

The background of the book cover is a detailed illustration of a busy 18th-century English street scene. In the foreground, a large, diverse crowd of people is gathered. A man in a military-style uniform with a bicorne hat and a red sash is prominent in the center, surrounded by others. To the left, a man plays a large drum. The crowd includes men, women, and children in period clothing. In the background, a large building with a chimney and a clock tower is visible under a cloudy sky. The overall tone is historical and somewhat somber, reflecting the book's subject matter.

Bastards and Foundlings

*Illegitimacy in
Eighteenth-Century England*

Lisa Zunshine

Bastards And Foundlings Illegitimacy In Eighteenth Century England

Alex Eric Hernandez



Bastards And Foundlings Illegitimacy In Eighteenth Century England:

Bastards and Foundlings Lisa Zunshine, 2005 In this compelling interdisciplinary study of what has been called the century of illegitimacy Lisa Zunshine seeks to uncover the multiplicity of cultural meanings of illegitimacy in the English Enlightenment Bastards and Foundlings pits the official legal views on illegitimacy against the actual everyday practices that frequently circumvented the law it reconstructs the history of social institutions called upon to regulate illegitimacy such as the London Foundling Hospital and it examines a wide array of novels and plays written in response to the same concerns that informed the emergence and functioning of such institutions By recreating the context of the national preoccupation with bastardy with a special emphasis on the gender of the fictional bastard foundling Zunshine offers new readings of canonical texts such as Steele s The Conscious Lovers Defoe s Moll Flanders Fielding s Tom Jones Moore s The Foundling Colman s The English Merchant Richardson s Clarissa and Sir Charles Grandison Burney s Evelina Smith s Emmeline Edgeworth s Belinda and Austen s Emma as well as of less well known works such as Haywood s The Fortunate Foundlings Shebbeare s The Marriage Act Bennett s The Beggar Girl and Her Benefactors and Robinson s The Natural Daughter

Bastards Foundlings Lisa Zunshine, 2017-06-26 In this compelling interdisciplinary study of what has been called the century of illegitimacy Lisa Zunshine seeks to uncover the multiplicity of cultural meanings of illegitimacy in the English Enlightenment Bastards and Foundlings pits the official legal views on illegitimacy against the actual everyday practices that frequently circumvented the law it reconstructs the history of social institutions called upon to regulate illegitimacy such as the London Foundling Hospital and it examines a wide array of novels and plays written in response to the same concerns that informed the emergence and functioning of such institutions By recreating the context of the national preoccupation with bas tardy with a special emphasis on the gender of the fictional bastard foundling Zunshine offers new readings of canonical texts such as Steele s The Conscious Lovers Defoe s Moll Flanders Fielding s Tom Jones Moore s The Foundling Colman s The English Merchant Richardson s Clarissa and Sir Charles Grandison Burney s Evelina Smith s Emmeline Edgeworth s Belinda and Austen s Emma as well as of less well known works such as Haywood s The Fortunate Foundlings Shebbeare s The Marriage Act Bennett s The Beggar Girl and Her Benefactors and Robinson s The Natural Daughter

Bastards and Foundlings Lisa Zunshine, 2005 *Illegitimacy, Family, and Stigma in England, 1660-1834* Kate Gibson, 2022 Illegitimacy Family and Stigma is the first full length exploration of what it was like to be illegitimate in eighteenth century England telling stories of individuals across the socio economic scale This vivid investigation of the meaning of illegitimacy gets to the heart of powerful inequalities in families communities and the state **The Orphan in Eighteenth-Century Law and Literature** Cheryl L. Nixon, 2016-02-17 Cheryl Nixon s book is the first to connect the eighteenth century fictional orphan and factual orphan emphasizing the legal concepts of estate blood and body Examining novels by authors such as Eliza Haywood Tobias Smollett and Elizabeth Inchbald and referencing never before analyzed case

