

BASIL BUNTING a northern life



Richard Caddel and Anthony Flowers

Basil Bunting A Northern Life

Lauren Arrington



Basil Bunting A Northern Life:

Basil Bunting Richard Caddel, Anthony Flowers, 1997 **Basil Bunting** Julian Stannard, 2014 This study explores Basil Bunting's poetry position as a point of inspiration for younger poets and describe the ways in which it acts as a platform to show that Anglo American modernism was not incompatible with native traditions **Letters of Basil Bunting** Basil Bunting, 2022 An edition of the letters of the poet Basil Bunting 1900-1985 to recipients including Ezra Pound T S Eliot Harriet Monroe William Carlos Williams Louis Zukofsky Ted Hughes George Oppen Allen Ginsberg Donald Davie and Tom Pickard **The Poems of Basil Bunting** Basil Bunting, 2016-06-14 Basil Bunting's work was published haphazardly throughout most of his life and in many cases he did not oversee publication This is the first critical edition of the complete poems and offers an accurate text with variants from all printed sources Don Share annotates Bunting's often complex and allusive verse with much illuminating quotation from his prose writings interviews and correspondence He also examines Bunting's use of sources including Persian literature and classical mythology and explores the Northumbrian roots of Bunting's poetic vocabulary and use of dialect **The Cambridge Introduction to British Poetry, 1945-2010** Eric Falci, 2015-11-12 This book provides an overview of poetry from England Scotland Wales and Northern Ireland from the postwar period through to the twenty first century **Nations of Nothing But Poetry** Matthew Hart, 2010-04-22 Vernacular discourse from major to minor The impossibility of synthetic Scots or Hugh MacDiarmid's nationalist internationalism A dialect written in the spelling of the capital Basil Bunting goes home Tradition and the postcolonial talent T S Eliot versus E K Brathwaite Transnational anthems and the ship of state Harryette Mullen Melvin B Tolson and the politics of afro modernism Epilogue denationalizing Mina Loy *The Star You Steer By*, 2021-10-18 This book explores Basil Bunting's continued reputation and influence in modern British poetry and also the impact of a peculiarly Northern inflection of Modernism which Bunting largely defined within the varieties of poetry being written in Britain today The editors asked a variety of English Scottish Welsh and American poets and academics to reflect upon the themes implications impact or example of Bunting's work in the centenary year of his birth looking back on the beginnings of Modernism at the start of the twentieth century into which he was born or forward into the twenty first century in which he continues to be read and learned from a true poetic star to steer by The resulting collection of fourteen new essays reveals the continued ability of Bunting's poetry both to delight and to challenge Topics covered include the nature of influence Celtic and Northumbrian contexts for the modern English long poem prosodic patterns in early Bunting Bunting as a reader of his own work narrative sources in his poetry the problem of patronage his rueful masculinity women poets and Bunting radical landscape poetry his translations from the Persian Hafiz and the Roman Horace economic and social tensions in his work the poet as makar and a previously unpublished selection of his letters from the 1960s to the 1980s commenting upon his own and others poetry and on the political condition of Britain in those years The collection will be of interest to teachers and readers of twentieth century English and American poetry

and to those exploring the processes of literary translation Contributors include David Annwn Richard Caddel Roy Fisher Victoria Forde Harry Gilonis Ian Gregson Philip Hobsbaum Parvin Loloi James McGonigal Richard Price Glynn Pursglove Harriet Tarlo Gael Turnbull and Jonathan Williams **Locations of Literary Modernism** Alex Davis, Lee M.

Jenkins, 2000-10-05 In this 2000 collection an international team of contributors examine relationships between modernist poetry and place **Late Modernism and Expatriation** Lauren Arrington, 2022-01-15 How did living abroad inflect writers perspectives on social change in the countries of their birth and in their adopted homelands How did writers reformulate ideas of social class race and gender in these new contexts How did they develop innovations in form and technique to achieve a style that reflected their social and political commitments The essays in this book show how the outward turn that typifies late modernist writing was precipitated in part by writers experience of expatriation Late Modernism Expatriation encompasses writing from the 1930s to the present day and considers expatriation in both its voluntary and coerced manifestations Together the essays in this book shape our understanding of how migration especially in its late twentieth and twenty first century complexities affects late modernism s temporalities The book attends to major theoretical questions about mapping late modernist networks and it foregrounds neglected aspects of writers work while placing other writers in a new frame **The Forms of Youth** Stephen Burt, 2007 Early in the twentieth century Americans and other English speaking nations began to regard adolescence as a separate phase of life Associated with uncertainty inwardness instability and sexual energy adolescence acquired its own tastes habits subcultures slang economic interests and art forms The first comprehensive study of adolescence in twentieth century poetry The Forms of Youth recasts the history of how English speaking cultures began to view this phase of life as a valuable state of consciousness if not the very essence of a Western identity

