a part of moral discourse inside and between a variety of communities of faith of Christian Ethics Robin Gill, 2006-01-01 A new updated third edition of the most successful and widely used textbook on The Structure of Christian Ethics Joseph Sittler, 1998-01-01 Originally published in 1958 The Structure of Christian ethics Christian Ethicsis Joseph Sittler's lucid interpretation of a truly Christological approach to moral behavior Recognizing the need for the church to engage society Sittler contends that Christian ethics is not situational as suggested by his contemporary Joseph Fletcher but rather conformation with Christ The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field Troubled Paradise Eric Reitan, 2024-12-12 Grief over the loss of those we love is one of the most painful parts of life But Christianity has long offered consolation to those who grieve in the form of the Easter promise Death is not the end Beyond it lies a realm of perfect joy where mourning is no more and every tear is wiped away But won t this promise have limits if as Christians have traditionally believed some of God's creatures are eternally lost Can I really be perfectly happy in heaven if say my children are damned or annihilated And what about the Christian teaching that those in heaven are morally sanctified Doesn t this mean they will be perfected in a love so wide it includes even our enemies and hence the lost While delving deeply into the nature of grief and its relation to Christian ethics this book explores the reasoning that generates this problem of heavenly grief examines purported solutions and invites deeper reflection on a frequently dismissed idea that

avoids the problem altogether the universalist notion that there are no limits to Easter's promise because all are ultimately African Christian Ethics Samuel Waje Kunhiyop, 2009-08-30 This is an introduction to African Christian Ethics for saved Christian colleges and Bible schools The book is divided into two parts The first part deals with the theory of ethics while the second discusses practical issues The issues are grouped into the following six sections Socio Political Issues Financial Issues Marriage Issues Sexual Issues Medical Issues and Religious Issues Each section begins with a brief general introduction followed by the chapters dealing with specific issues in that area Each chapter begins with an introduction discusses traditional African thinking on the issue presents an analysis of relevant biblical material and concludes with some recommendations There are questions at the end of each chapter for discussion or personal reflection often asking students to reflect on how the discussion in the chapter applies to their ministry situation The Essential Paul Ramsey Paul Ramsey, 1994-01-01 Paul Ramsey was one of the most important ethicists of the twentieth century From the publication of his classic Basic Christian Ethics in 1950 until his death in 1988 his writings decisively shaped moral discourse and reflection in the areas of theology law politics and medicine This collection of Ramsey's most important essays on Christian political and medical ethics displays the scope and depth of his vision highlighting both the character of his theological commitments and the continuing significance of his work for the pressing moral problems of our day Selections deal with such issues as race relations sexuality and marriage war the meaning of Christian love abortion and medical care for the sick and dying A general introduction by William Werpehowski and Stephen D Crocco evaluates Ramsey's career and accomplishments and reviews contemporary criticism of his output and legacy Shorter introductions to each selection point out crucial themes and lines of development in Ramsey's thought Christianity: A Brief Survey Michael D. Robinson, 2022-05-13 Christianity is a way of life centered on the person life teaching death and resurrection of Jesus the Christ As a religious way of life Christianity is multifaceted involving numerous beliefs and practices This book explores many of the varied facets of the Christian faith including its foundations in the story of Israel the person of Jesus the early Christian community and the sacred text called the Bible In turn Robinson's book examines Christianity's core doctrines ethical norms and worship practices rounding out the study by considering four key contemporary challenges faced by Christian believers namely the problem of evil the relationship of Christianity to other religions and to science and the role of women in church and society Among the strengths of this book is that it addresses these multiple features of Christianity in a single volume it is aptly titled Christianity A Brief Survey Scripture, Tradition, and Reason in Christian Ethics Bharat Ranganathan, Derek Alan Woodard-Lehman, 2019-09-24 How should we understand the relationship between Christian ethics and religious ethics Among comparative ethnographic and normative methodologies Between confessional and non confessional orientations or between theology and philosophy This volume brings together emerging religious ethicists to engage the normative dimensions of Christian ethics Focusing on scripture tradition and reason the contributors to this volume argue for a vision of

Christian ethics as religious ethics Toward this end they engage with scripture interpretation and religious practice examine the putative divide between reason and tradition autonomy and heteronomy and offer proposals about the normative characterization of conceptual and practical issues in contemporary religious ethics Collectively the volume engages Christian thought to make an argument for the continuing relevance of normative methodologies in contemporary religious and theological ethics The New Testament and Bioethics R. Dennis Macaleer, 2014-01-01 Beauchamp and Childress s Principles of Biomedical Ethics is a well accepted approach to contemporary bioethics Those principles are based on what Beauchamp and Childress call the common morality This book employs New Testament theological themes to enhance the meaning of those principles of bioethics The primary New Testament text for this study is the twin commands from Jesus to love God and love one s neighbor The three theological themes developed from this study the image of God the covenant and the pursuit of healing are deeply embedded in the New Testament and in the ministry of Jesus Three contemporary bioethics principles are used for this dissertation based on The Belmont Report They are the principles of respect for persons justice and beneficence In each case the theological themes are shown to enhance the meaning of these bioethics principles Each of the three principles as understood through the three theological themes is applied to a current bioethics issue to demonstrate the efficacy of this approach The three current issues addressed are the withdrawal or withholding of life sustaining treatment the distribution of health care in the Untied States and the use of palliative care Biomedical Ethics for Contemporary Medicine James J. Rusthoven, 2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient Facing Ethical Issues Patrick T. McCormick, Russell B. Connors, 2002 Pat McCormick and Russ Conners build on the insights of fundamental Christian ethics and apply them in making concrete judgments about a number of very specific contemporary moral problems relating to the economy war and violence medicine sexuality and the environment Facing Ethical Issues is

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