records Nixon reconstructs the narratives of real orphans in the British parliamentary equity and common law courts and compares them to the narratives of fictional orphans. The orphan's uncertain economic, familial, and bodily status creates opportunities to plot his or her future according to new ideologies of the social individual. Nixon demonstrates that the orphan encourages both fact and fiction to re-imagine structures of estate, property, and inheritance, blood, familial origins, and marriage, and body, gender, and class mobility. Whereas studies of the orphan typically emphasize the poor urban foundling, Nixon focuses on the orphaned heir or heiress and his or her need to be situated in a domestic space. Arguing that the eighteenth century constructs the valued orphan, Nixon shows how the wealthy orphan became associated with new understandings of the individual. New archival research encompassing print and manuscript records from Parliament, Chancery, Exchequer, and King's Bench demonstrate the law's interest in the propertied orphan. The novel uses this figure to question the formulaic structures of narrative sub-genres such as the picaresque and romance and ultimately encourage the hybridization of such plots. As Nixon traces the orphan's contribution to the developing novel and developing ideology of the individual, she shows how the orphan creates factual and fictional understandings of class, family, and gender. *Eliza Haywood, 'The Fortunate Foundlings'* Carol Stewart, 2018-05-31. *The Fortunate Foundlings* was one of Eliza Haywood's more successful novels, though it remains one of her lesser-known works. It tells the story of a brother and sister left as babies in the care of a gentleman. Like many another eighteenth-century foundling, the siblings leave their guardian behind and make their own way in the world. Horatio as a soldier and Louisa as a lady's companion, finding love and adventure in the battlefields and courts of Europe. Haywood uses the Continental setting to explore different customs, especially those that might benefit women and different political choices. Also published here for the first time is her anonymous pamphlet of 1750, *A Letter from H. G. Esq.* ostensibly a letter from Charles Edward Stuart's aide de camp travelling with him after the prince's expulsion from France. Seemingly a straightforward expression of Jacobite sympathies, it also encodes support for the Patriot cause of the 1740s and 50s. Both works were translated and adapted, having an extended afterlife in the writings of Crillon, Edgall, Edward Kimber, and Robert Louis Stevenson. They add to our expanding sense of the author's range, influence, and political agenda.

Handbook of the British Novel in the Long Eighteenth Century Katrin Berndt, Alessa Johns, 2022-07-18. The handbook offers a comprehensive introduction to the British novel in the long eighteenth century when this genre emerged to develop into the period's most versatile and popular literary form. Part I features six systematic chapters that discuss literary, intellectual, socio-economic, and political contexts, providing innovative approaches to issues such as sense and sentiment, gender considerations, formal characteristics, economic history, enlightened and radical concepts of citizenship and human rights, ecological ramifications, and Britain's growing global involvement. Part II presents twenty-five analytical chapters that attend to individual novels, some canonical and others recently recovered. These analyses engage the debates outlined in the systematic chapters, undertaking in-depth readings that both contextualize the works and draw on relevant criticism. Literary

theory and cultural perspectives The handbook's breadth and depth clear presentation and lucid language make it attractive and accessible to scholar and student alike **Reading Illegitimacy in Early Iberian Literature** Geraldine

Hazbun, 2020-11-12 Reading Illegitimacy in Early Iberian Literature presents illegitimacy as a fluid creative and negotiable concept in early literature which challenges society's definition of what is acceptable Through the medieval epic poems Cantar de Mio Cid and Mocedades de Rodrigo the ballad tradition Cervantes's Novelas ejemplares and Lope de Vega's theatre Geraldine Hazbun demonstrates that illegitimacy and legitimacy are interconnected and flexible categories defined in relation to marriage sex bodies ethnicity religion lineage and legacy Both categories are subject to the uncertainties and freedoms of language and fiction and frequently constructed around axes of quantity and completeness These literary texts covering a range of illegitimate figures some with an historical basis demonstrate that truth propriety and standards of behaviour are not forged in the law code or the pulpit but in literature's fluid system of producing meaning Dark