BOOK JACKET Lionel Robbins Susan Howson, 2011-09-30 By the time of his death the English economist Lionel Robbins 1898 1984 was celebrated as a renaissance man He made major contributions to his own academic discipline and applied his skills as an economist not only to practical problems of economic policy with conspicuous success when he served as head of the economists advising the wartime coalition government of Winston Churchill in 1940 45 and of higher education the Robbins Report of 1963 but also to the administration of the visual and performing arts that he loved deeply He was devoted to the London School of Economics from his time as an undergraduate following active service as an artillery officer on the Western Front in 1917 18 through his years as Professor of Economics 1929 62 and his stint as chairman of the governors during the troubles of the late 1960s This comprehensive biography based on his personal and professional correspondence and other papers covers all these many and varied activities **Chapels of England** Christopher Wakeling, 2017 Religion in Britain after the Reformation was remarkably unstable and places of worship were the focus of dispute and regular change This book is the first substantial synoptic account of Nonconformist church architecture in England It includes examples from the seventeenth century to the present day covering all parts of the country and each of

the main religious traditions within Nonconformity The book sets these examples in the architectural religious and cultural context of the development of English Nonconformity The range and varied nature of the architecture is illustrated with new photographs of interiors and exteriors *Encyclopedia of British Poetry, 1900 to the Present* James Persoon,2015-04-22 Presents a comprehensive A to Z reference with approximately 450 entries providing facts about contemporary British poets including their major works of poetry concepts and movements **The British National Bibliography** Arthur James Wells,2006 *The Letters of T. S. Eliot Volume 5: 1930-1931* John Haffenden,T. S. Eliot,Valerie Eliot,2014-11-18 The letters between Eliot and his associates family and friends his correspondents range from the Archbishop of York and the American philosopher Paul Elmer More to the writers Virginia Woolf Herbert Read and Ralph Hodgson serve to illuminate the ways in which his Anglo Catholic convictions could at times prove a self chastising and even alienating force Anyone who has been moving among intellectual circles and comes to the Church may experience an odd and rather exhilarating feeling of isolation he remarks Notwithstanding he becomes fully involved in doctrinal controversy he espouses the Church as an arena of discipline and order Eliot s relationship with his wife Vivien continues to be turbulent and at times desperate as her mental health deteriorates and the communication between husband and wife threatens at the coming end of the year to break down completely At the close of this volume Eliot will accept a visiting professorship at Harvard University which will take him away from England and Vivien for the academic year 1932 33 **Folk Opposition** Alex Niven,2011-11-16 For David Cameron and Big Society Tories folk culture means organic food nu folk pop music and pastoral myths of Englishness Meanwhile postmodern liberal culture teaches us that talking about a singular folk is reductive at best neo fascist at worst But what is being held in check by this consensus against the possibility of a unified oppositional populist identity taking root in modern Britain Folk Opposition explores a renewed contemporary divide between rulers and ruled between a powerful elite and a disempowered populace Using a series of examples from folk music to football supporters trusts from Raoul Moat to Ridley Scott it argues that anti establishment populism remains a powerful force in British culture asserting that the left must recapture this cultural territory from the far right and begin to rebuild democratic representation from the bottom up **The Letters of T. S. Eliot Volume 6: 1932-1933** T. S. Eliot,2016-02-02 Despairing of his volatile unstable wife T S Eliot at 44 resolves to put an end to the torture of his eighteen year marriage He breaks free from September 1932 by becoming Norton Lecturer at Harvard His lectures will be published as *The Use of Poetry and the Use of Criticism* 1933 He also delivers the Page Barbour Lectures at Virginia After Strange Gods 1934 At Christmas he visits Emily Hale to whom he is obviously devoted He gives talks all over New York California Missouri Minnesota Chicago and the letters describing encounters with F Scott Fitzgerald Edmund Wilson and Marianne Moore a real Gillette blade brim with gossip High points include the premi re at Vassar College of his comic melodrama *Sweeney Agonistes* 1932 The year was the happiest I can ever remember in my life successful and amusing Returning home he hides out in the country while making known to Vivien his

