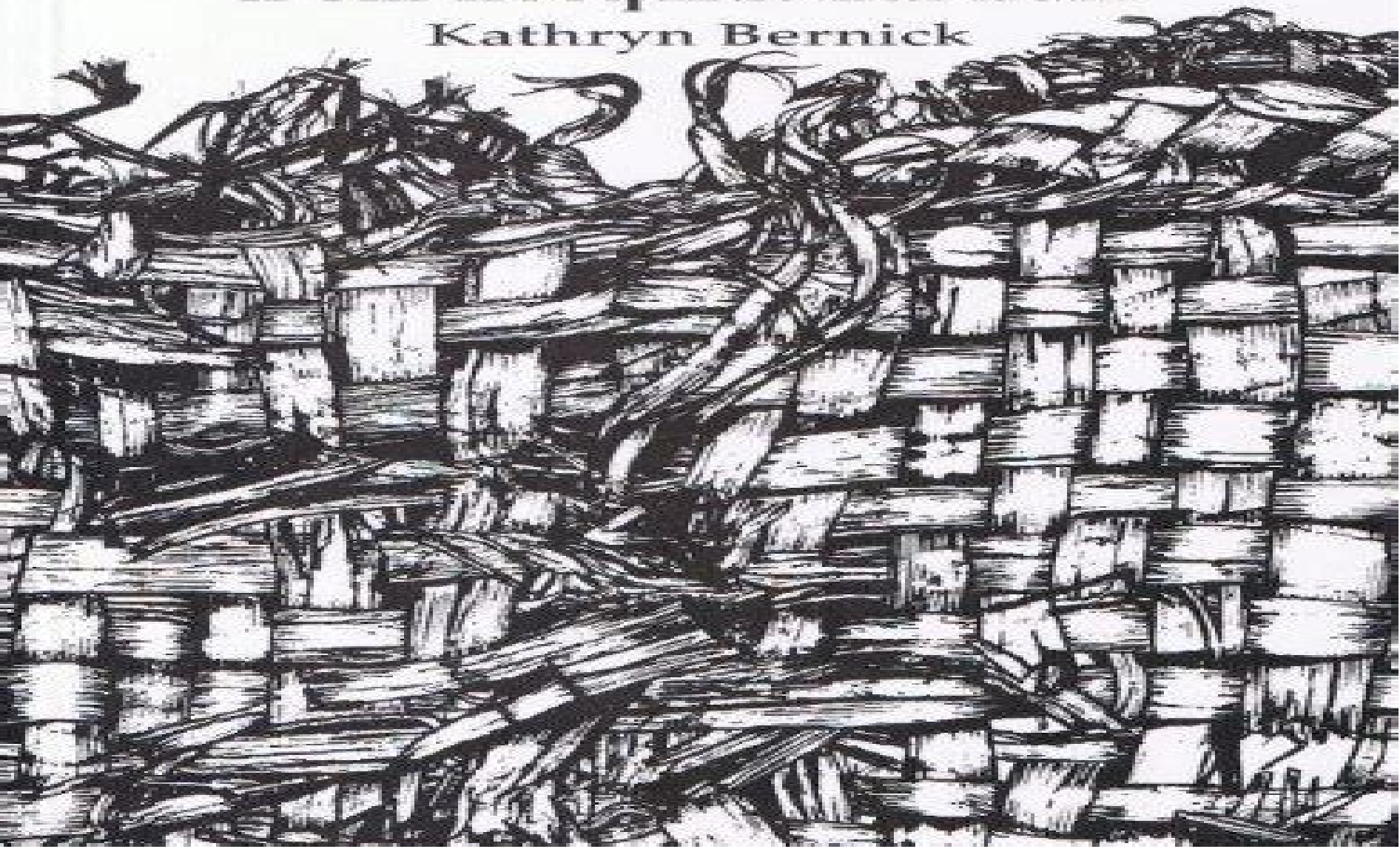


Basketry & Cordage from Hesquiat Harbour

Kathryn Bernick



Basketry And Cordage From Hesquiat Harbour

Association for Field Archaeology



Basketry And Cordage From Hesquiat Harbour:

Basketry & Cordage from Hesquiat Harbour, British Columbia Kathryn N. Bernick, Royal British Columbia Museum, 1998 This book documents an archaeological collection of plant fibre artifacts from Hesquiat Harbour on the west coast of Vancouver Island British Columbia Detailed descriptions and illustrations of technological characteristics highlight the remarkable skill and artistic accomplishments of the Nuuchah-nulth people during the 19th century Kathryn Bernick examines cedar bark baskets and mats several types of cordage ropes and cords and fragmentary remains of rush mats and cedar bark robes Her in depth analysis is an important new contribution to the study of traditional Northwest Coast material culture and will be of special interest to basket makers anthropologists archaeologists and museum curators **Spruce Root Basketry of the Haida and Tlingit** Sharon Busby, 2003 His photographs also portray contemporary baskets made by weavers who are a living part of a long tradition **Masada: Lamps. Textiles. Basketry, cordage and related artifacts. Wood remains. Ballista balls. Addendum: Human skeletal remains**, 1994 *Hidden Dimensions* Kathryn Bernick, 2011-11-01 Wet landscapes have figured significantly in the development of human societies and in the lives of many people through the ages The water saturated low oxygen conditions in these sites help preserve wood and other plant remains for thousands of years thus saving fragile material evidence that would otherwise be absent from the archaeological record *Hidden Dimensions* is a collection of essays drawn from papers presented at an international conference in Vancouver British Columbia in April 1995 Scholars from around the globe examine several aspects of wetland archaeology in North America Mexico Europe eastern Siberia and New Zealand Some of the essays in this volume explore environmental and historical contexts of wet sites as well as past human adaptation to wetland environments Others concentrate on the contributions of wetland archaeology to reconstructions of cultural history and the interpretation of unique perishable materials In addition to discussions on the dynamic nature of wetlands and concern about the future of the cultural resources they contain the authors look at practical issues of land management and object conservation In *Hidden Dimensions* the authors seek to raise awareness of the significance of wetland archaeology issues at a time when wetlands around the globe are rapidly shrinking and their cultural contents are at risk of disappearing **Basketry Technology** J. M. Adovasio, 2016-09-16 *Basketry Technology* first published in 1977 is the only comprehensive guide for archaeologists anthropologists art historians and collectors for identifying and analyzing ancient baskets and basket fragments Long out of print this volume is again available with an extensive new introduction by the original author that summarizes the extensive work done in this area over the past 35 years The volume describes proper field and lab techniques for recovery of specimens and offers a systematic methodology for identifying and interpreting twined coiled and plaited basket samples It then uses Canyon de Chelly as an example of how to process a large basketry assemblage properly In addition to 200 illustrations the book includes a variety of sample forms to use in describing and analyzing ancient baskets [Ancient Pathways, Ancestral](#)

Knowledge Nancy J. Turner, 2014-06-01 Volume 1 The History and Practice of Indigenous Plant Knowledge Volume 2 The Place and Meaning of Plants in Indigenous Cultures and Worldviews Nancy Turner has studied Indigenous peoples knowledge of plants and environments in northwestern North America for over forty years In Ancient Pathways Ancestral Knowledge she integrates her research into a two volume ethnobotanical tour de force Drawing on information shared by Indigenous botanical experts and collaborators the ethnographic and historical record and from linguistics palaeobotany archaeology phytogeography and other fields Turner weaves together a complex understanding of the traditions of use and management of plant resources in this vast region She follows Indigenous inhabitants over time and through space showing how they actively participated in their environments managed and cultivated valued plant resources and maintained key habitats that supported their dynamic cultures for thousands of years as well as how knowledge was passed on from generation to generation and from one community to another To understand the values and perspectives that have guided Indigenous ethnobotanical knowledge and practices Turner looks beyond the details of individual plant species and their uses to determine the overall patterns and processes of their development application and adaptation Volume 1 presents a historical overview of ethnobotanical knowledge in the region before and after European contact The ways in which Indigenous peoples used and interacted with plants for nutrition technologies and medicine are examined Drawing connections between similarities across languages Turner compares the names of over 250 plant species in more than fifty Indigenous languages and dialects to demonstrate the prominence of certain plants in various cultures and the sharing of goods and ideas between peoples She also examines the effects that introduced species and colonialism had on the region s Indigenous peoples and their ecologies Volume 2 provides a sweeping account of how Indigenous organizational systems developed to facilitate the harvesting use and cultivation of plants to establish economic connections across linguistic and cultural borders and to preserve and manage resources and habitats Turner describes the worldviews and philosophies that emerged from the interactions between peoples and plants and how these understandings are expressed through cultures stories and narratives Finally she explores the ways in which botanical and ecological knowledge can be and are being maintained as living adaptive systems that promote healthy cultures environments and indigenous plant populations Ancient Pathways Ancestral Knowledge both challenges and contributes to existing knowledge of Indigenous peoples land stewardship while preserving information that might otherwise have been lost Providing new and captivating insights into the anthropogenic systems of northwestern North America it will stand as an authoritative reference work and contribute to a fuller understanding of the interactions between cultures and ecological systems **Emerging from the Mist** Quentin Mackie, Gary Coupland, R.G. Matson, 2011-11-01 Our understanding of the precontact nature of the Northwest Coast has changed dramatically over the last twenty years This book brings together the most recent research on the culture history and archaeology of a region of longstanding anthropological importance whose complex societies represent the most