Inheritance Brooke N. Newman, 2018-08-28 A major reassessment of the development of race and subjecthood in the British Atlantic Focusing on Jamaica Britain's most valuable colony in the Americas by the mid eighteenth century Brooke Newman explores the relationship between racial classifications and the inherited rights and privileges associated with British subject status Weaving together a diverse range of sources she shows how colonial racial ideologies rooted in fictions of blood ancestry at once justified permanent hereditary slavery for Africans and barred members of certain marginalized groups from laying claim to British liberties on the basis of hereditary status *Theory of Mind and Literature* Paula Leverage, 2011

Cover Title Copyright Contents Acknowledgments Introduction 1 Theory of Mind Now and Then Evolutionary and Historical Perspectives Theory of Mind and Theory of Minds in Literature Keith Oatley Social Minds in Little Dorrit Alan Palmer The Way We Imagine Mark Turner Theory of Mind and Fictions of Embodied Transparency Lisa Zunshine 2 Mind Reading and Literary Characterization Theory of the Murderous Mind Understanding the Emotional Intensity of John Doyle's Interpretation of Sondheim's Sweeney Todd Diana Calderazzo Distraction as Liveliness of Mind A Cognitive Approach to Characterization in Jane Austen Natalie Phillips Sancho Panza's Theory of Mind Howard Mancing Is Perceval Autistic Theory of Mind in the Conte del Graal Paula Leverage 3 Theory of Mind and Literary Linguistic Structure Whose Mind's Eye Free Indirect Discourse and the Covert Narrator in Marlene Streeruwitz's *Nachwelt* Jennifer Marston William Attractors Trajectories and Agents in Racine's *Racine* Allen G Wood The Importance of Deixis and Attributive Style for the Study of Theory of Mind The Example of William Faulkner's Disturbed Characters Ineke Bockting 4 Alternate States of Mind Alternative Theory of Mind for Artificial Brains A Logical Approach to Interpreting Alien Minds Orley K Marron Reading Phantom Minds Marie Darrieussecq's *Naissance des fantômes* and *Ghosts* Body Language Mikko Keskinen Theory of Mind and Metamorphoses in *Dreams* Jekyll Hyde and *The Metamorphosis* Richard Schweickert and Zhuangzhuang Xi Mother Daughter Mind Reading and Ghostly Intervention in Toni Morrison's *Beloved* Klarina Priborkin 5 Theoretical Philosophical

Political Approaches Understanding Literary Theory: Key Figures in Contemporary Thought Krishna Sharma, 2025-07-07

Understanding Literary Theory Key Figures in Contemporary Thought by Krishna Sharma offers a concise yet comprehensive overview of major literary theorists and their critical contributions to contemporary thought. Designed especially for students, educators, and exam aspirants, this book simplifies complex theoretical ideas, making them accessible and relevant for academic success. Covering influential figures in structuralism, post-structuralism, Marxism, feminism, psychoanalysis, postcolonialism, and more, this book is an essential companion for those preparing for competitive exams such as UGC NET, SET, and Assistant Professor recruitment. With clear explanations and exam-focused content, it serves as a reliable guide for mastering literary theory in both academic and practical contexts.

Encountering Ephemera 1500-1800 Joshua B. Fisher, Rebecca Steinberger, 2014-07-24

This volume addresses two key questions: 1. How can ephemera be understood as a critical category of literary and historical inquiry? and 2. How can ephemera serve pedagogical purposes in the classroom? Each of the essays in *Encountering Ephemera 1500-1800* Scholarship Performance Classroom addresses these questions by exploring a diverse range of materials as well as periods. The essays collectively work to define ephemera as a complex and multi-faceted critical category in terms of its literary, cultural, and historical significance. Each contributor works to complicate the traditional binary opposition between the ephemeral/transitory and the canonical/enduring, in part by recognizing how attending to the material processes of textual production, transmission, and dissemination highlights the potential instability and mutability of texts and textual relationships, whether discussing broadside ballads or coterie poetry. By shifting the focus to the processes by which texts are constructed and construed, the prospect of recognizing any text, regardless of its canonical status as a static and fixed entity, becomes difficult, and in turn, the ephemeral qualities that define and constitute the text's materiality come more sharply into focus. Along these lines, the ephemeral spaces across and between discourses, what might be called the ephemera of cultural poetics, play a key role in shaping literary texts. Thus, early modern and eighteenth-century ephemera constitute both the material texts not intended to last or designed for limited cultural life and the process, fleeting and transitory aspects of cultural production. Whether discussing the circulation of cheap print, the performative traces of music and gesture in Shakespeare's plays, or the diffuse cultural influences that both surround and pervade literary texts, attending to ephemeral matters underscores the dynamic unfixedness of early modern and eighteenth-century cultural practices.