decision to leave her But he is exasperated when she buries herself in denial she will not accept a Deed of Separation The close of 1933 is lifted when Eliot breaks into Show Business He is commissioned to write a mammoth Pageant The Rock This collaborative enterprise will be the proving ground for the choric triumph of *Murder in the Cathedral* 1935 *Anglophone Jewish Literature* Axel Stähler, 2007-09-14 Anglophone Jewish literature is not traditionally numbered among the new literatures in English Rather Jewish literary production in English has conventionally been classified as hyphenated and has therefore not yet been subjected as such to the scrutiny of scholars of literary or cultural history The collection of essays addresses this lack and initiates the scholarly exploration of transnational and transcultural Anglophone Jewish literature as one of the New English Literatures Without attempting to impose what would seem to be a misguided conceptual unity on the many faceted field of Anglophone Jewish literature the book is based on a plurality of theoretical frameworks Alert to the productive friction between these discourses which it aims to elicit it confronts Jewish literary studies with postcolonial studies cultural studies and other contemporary theoretical frameworks Featuring contributions from among the best known scholars in the fields of British and American Jewish literature including Bryan Cheyette and Emily Miller Budick this collection transcends borders of both nations and academic disciplines and takes into account cultural and historical affinities and differences of the Anglophone diaspora which have contributed to the formation and development of the English language segment of Jewish literature *The Letters of T. S. Eliot Volume 3: 1926-1927* T. S. Eliot, 2012-07-03 In the period covered by this richly detailed collection which brings the poet to the age of forty T S Eliot was to set a new course for his life and work Forsaking the Unitarianism of his American forebears he was received into the Church of England and naturalised as a British citizen a radical and public alteration of the intellectual and spiritual direction of his career The demands of Eliot s professional life as writer and editor became more complex and exacting during these years The celebrated but financially pressed periodical he had been editing since 1922 *The Criterion* switched between being a quarterly and a monthly before being rescued by the fledgling house of Faber Gwyer In addition to writing numerous essays and editorials lectures reviews introductions and prefaces his letters show Eliot involving himself wholeheartedly in the business of his new career as a publisher His Ariel poems *Journey of the Magi* 1927 and *A Song for Simeon* 1928 established a new manner and vision for the poet of *The Waste Land* and *The Hollow Men* These are also the years in which Eliot published two sections of an exhilaratingly funny savage jazz influenced play in verse *Fragment of a Prologue* and *Fragment of an Agon* which were subsequently brought together as *Sweeney Agonistes* In addition he struggled to translate the remarkable work *Anabase* by St John Perse which was to be a signal influence upon his own later poetry This correspondence with friends and mentors vividly documents all the stages of Eliot s personal and artistic transformation during these crucial years the continuing anxieties of his private life and the forging of his public reputation **Thom Gunn in Conversation with James Campbell** Thom Gunn, James Campbell, 2000 A 112 page volume whose publication is timed to coincide with the

poet's latest collection *Boss Cupid* Faber March 2000 The book contains an extended interview a career sketch and an updated version of Hagstrom and Bixby's comprehensive 1979 bibliography It also contains several pages of quotations from Gunn's critics Also included is Gunn's recent poem *Clean Clothes a Soldier's Song* What the critics said This volume gives us an informative friendly 42 page Q A between Gunn and critic biographer and TLS eminence James Campbell conducted in January 1999 after Gunn had completed what's his new book *Boss Cupid* As usual Gunn comes across as admirable reserved about his private life thoughtful about his principles He's someone who's quite devoted to nightlife to sex of course to fun and yet he's articulated a liveable moral stringency and an entirely appealing way of connecting art to ethical choice It's dangerous to take anyone's life as exemplary that must be one of the differences between people and poems but Gunn's in some ways can seem so Stephen Burt *Nightlife and Morality* Poetry Review Summer 2000

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