prominent examples of hunters and gatherers Combining archaeology ethnohistory and ethnography this collection investigates several aspects of this cultural complexity carrying on the intellectual traditions of Donald H Mitchell and Wayne Suttles Its interdisciplinary approach creates a broader context in which to interpret the past The generously illustrated chapters address a wide range of topics and include original and penetrating analyses of the fur trade migration household structures and precontact metallurgy and architecture Emerging from the Mist updates and expands our understanding of the nature and evolution of precontact Northwest Coast society to reveal the vibrant rich cultures that existed there Scholars and students of archaeology and anthropology and those with an interest in Northwest Coast history will find this volume especially rewarding

Fascinating challenges Judy Thompson, Judy Hall, Leslie H. Tepper, 2001-01-01 This book celebrates Dorothy Burnham s many contributions to ongoing research on the Museum s ethnographic collections from the Northern Athabaskan Arctic Plateau and Eastern Woodlands regions of North America Eleven papers highlight the important role that comprehensive study of museum collections can play in material culture studies as well as the value of detailed information for those seeking to revive traditional skills Published in English

Contemporary California Indian Basketry Bev Ortiz, 2008 Baskets have been woven for at least 10 000 years in the area now known as the western United States Originally created by California Indians as utilitarian objects for everyday family use by the late 1800s baskets had become a commodity that provided much needed income Collector interest in baskets resulted in an expanding literature that focused on their collectability promoted their making with largely store bought imported materials and compared their techniques of fabrication While most basketry literature whether scholarly or popular has largely concerned itself with the object form design materials technique and function since 1970 the literature on basketry has begun to shift its focus to the process and the weavers themselves The present study begins by surveying the worldwide literature about basketry with an emphasis on California Indian basketry It recounts the history of the practice of basketry in California which began to decline in the 1930s because of lack of need and interest the economics of the Depression and a desire to not stand out as Indian Attention then shifts to organizational efforts by California Indians since 1940 to reverse this trend By establishing basketry organizations California Indian women sought to gain respect for their cultures within the dominant society while at the same time rebuilding pride among the young Based on 30 years of field research with hundreds of California Indian basketmakers statewide the present study examines the effectiveness of organizational efforts to renew basketry as well as impediments to its continued practice including 1 lack of time to learn and weave and 2 lack of access to properly managed basketry materials growing in safe areas free from chemical contamination After detailing these issues and the solutions that California Indians have devised to resolve them the study illustrates the diverse reasons why California Indians continue to make baskets and the varied ways they learn through the stories of individual weavers including biographies of four elder basketmakers whose influence was widespread The humanity tenacity and resourcefulness of the weavers are highlighted as

they continue to find new ways to bring an old practice into the future

Journal of Field Archaeology Association for Field Archaeology, 1999

Marianne Schmidl (1890-1942) Katja Geisenhainer, 2005

Archaeology of Prehistoric Native America Guy E. Gibbon, 2022-01-26 First published in 1998 Did prehistoric humans walk to North America from Siberia Who were the inhabitants of the spectacular Anasazi cliff dwellings in the Southwest and why did they disappear Native Americans used acorns as a major food source but how did they get rid of the tannic acid which is toxic to humans How does radiocarbon dating work and how accurate is it Written for the informed lay person college level student and professional