The Oxford Handbook of Cognitive Literary Studies Lisa Zunshine, 2015

The Oxford Handbook of Cognitive Literary Studies applies developments in cognitive science to a wide range of literary texts that span multiple historical periods and numerous national literary traditions.

The Routledge Companion to Literature and Cognitive Studies Jan Alber, Ralf Schneider, 2025-07-31

The Routledge Companion to Literature and Cognitive Studies offers a comprehensive survey of cognitive approaches to literature, introducing the influential theoretical tools and latest developments in this vigorously multi-disciplinary field, with leading scholars illuminating the cognitive, affective, and bodily

dimensions of literary reading Comprised three main sections this Companion oversees the history of the field core issues and topics and the vital new debates of cognitive theory This volume introduces readers to the many new tools and methodologies in the field including the context of the first generation of cognitive literary studies mental representations and information processing paradigms critical debates and developments including cognitive cultural studies 4E cognition and literature as well as empirical investigations of cognitive processes approaches to a variety of literary genres and media This comprehensive Companion provides an important reference work for upper level students and researchers delving into the interdisciplinary approaches to literature and cognitive studies

Creating Religious Childhoods in Anglo-World and British Colonial Contexts, 1800-1950 Hugh Morrison, Mary Clare Martin, 2017-01-20 Drawing on examples from British world expressions of Christianity this collection further greater understanding of religion as a critical element of modern children s and young people s history It builds on emerging scholarship that challenges the view that religion had a solely negative impact on nineteenth and twentieth century children or that secularization is the only lens to apply to childhood and religion Putting forth the argument that religion was an abiding influence among British world children throughout the nineteenth and most of the twentieth centuries this volume places religion at the center of analysis and discussion At the same time it positions the religious factor within a broader social and cultural framework The essays focus on the historical contexts in which religion was formative for children in various British settings denoted as Anglo or colonial during the nineteenth and early to mid twentieth centuries These contexts include mission fields churches families Sunday schools camps schools and youth movements Together they are treated as sites in which religion contributed to identity formation albeit in different ways relating to such factors as gender race disability and denomination The contributors develop this subject for childhoods that were experienced largely but not exclusively outside the metropole in a diversity of geographical settings By extending the geographic range even within the British world it provides a more rounded perspective on children s global engagement with religion

Thackeray in Time Richard Salmon, Alice Crossley, 2016-05-12 An intense fascination with the experience of time has long been recognised as a distinctive feature of the writing of William Makepeace Thackeray 1811 1863 This collection of essays however represents the first sustained critical examination of Thackeray s time consciousness in all its varied manifestations Encompassing the full chronological span of the author s career and a wide range of literary forms and genres in which he worked Thackeray in Time repositions Thackeray s temporal and historical self consciousness in relation to the broader socio cultural contexts of Victorian modernity The first part of the collection focusses on some of the characteristic temporal modes of professional authorship and print culture in the mid nineteenth century including periodical journalism and the Christmas book market Secondly the volume offers fresh approaches to Thackeray s acknowledged status as a major exponent of historical fiction reconsidering questions of historiography and the representation of place in such novels as *Vanity Fair* and *Henry Esmond* The final part of the collection develops the central Thackerayan theme of memory

within four very different but complementary contexts Thackeray's absorption by memories of childhood in later life leads on to his own subsequent memorialisation by familial descendants and to the potential of digital technology for preserving and enhancing Thackeray's print archive in the future and finally to the critical legacy perpetuated by generations of literary scholars since his death

