

Alexandrian Christianity The Library Of Christian Classics

Volume II



JOHN ERNEST LEONARD OULTON

Alexandrian Christianity

Frederic William Farrar



Alexandrian Christianity:

Studies in Gnosticism and Alexandrian Christianity Roelof van den Broek, 2020-10-26 The discovery of the Nag Hammadi Library 1945 has given an enormous impetus not only to the study of ancient Gnosticism but also to that of early Christianity in general Most of the studies contained in this volume deal with mythological conceptions and theological ideas found in various Nag Hammadi writings The gnostic views on the nature of God and on creation and salvation receive particular attention ranging from Philo to the medieval Cathars The Nag Hammadi Library also shed new light on the development of early Alexandrian Christianity and its theology The book contains six studies which explicitly deal with these topics This volume is of interest to students of Gnosticism early Christianity and Graeco Roman religious and philosophical ideas in general Alexandrian Christianity John Ernest Leonard Oulton, Henry Chadwick, Origen, 1954 **Early Christianity in Alexandria** M. David Litwa, 2023-12-21 Alexandria was the epicenter of Hellenic learning in the ancient Mediterranean world yet little is known about how Christianity arrived and developed in the city during the late first and early second century CE In this volume M David Litwa employs underused data from the Nag Hammadi codices and early Christian writings to open up new vistas on the creative theologians who invented Christianities in Alexandria prior to Origen and the catechetical school of the third century With clarity and precision he traces the surprising theological continuities that connect Philo and later figures including Basilides Carpocrates Prodicus and Julius Cassianus among others Litwa demonstrates how the earliest followers of Jesus navigated Jewish theology and tradition while simultaneously rejecting many Jewish customs and identity markers before and after the Diaspora Revolt His book shows how Christianity in Alexandria developed distinctive traits and seeded the world with ideas that still resonate today **Cambridge History of Christianity: Volume 1, Origins to Constantine** Margaret M. Mitchell, Frances M. Young, K. Scott Bowie, The Concise Encyclopedia of Orthodox Christianity John Anthony McGuckin, 2014-02-03 Based on the acclaimed two volume Encyclopedia of Eastern Orthodox Christianity Wiley Blackwell 2011 and now available for students faculty and clergy in a concise single volume format An outstanding reference work providing an accessible English language account of the key historical liturgical doctrinal features of Eastern Orthodoxy including the Non Chalcedonian churches Explores the major traditions of Eastern Orthodoxy in detail including the Armenian Byzantine Coptic Ethiopic Slavic Romanian Syriac churches Uniquely comprehensive it is edited by one of the leading scholars in the field and provides authoritative articles by a team of leading international academics and Orthodox figures Spans the period from Late Antiquity to the present encompassing subjects including history theology liturgy monasticism sacramentology canon law philosophy folk culture architecture archaeology martyrology and hagiography Structured alphabetically and is topically cross indexed with entries ranging from 100 to 6 000 words **The Routledge Companion to Early Christian Thought** D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the

second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship

Encyclopedia of African History Kevin Shillington, 2005 Offers more than one thousand entries covering all aspects of African history civilization and culture

Pagan Rome and the Early Christians Stephen Benko, 1986-07-22 In the early Roman empire Christians were seen by pagans as overthrowers of ancient gods and destroyers of the prevailing social order Allegations that Christians recognized each other by secret marks met at night and made love to one another indiscriminately worshipped the head of an ass and the genitals of their high priests and ate children were widely believed In examining these charges and the Christian response to them Benko has provided a persuasively argued and refreshing if controversial perspective on the confrontation of the pagan and early Christian worlds

book cover **The Library of Christian Classics: Alexandrian Christianity**, 1953 Clement of Alexandria's Paedagogus Veronika Hrušová, Annewies van den Hoek, Miklós Gyurkovics, 2025-05-29 This book is a collection of studies initially presented at the Third International Conference on Clement of Alexandria which was focused on the Paedagogus Although on the surface the Paedagogus seems to be more easily accessible than Clement's lengthier Stromateis or his fragmentary Excerpta ex Theodoto the studies show that a profound theological undercurrent runs through the three books of the Paedagogus the first focusing on the Logos and the other two on ethics Contributors Emanuela Prinzivalli Veronika Hrušová Miklós Gyurkovics Edward Creedy Marco Rizzi Annewies van den Hoek Václav Hušek L. on Ferdinand Karuhije Lenka Karfíková Ilaria L. E. Ramelli Riemer Roukema Jana Plátová Johannes Aakjær Steenbuch Dawn LaValle Norman Carlo Perelli *The Oxford Handbook of Early Christian Studies* Susan Ashbrook Harvey, David G. Hunter, 2008-09-04 Provides an introduction to the academic study of early Christianity c 100-600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description