Archaeology of Prehistoric Native America An Encyclopedia is an important resource for the study of the earliest North Americans including facts theories descriptions and speculations on the ancient nomads and hunter gathers that populated continental North America

Nuu-chah-nulth Voices, Histories, Objects & Journeys Royal British Columbia Museum, 2000 The people of the west coast of Vancouver Island used to be called Nootka by Europeans We know ourselves as Nuuchah Nulth which can be translated as along the mountains and refers to our traditional territories Nuuchah Nulth Tribal Council This is the first collection of essays articles and interviews about the Nuuchah Nulth people who live along the west coast of Vancouver Island Canada and the Olympic Peninsula USA Alan L Hoover has assembled a balance of views from inside and outside Nuuchah Nulth history culture and art He presents the collection in four parts In Voices the Mowachaht Muchalaht and Huuay aht nations recount their own histories and describe who and where they are today Histories offers fascinating accounts of recent history from outside the Nuuchah Nulth culture and ancient histories and legends from inside Objects highlights the different interests of those who create objects and those who collect them are these objects art Finally Journeys relates the personal and spiritual growth of three Nuuchah Nulth artists and how their creations speak about where they came from and where they are now Nuuchah Nulth Voices Histories Objects and Journeys is an important contribution to the understanding of a rich and complex society and essential reading for anyone interested in Northwest Coast art and culture

Reference Encyclopedia of the American Indian Barry T. Klein, 2005

Since the Time of the Transformers Alan D. McMillan, 2000-02-01 This book examines over 4000 years of culture history of the related Nuuchah Nulth Ditidaht and Makah peoples on western Vancouver Island and the Olympic Peninsula Using data from the Toquaht Archaeological Project McMillan challenges current ethnographic interpretations that show little or no change in these peoples culture Instead by combining historical evidence recent archaeological data and oral traditions he demonstrates conclusively that there were in fact extensive cultural changes and restructuring in these societies in the century following contact with Europeans

By Native Hands Lauren Rogers Museum of Art (Laurel, Miss.), Stephen W. Cook, 2005 *By Native Hands* describes the history and context of Native American basketry with full color photographs and scholarly text The objects are brought to life in words and pictures including such rare objects as a feathered Pomo blazing sun basket that took three years to create This book presents baskets from every major geographic region of North America with examples from the Choctaw Panamint

Shoshone Salish Ojibwa and many others By the turn of the nineteenth century Catherine Marshall Gardiner had begun to collect woven baskets from Native American cultures across the continent Her collection the first donation to the Lauren Rogers Museum of Art in 1923 is widely known as one of the finest and most representative Native American basketry collections It now includes baskets from 88 tribes almost all of the basket making tribes in North America The contributors include Stephen W Cook Betty J Duggan Dawn Glinemann William Ashley Harris and Joyce Herold Handbook of North American Indians: Northwest Coast William C. Sturtevant, 1990 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples **Art and Archaeology Technical Abstracts** ,1999 **SIDA, Contributions to Botany** ,2002 Enduring Records Barbara A. Purdy, 2001 The 27 papers in this volume have been developed from presentations made at an international wetlands archaeology conference held in Gainesville Florida in December 1999 The theme of the conference was The Significance of the Survival of Organic Materials from Archaeological Contexts Individuals from seventeen countries spoke about shipwrecks bog bodies cenotes of sacrifice art styles perishable technologies palynology wetlands management conservation methods and updates on famous sites Time periods ranged from the early Pleistocene to a few hundred years ago As the international composition of the delegates including a large number of North American scientists indicates wetland archaeology has emerged in recent years as a unique discipline facing unique difficulties which are encountered on both sides of the Atlantic

Reviewing **Basketry And Cordage From Hesquiat Harbour**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Basketry And Cordage From Hesquiat Harbour**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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