

Matteo Grilli

8 Between Socialism and Non-Alignment: The Basutoland Congress Party and the Soviet Bloc

1 Introduction

In the late 1920s, the Union of Soviet Socialist Republics (USSR) started collaborating with a Basotho¹ political organization, Lekhotla la Bafo (LLB). Subsequently, the USSR and other European socialist countries established contacts with the leading political parties in Lesotho (known until independence in 1966 as Basutoland), some in the 1950s and 1960s, others at a later stage. The working relationships between the Soviet bloc and these organizations were not rooted in ideology but in reciprocal tactical advantages. Ideologically, communism never took hold in Lesotho, and it was embraced only by a tiny minority of Basotho, organized after 1962 under the banner of the Communist Party of Lesotho (CPL). Instead, most political organizations employed communism as a “rhetorical device” in political debates.² They would accuse each other of plotting a communist uprising against Basotho society and its traditions.

While officially holding an anti-communist stance, the most important political organization on the left, the Basutoland Congress Party (BCP),³ entertained a long and fruitful collaboration with the USSR and several Eastern European countries.⁴ Between the early 1950s and the early 1990s, dozens of BCP members were sent to the Soviet bloc countries, mainly for education but also to gain political and occasionally military experience. While there, BCP members tried, most often successfully, to avoid “conversion” to the communist faith. However, they did not shy away from getting involved in political activity, including promoting the battle for Lesotho’s independence, the fight against Leabua Jonathan’s regime and

1 Basotho is the plural form that defines Sotho people. Mosotho is the singular form.

2 J. Aerni-Flessner, “The Specter of Communism and Local Politics in Lesotho, 1952–1970”, in: F. Jacob (ed.), *Peripheries of the Cold War*, Würzburg: Königshausen & Neumann, 2015, pp. 39–60.

3 *Lekhotla La Mahatammoho* in Sesotho. Between 1952 and 1959, the party was known as the Basutoland African Congress.

4 The BCP also entertained a close relationship with the People’s Republic of China (PRC), as highlighted in the chapter. However, the focus remains on the Soviet bloc.

Note: This work is based on the research wholly supported by the National Research Foundation of South Africa (Grant numbers 132356).

Basutoland Bibliography

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Citizenship and Public Affairs.
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A Scientific Bibliography of the Drakensberg, Maloti and Adjacent Lowlands Rodney Moffett, 2021-04-19 This bibliography includes scientific articles on the Drakensberg Maloti and Adjacent Lowlands published between 1808 and 2019. Although focusing on material appearing in accredited journals there is such a wealth of information in the form of unpublished yet traceable reports documents presentations and dissertations these are also included. The bibliography has two parts a complete list arranged alphabetically and the same references arranged in 33 different disciplines. These range from Palaeobotany with 17 entries to Rock Art with 502 entries. *Bibliography for Planning and Development in Lesotho*, 1977. **Colonialism in Africa 1870-1960: Volume 5, A Bibliographic Guide to Colonialism in Sub-Saharan Africa** L. H. Gann, Peter Duignan, 1969. A comprehensive study of recent African history examining the political social and economic effects of colonialism. *Occasional Bibliography* Maxwell Graduate School of Citizenship and Public Affairs. Program of Eastern African Studies. Bibliographic Section, 1968. **Mendelssohn's South African Bibliography** Sidney Mendelssohn, 1910. **Dictionary Catalog of the Schomburg Collection of Negro Literature & History** Schomburg Center for Research in Black Culture, 1962. The Basuto Hugh Ashton, 2018-08-16. Originally published in 1952 and as a second edition in 1967 this volume provides a systematic and comprehensive account of the Basuto people and their changing culture and reviews the developments and changes leading up to 1966 when Basutoland achieved independence as Lesotho. It describes in detail daily lives the education and upbringing of children initiation marriage economic activities and political developments within and outside the country. It includes a discussion of tribal and modern law and the workings of the courts and a study of the part played by magic and sorcery and an analysis of the motives leading to the outbreak of medicine murders in the 1940s. **Basutoland**, 1964. **Dictionary Catalog of the University Library, 1919-1962** University of California, Los Angeles. Library, 1963. **A Bibliography of African Bibliographies** South African Public Library, 1961. *The Basuto* Edmund Hugh Ashton, International African Institute, 1967. **Handbook of World Salt Resources** Stanley J. Lefond, 2012-12-06. Sixty years ago the Louisiana Geological Survey published *Rock Salt Its Origin Geological Occurrences and Economic Importance in the State of Louisiana Together with Brief Notes and References to All Known Salt Deposits and Industries of the World* Bull 7 1908 259 pp by G D Harris assisted by G D Maury and L Reineke. The volume which follows is an equally ambitious project carved out as a labor of love by Stanley J Lefond who began the work when he was a geologist with Diamond Alkali Company Cleveland Ohio and finished it when he was a member of the geology staff of United States Borax Chemical Corp Los Angeles. Mr Lefond has done a thorough job taking full advantage of the discoveries due in large part to exploration of the subsurface in the search for oil expanded governmental coverage of mineral deposits and improved communications since 1908. The motivation for *The Handbook of World Salt Resources* was the First Symposium on Salt held in Cleveland in May 1962 which was sponsored and organized by the relatively young and

dynamic Northern Ohio Geological Society The user of this valuable compilation owes a debt of gratitude to that Society to the Diamond Alkali Company which donated countless hours of Mr Lefond s time and above all to author Stanley Lefond

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