Frances Burney and Narrative Prior to Ideology Brian McCrea, 2013-09-26 Frances Burney and Narrative Prior to Ideology works between Burney's Journals and Letters and her fiction more thoroughly than any study of her in the past twenty five years By doing so it offers significant reinterpretations of Burney's four novels Evelina Cecilia Camilla and The Wanderer It describes Burney's eluding the major modernisms through which critics have tried to read her Feminism with its gendering of beauty and reversal of gender roles Capitalism and its Marxist critique here the details of Burney's housekeeping become important Professionalism as a response to status inconsistency and class conflict and Ian Watt's Formal Realism Burney perhaps saved the novel from a sharp decline it suffered in the 1770s even as she tried to distance herself from the genre Burney's most successful writing appeared before the coining of ideology But her standing prior to ideology is not a matter of chronological accident Rather she quietly but forcefully resisted shared explanations domesticity as model for household management debt as basis for family finance professional status as a means to social confidence the novel as the dominant literary genre that became popular during her long and eventful life Frederic Jameson has described Paul de Man in private conversation claiming Marxism has no way of understanding the eighteenth century Frances Burney and Narrative Prior to Ideology conjoins Burney's eighteenth century-ness with her modernity Published by University of Delaware Press Distributed worldwide by Rutgers University Press

The Making of British Bourgeois Tragedy Alex Eric Hernandez, 2019 The rise of the middle class in the eighteenth century has long been taken to usher in a prosaic age synonymous with the death of tragedy an age in which the sheer ordinariness of bourgeois life was both antithetical and inured to the tragic But the period's literature tells a very different story Re-assembling a body of print and performance concerned with the misfortunes of the middling sort The Making of British Bourgeois Tragedy argues that these works imagined a particularly modern sort of affliction an ordinary suffering proper to ordinary life divested of the sorts of meanings rhetorics and affective resonances once deployed to understand it Whereas neoclassical aesthetics aligned tragedy with the heroic and the admirable this bourgeois and domestic tragedy treated the pain of common people with dignity and seriousness meditating upon a suffering that was homely familiar entangled in the nascent values of capitalism yet no less haunted by God Hence where many have seen aesthetic stagnation misfiring emotion and the absence of an idealized tragicness in the genre this volume sees instead a sustained engagement in the emotional processes and representational techniques through which the middle rank feels its way into modernity By attending closely to this long neglected subject The Making of British Bourgeois Tragedy turns the critical account of eighteenth century tragedy on its head It reads the genre's emergence in the period as a vigorous cultural conversation on whose life and whose way of life is grievable as well

as how mourning might be performed **The Ashgate Research Companion to Women and Gender in Early Modern Europe** Jane Couchman, 2016-03-23 Over the past three decades scholars have transformed the study of women and gender in early modern Europe This Ashgate Research Companion presents an authoritative review of the current research on women and gender in early modern Europe from a multi disciplinary perspective The authors examine women s lives ideologies of gender and the differences between ideology and reality through the recent research across many disciplines including history literary studies art history musicology history of science and medicine and religious studies The book is intended as a resource for scholars and students of Europe in the early modern period for those who are just beginning to explore these issues and this time period as well as for scholars learning about aspects of the field in which they are not yet an expert The companion offers not only a comprehensive examination of the current research on women in early modern Europe but will act as a spark for new research in the field **Austen After 200** Kerry Sinanan, Annika Bautz, Daniel Cook, 2022-11-24 Austen After 200 explores our contemporary relationship with Jane Austen in the wake of the bicentenaries of her death and the first publication of her novels The volume begins by looking at Austen s popular appeal and at how she is consumed today in diverse cultural venues such the digisphere blogosphere festivals and book clubs It then offers new approaches to the novels within various critical contexts including adaptation studies fan fiction intertextuality and more Collecting these new essays in one volume enables a unique view of the crossovers and divergences in engagements with Austen in different settings and will help a comparative approach between the popular and the academic to emerge more fully in Austen studies The book gathers insights from a range of contributors invested in new reading spaces in order to show the creative ways in which we are all adapting as we continue to read Austen s works

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