The World of Early Egyptian Christianity: Language, Literature, and Social Context (CUA Studies in Early Christianity) World of Early Egyptian Christianity: Language, Literature, and Social Context D. W. Johnson, 2007-04 With increasing interest in early Egyptian Coptic Christianity this volume offers an important collection of essays about Coptic language literature and social history by the very finest authors in the field The essays explore a wide range of topics and offer much to the advancement of Coptic studies

The Early Christian Church Philip Carrington, Clement of Alexandria Piotr Ashwin-Siejkowski, 2008-06-10 An examination of the patristic idea of

perfection in relation to Clement's project on the ethical intellectual and spiritual development of a Christian *Allegorical Readers and Cultural Revision in Ancient Alexandria* David Dawson, 2023-04-28 Allegorical readings of literary or religious texts always begin as counterreadings starting with denial or negation challenging the literal sense You have read the text this way but I will read it differently David Dawson insists that ancient allegory is best understood not simply as a way of reading texts but as a way of using non literal readings to reinterpret culture and society Here he describes how some ancient pagan Jewish and Christian interpreters used allegory to endorse revise and subvert competing Christian and pagan world views This reassessment of allegorical reading emphasizes socio cultural contexts rather than purely formal literary features opening with an analysis of the pagan use of etymology and allegory in the Hellenistic world and pagan opposition to both techniques The remainder of the book presents three Hellenistic religious writers who each typify distinctive models of allegorical interpretation the Jewish exegete Philo the Christian Gnostic Valentinus and the Christian Platonist Clement The study engages issues in the fields of classics history of Christianity and Hellenistic Judaism literary criticism and theory and more broadly critical theory and cultural criticism Allegorical readings of literary or religious texts always begin as counterreadings starting with denial or negation challenging the literal sense You have read the text this way but I will read it differently David Dawson insists that ancient alle **Encyclopedia of African History 3-Volume Set** Kevin

Shillington, 2013-07-04 Covering the entire continent from Morocco Libya and Egypt in the north to the Cape of Good Hope in the south and the surrounding islands from Cape Verde in the west to Madagascar Mauritius and Seychelles in the east the Encyclopedia of African History is a new A Z reference resource on the history of the entire African continent With entries ranging from the earliest evolution of human beings in Africa to the beginning of the twenty first century this comprehensive three volume Encyclopedia is the first reference of this scale and scope Also includes 99 maps **Alexandria** Islam

Issa, 2024-01-02 An original authoritative and lively cultural history of the first modern city from pre Homeric times to the present day Islam Issa's father had always told him about their city's magnificence and as he looked at the new library in Alexandria it finally hit home This is no ordinary library And Alexandria is no ordinary city Combining rigorous research with myth and folklore Alexandria is an authoritative history of a city that has shaped our modern world Soon after being founded by Alexander the Great Alexandria became the crucible of cultural exchange between East and West for millennia and the undisputed global capital of knowledge It was at the forefront of human progress but it also witnessed brutal natural disasters plagues crusades and violence Major empires fought over Alexandria from the Greeks and Romans to the Arabs Ottomans French and British Key figures shaped the city from its eponymous founder to Aristotle Cleopatra Saint Mark the Evangelist Napoleon Bonaparte and many others each putting their own stamp on its identity and its fortunes And millions of people have lived in this bustling seaport on the Mediterranean From its humble origins to its dizzy heights and its latest incarnation Islam Issa tells us the rich and gripping story of a city that changed the world **Alexandria in Late Antiquity**

Christopher Haas, 2002-11-05 A valuable and much needed contribution to the study of Alexandria and late antiquity which presents a vivid and interesting portrait Classical Review A Choice Magazine Outstanding Academic Title Second only to Rome in the ancient world Alexandria was home to many of late antiquity's most brilliant writers philosophers and theologians among them Philo Origen Arius Athanasius Hypatia Cyril and John Philoponus Now in Alexandria in Late Antiquity Christopher Haas places these figures within the physical and social context of Alexandria's bustling urban milieu Haas explores the broad avenues and back alleys of Alexandria's neighborhoods its suburbs and waterfront and aspects of material culture that underlay Alexandrian social and intellectual life Moving between the city's Jewish pagan and Christian blocs he details the fiercely competitive nature of Alexandrian social dynamics In contrast to the notion that Alexandria's diverse communities coexisted peaceably Haas finds that struggles for social dominance and cultural hegemony often resulted in violence and bloodshed Haas concludes that Alexandrian society achieved a certain stability and reintegration a process that resulted in the transformation of Alexandrian civic identity during the crucial centuries between antiquity and the Middle Ages The Early Days of Christianity Frederic William Farrar, 1882 **The early days of Christianity.**
'Quiver' ed Frederic William Farrar, 1898

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